

A
S E L E C T I O N
O F
H Y M N S

FROM THE BEST AUTHORS,

INTENDED TO BE AN

A P P E N D I X

T O

DR. WATTS'S PSALMS AND HYMNS.

BY JOHN RIPPON, A.M.

SECOND EDITION.

L O N D O N:

PRINTED BY L. WAYLAND,
AND SOLD BY MR. BUCKLAND, FATER-NOSTER-ROW
MR. DILLY, IN THE POULTRY, LONDON;
MR. BROWN, ON THE TOLZEY, BRISTOL;
AND MR. BINNS, AT LEEDS.



P R E F A C E.

THE Hymns and Psalms of that sweet Singer in Israel, Dr Watts, have justly obtained a distinguished Reputation, among different Denominations of good Men, and rendered his Memory dear to Thousands. They appear to me better adapted to public Worship than any other Book which I have seen, and it would pain me very much, to find any One suspecting my most cordial Attachment to them. Unless I am very much mistaken, I have often felt their beneficial Influence on my Mind, and I do, with the greatest Pleasure, rank among their warmest Admirers.

OCCASION OF THIS SELECTION.

But it was never imagined, by Dr. Watts, or, any other intelligent Person, that it would be for ever improper to introduce other Hymns into a Congregation where his are used. And it must be acknowledged, copious and excellent as they are, that they do not include every Subject that is needful for public Worship; for it has often been very difficult, if not impossible after Sermon, to find a Psalm or Hymn quite suited to the Discourse which has been delivered. Hence, the Minister, or Leader of the Psalmody has been

P R E F A C E.

under the Necessity of taking a Hymn, now from one Author, and then from another, and many of our senior Ministers have sometimes given out a Composition of their own. These Methods have been edifying to the People, but an Inconvenience has attended them; the People have not had the Hymn which has been sung, and, To-day they have asked, "Who was the Author of it?" and have been told, it was one of Dr. Watts's Lyric Poems; a Month after they have made a similar Enquiry, and have learned that the Hymn was Dr. Doddridge's; the next Time they enquired, they found they had been comforted, by one of President Davies's of America, or else, by the united Piety and Poetry of Theodosia—At last, not being able to find all these Hymns, in any two or three, or ten Books, they have asked another Question, "Why could we not have some of the best Hymns in all these Authors put together, and used with Dr. Watts?" Such Enquiries gave Birth to the present Publication.

INTENTION OF THIS VOLUME.

This Selection was never intended, either directly or indirectly, to set aside Dr. Watts, in any Congregation upon Earth; on the contrary, it is hoped that he will be more used than ever. And that he may be so, his Hymns and Psalms keeping their former Place, a Number of Hymns has been introduced from his Lyric Poems, Sermons, and Miscellanies, into this Volume, not only greater than has yet appeared in any one Collection of Hymns for public Worship; but, I believe, exceeding what has been printed in all of them put together.



P R E F A C E.

together. These, I flatter myself, will be highly acceptable to the *real* Friends of Dr. Watts.

But as Dr. Watts has not many *whole* Hymns, on the Characters of Christ—the Work of the Spirit—the Christian Graces and Tempers—the Parables of the New Testament—the Ordinance of Baptism—and but few suited to Associations and General Meetings of Churches and Ministers—Ordinations—Church Meetings—Meetings of Prayer—Annual Sermons to young People, &c. great Care has been taken, that this Book should be on the one Hand, a good *Supplement*, filling up, in some Measure, these Deficiencies; while it is on the other, an *Appendix*, containing some Hymns on the same Subjects, as may be found in Dr. Watts: these have been selected that we may not always sing of the same Thing in the same Words, but enjoy Variety in the Work of Praise, which is generally so acceptable in the Duty of Prayer.

When Dr. Watts's Hymns and Psalms were introduced, there were some who found great Fault with them, intimating that they had Psalms enough already; and it may be there are some well-meaning Persons now, of a similar Description—to such, I take the Liberty of saying, that, I think, it will be very difficult to find any wise and good Man, who has taken the Lead in public Psalmody, with proper Attention, for Seven Years, and is, after such a Trial, of their Way of thinking. Too great a Variety is scarcely to be conceived of, and I confess my Fear is, notwithstanding this Addition of above Five-Hundred

P R E F A C E.

dred Hymns, that after Sermon there will be many Subjects sought for in vain, both in this Appendix, as well as in Dr. Watts. To provide for this Inconvenience, as far as possible, I have placed together a Number of short Hymns, to be sung after Sermon. These will, perhaps, often be helpful, when no one can be found, exactly suitable to the Discourse, as they are on very general Subjects, such as " Praise for the Gospel—A Blessing requested on the Word preached," and, on many other Topicks of very common Concern.

Some of the best Judges who have been consulted on this Head, have recommended a Variety of Measures. Patrick's Psalms are confined, I observe, to three Measures: Dr. Watts's Psalms are thrown into nine; but some of these Measures are now so much out of Use that they are scarcely ever sung. In their Room, I have introduced a few others, perhaps not enough to gratify every one, but, I believe, most of those, which are known, and valued in our dissenting Congregations, throughout England.

ENCOURAGEMENT.

The numerous Ministers, and other Brethren to whom I have read, or sent my Design, have, one and all, unanimously encouraged me to go forward; and after I had laid my Plan, and collected great Part of my Materials, I was, more than ever, convinced that an Appendix, to Dr. Watts's Hymns and Psalms, was very generally desired, from one End of the Kingdom to the other. For I found, that several Ministers,
in

P R E F A C E.

in very different Counties, who were unacquainted with each others Intention, had actually begun a Work of this Kind; but, hearing that I had advanced pretty far in a Selection, which should be distinguished from others, by an orderly Arrangement of Subjects, they dropped their Design, and three of them very politely and voluntarily favored me with such Communications, as lay me under very considerable Obligations. My grateful Acknowledgments attend these my Brethren, as well as several other of my Friends, who have in different Ways generously contributed towards this Compilation.

MATERIALS AND AUTHORS.

As this Book is an Appendix to Dr. Watts, I have not selected from his Hymns and Psalms, but I have gone through more than *Ninety* printed Volumes of Hymn-Books, Hymns, Psalms, &c. attentively perusing all the Collections I could obtain in this Country and from America. That published about the Year 1770, by the Rev. Messrs. Ash, and Evans, is a Collection indeed. I will not say all the honorable Things which my Mind dictates concerning it; but I will say, that it is by no Means inferior to any Collection of Hymns that I have seen: Yet, as Dr. Watts is but seldom used where the Bristol Collection is introduced, mine will not be likely to clash with it. For though its great Variety of Subjects renders this Selection more fit to be used alone, than most of the Collections extant, it is designed for the Use of those Congregations

P R E F A C E.

tions in which Dr. Watts's Hymns and Psalms have still the Preference to all others.

I hope it will be observed, that some of the Hymns which I have chosen, have been inserted in the greater Part of the best Collections; and I judge it is a sufficient Proof of their Worth, that they have been esteemed by so many good Men. There are more than *Three Hundred* others, some of which indeed have been printed before, but none of them, I think, have ever appeared in any Collection for public Worship till now.

The ORIGINAL Hymns which adorn this Volume, and which were never before printed, make almost one-fourth Part of the Whole. For these (not to mention here all the valuable Persons, whose Names or Signatures stand in the Book) I am indebted to the present Dr. Stennett, the Rev. Mr. Turner of Abingdon, the Rev. Mr. Beddome of Bourton, and the Rev. Mr. Francis of Horsely; Names, which have been for many Years Ornaments of the Denomination to which they belong, and which I mention with the highest personal Respect—a Respect, in which I am joined by the wisest and best Men in all our Churches. The friendly Communications of these Gentlemen, have been no inconsiderable Acquisition—but it is proper to remark, that though this Volume is indebted to them, for many of its Beauties, they are accountable for none of the Blemishes, that may appear in Hymns which do not bear their Names.

P R E F A C E.

In most Places, where the Names of the Authors were known, they are put at full Length; but the Hymns which are not so distinguished, or which have only a single Letter prefixed to them, were, many of them, composed by Persons unknown, or else have undergone some considerable Alterations. The Author of the first Hymn wishes it somewhere to be said, that the leading Idea of it was taken from Addison.

I trust it will be found, that the Hymns in this Selection are truly evangelical; but if any Sentiment or Expression has escaped me, that is contrary to the sacred Oracles, I hope I shall be willing to correct it, whenever an Opportunity may offer. It would pain me beyond Expression, if there were any Hymn in the Book, that might give just Reason for Offence, to any serious Mind. I hope no Line, nor even Syllable will be found, tending to make the Breaches between good Men, wider than they are already. It has given me no small Pleasure, to unite, as far as I could, here below, different Denominations of Ministers, and Christians, in the same noble Work, which shall for ever employ them above. My Enquiry has not been, *whose* Hymns shall I choose, but *what* Hymns; and hence it will be seen, that Churchmen and Dissenters, Watts and Tate, Wesley and Toplady, England and America sing Side by Side, and very often join in the same Triumph, using the same Words. And when Christ has been the Subject of the Song, we have been ready to say,

Europe,

P R E F A C E.

Europe, and *Asia* shall resound,
With *Africa*, his Fame;
And thou, *America*, in Songs
Redeeming Love proclaim.

ORDER OF THE VOLUME.

I have aimed, all through the Book, at an easy Method, a Scheme of which may be seen in the Page which faces the first Hymn. By this Means, I hope, it will be easy to find almost any Subject. But as no two Persons would be likely to arrange five Hundred Hymns alike. and as some Hymns may bear two or three Titles (as many in Dr. Watts's Book do) and therefore stand with Propriety under different Heads, perhaps it may turn out on Examination, that I have not placed all the Hymns, where some attentive Persons would have expected to find them. Should any of them be found in a less proper Place than they might have had, it will give me Pleasure if none of them stand in an improper Place. There appeared to me some Reason for placing them where they are: if this should not appear to others, I have the Consolation to reflect that the intrinsic Merit of the Hymn will not be lessened by its standing in a wrong Leaf, and that if the whole Book is not reduced to a *perfect* Method, a copious Index will be very likely to make Amends, for all Deficiencies of this Sort.

MANNER OF SINGING.

"It were to be wished," says Dr. Watts, that
"we might not dwell so long upon every single
Note

P R E F A C E.

Note, and produce the Syllables to such a tiresome Extent with a constant Uniformity of Time ; which disgraces the Music, and puts the Congregation quite out of Breath in singing five or six Stanzas : Whereas if the *Method of Singing* were but reformed to a greater Speed of Pronunciation, we might often enjoy the Pleasure of a longer Psalm, with less Expence of Time and Breath ; and our Psalmody would be more agreeable to that of the ancient Churches, more intelligible to others, and more delightful to ourselves—It were to be wished also, that all Congregations and private Families, would sing as they do in foreign Protestant Countries, without reading Line by Line."

The several Ministers who preached a Course of Sermons in EAST CHEAP, dated 1708, 1711, 1713 and 1717, say under the Duty of Singing, "There remains one Thing we are concerned to plead for, namely, a Practice which has lately obtained in some of our Congregations, and that is *Singing of Psalms without Reading*. This has been Matter of Scruple to some People. And to remove an old Custom, *though a bad one*, is like removing the ancient Land Marks, &c." The Arguments which are given in these Sermons for Singing without parcelling out the Lines, are very convincing—and I have the Pleasure to remark that this Practice is gaining Ground in some Congregations of the first Note in London, at Bristol, and elsewhere—and it is hoped that it will soon become pretty general where it can be conveniently introduced.

CON-

P R E F A C E.

CONCLUSION.

I am not so vain as to suppose, that these Materials would not have appeared to greater Advantage, if they had passed through other Hands, but I can say with Truth, I have done my best.— And when I have looked around, and seen the Men who were most fitted for this Work, busily and honorably engaged, in writing and printing on such Subjects, as the Spirit of the Times makes it necessary to discuss, or in preaching very frequently; Blessings to the Churches over which they preside, and to the Villages all around them; a Hope has been indulged, that it would not be thought presumptuous even in a Junior Brother, were he (borrowing a Similitude) to walk abroad and gather up the Golden Ears which have long lain scattered in the Fields of Piety and Genius, that so a Sheaf of Gratitude might be presented by an affectionate Pastor, to his affectionate People.

J. R.

No. 10, GRANGE-ROAD,
Southwark.

A T A B L E

To find any HYMN by the first Line.

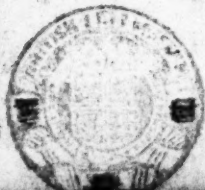
A	-	-	Hymn
A Debtor to Mercy alone	-	-	223
A Fullness resides	-	-	150
A good High Priest is come	-	-	190
Adam our Father and our Head	-	-	38
Afflicted Saint to CHRIST draw near	-	-	123
Ah wretched Souls who strive in vain	-	-	334
Alas, what hourly Dangers rise	-	-	320
All hail incarnate God	-	-	430
All hail the Power of Jesus' Name	-	-	177
Almighty Father, gracious Lord	-	-	37
Almighty Maker, God!	-	-	345
Almighty Maker of my Frame	-	-	543
Am I a Soldier of the Cross	-	-	228
And art thou with us gracious Lord	-	-	124
And be it so that 'till this Hour	-	-	230
And can my Heart aspire so high	-	-	278
And did the Holy and the Just	-	-	485
And have I Christ no Love to thee	-	-	252
And is the Gospel Peace and Love	-	-	166
Aloud we sing the wondrous Grace	-	-	258
And must I part with all I have	-	-	281
And will th' eternal King	-	-	298
And will the Judge descend	-	-	572
And will th' offended God again	-	-	299
Angels roll the Rock away	-	-	142
Another Six-Days Work is done	-	-	348
Arise my tenderest Thoughts arise	-	-	42
Ascend thy Throne Almighty King	-	-	370

A T A B L E

	Hymn
As on the Cross the Savior hung	- 80
As Showers on Meadows newly mown	- 209
As ham'd of Christ, my Soul disdain	- 280
Assist us Lord thy Name to praise	- 326
Astonish'd and distress'd	- 40
At Anchor laid remote from Home	- 212
Attend my Ear, my Heart rejoice	- 573
Attend ye Children of your God	- 470
Awake, awake the sacred Song	- 131
Awake my Soul in joyful Lays	- 13
Awake my Soul, stretch every Nerve	- 302
Awake our drowsy Souls	- 349
Awake our Souls and bless his Name	- 165
Away my unbelieving Fear	- 286
Awake sweet Gratitude and sing	- 153
Awake ye Saints and raise your Eyes	- 586
Awhile remain'd the doubtful Strife	- 541

B.

BACKSLIDERS who your Misery feel	176
Before thy Throne eternal King	- 424
Begone Unbelief	- 290
Behold long wish'd-for Spring is come	- 500
Behold the leprous Jew	- 102
Behold the Sin-atoning Lamb	- 179
Behold the Sons the Heirs of God	- 229
Beset with Snares on every Hand	- 297
Blessed are the Sons of God	- 94
Bless'd be the Tie that binds	- 254
Bless'd Jesus Source of Grace divine	- 208
Bless'd is the Man whose Heart expands	523
Bless'd Men who stretch their willing Hands	292
Blessed Redeemer how divine	- 242
Blow ye the Trumpet blow	- 57



Of the first Lines.

Hymn		Hymn
80	C.	
209	CHILDREN of the heavenly King	- 240
280	Christ our Passover is slain	- 185
326	Christ the Lord is risen To-day	- 141
40	Come every pious Heart	- 489
212	Come gracious Spirit heavenly Dove	- 207
573	Come guilty Souls and flee away	- 376
470	Come humble Sinner in whose Breast	- 355
131	Come let me love, or is my Mind	- 251
13	Come Lord and help us to rejoice	- 232
302	Come Lord and warm each languid Heart	- 583
349	Come see on bloody Calvary	- 478
165	Come Sinners faith the mighty God	- 114
286	Come thou Fount of every Blessing	- 509
153	Come thou long expected Jesus	- 162
586	Come thou Soul-transforming Spirit	- 368
541	Come weary Souls with Sin distress'd	- 117
	Come ye Sinners poor and wretched	- 115
	Come ye that fear the Lord	- 487
176	Come ye that love the Savior's Name	- 175
424	Compar'd with Christ in all beside	- 204
290	Curst be the Man for ever curst	- 52
500		

D.

102	DAY of Judgment, Day of Wonders	577
179	Dead be my Heart to all below	- 402
229	Dear Friend of friendless Sinners hear	- 266
297	Dear Lord and shall thy Spirit rest	- 213
94	Dear Lord and will thy pardoning Love	- 446
254	Dear Lord tho' bitter is the Cup	- 264
208	Dear Refuge of my weary Soul	- 316
523	Dear Savior make me wise to see	- 244
292	Dear Savior we are thine	- 81
242	Dear Savior when my Thoughts recall	- 272
57	Dear Shepherd of thy People hear	- 340

A T A B L E

	Hymn
Dearest Savior help thy Servant	- 365
Death with his dread Commission seal'd	- 539
Deep are the Wounds which Sin has made	188
Deluded Souls who think to find	- 400
Depraved Minds on Ashes feed	- 158
Descend celestial Dove	- 468
Descend holy Spirit the Dove	- 214
Did Christ o'er Sinners weep	- 367
Dismiss us with thy Blessing Lord	- 388
Do not I love thee, O my Lord	- 425
Dost thou my Profit seek	- 540

E.

E ARTH has engross'd my Love too long	588
Encompass'd with Clouds of Distress	220
Enquire ye Pilgrims for the Way	- 405
Enslav'd by Sin and bound in Chains	- 70
Eternal God, almighty Cause	- 2
Eternal God enthron'd on high	- 524
Eternal Power whose high Abode	- 26
Eternal Source of every Joy	- 508
Eternal Spirit, Source of Light	- 211
Eternal Wisdom, thee we praise	- 29
Eternity is just at Hand	- 548
Exalted Prince of Life we own	- 269

F.

F AIR Sion's King, we suppliant bow	417
Faith adds new Charms to earthly Bliss	218
Faith 'tis a precious Grace	- 217
Father, at thy Call I come	- 270
Father divine, thy piercing Eye	- 332
Father God who seest in me	- 76
Father how wide thy Glory shines	- 112
Father is not thy Promise pledg'd	- 419

Of the first Lines.

ymn		Hymn
365	Father of All, thy Care we bless	- 335
539	Father of faithful Abram hear	- 422
188	Father of Glory, to thy Name	- 22
400	Father of Mercies bow thine Ear	- 426
158	Father of Mercies, in thy House	- 407
468	Father of Mercies, in thy Word	- 46
214	Father of Mercies, send thy Grace	- 257
367	Father whate'er of earthly Bliss	- 319
388	For a Season call'd to part	- 515
425	Forgiveness, 'tis a joyful Sound	- 87
540	Frequent the Day of God returns	- 350
	From whence this Fear and Unbelief	- 221
	From Winter's barren Clods	- 499

G

588	G IVE Glory to God ye Children of Men	396
220	Glorious Things of thee are spoken	418
405	Glory to God on high	387
70	Glory to God who reigns above	185
2	Glory to the eternal King	16
524	Glory to thee my God this Night	496
26	Go teach the Nations and baptize	454
508	God in the Gospel of his Son	54
211	God is a Name my Soul adores	23
20	God moves in a mysterious Way	34
548	God of Eternity from thee	544
269	God of my Life to thee belong	511
	God with us, O glorious Name	174
417	Grace 'tis a charming Sound	111
218	Gracious Lord, incline thine Ear	295
217	Great Author of th' immortal Mind	24
270	Great Father of Mankind	406
382	Great Former of this various Frame	5
76	Great God amid the darksome Night	199
112	Great God my Maker and my King	18
419		

A T A B L E

	Hymn
Great God now condescend	- 336
Great God of Providence, thy Ways	- 35
Great God of Wonders, all thy Ways	- 85
Great God, oppress'd with Grief and Fear	- 330
Great God, the Nations of the Earth	- 420
Great God, thy watchful Care we bless	- 339
Great God to thee my Evening Song	- 495
Great God we in thy Courts appear	- 452
Great God we sing that mighty Hand	- 510
Great God what Hosts of Angels stand	- 307
Great God where'er we pitch our Tent	- 333
Great Leader of thine Israel's Host	- 317
Great Ruler of the Earth and Skies	- 531
Great Spirit of immortal Love	- 256
Guide me, O thou great Jehovah	- 567

H

HAIL, mighty Jesus, how divine	- 77
Hail thou once despised Jesus	- 75
Happy beyond Description he	- 227
Happy the Man who finds the Grace	- 291
Happy the Man whose cautious Steps	- 261
Hark, for 'tis God's own Son that calls	- 93
Hark the glad Sound, the Savior comes	- 134
Hark the Herald Angels sing	- 130
Hark the Voice of Love and Mercy	- 71
Hark, 'tis our heavenly Leader's Voice	- 328
He comes, he comes, to judge the World	- 578
He dies, the Friend of Sinners dies	- 474
He lives, the great Redeemer lives	- 152
Hear, gracious God, my humble Moan	- 308
Hear, gracious Sovereign, from thy Throne	210
Heaven has confirm'd the great Decree	- 565
Here at thy Table, Lord, we meet	- 483
Here, Lord, my Soul convicted stands	- 50

Of the first Lines.

Hymn		Hymn
336	Holy and reverend is the Name	- 17
35	Holy Wonder, heavenly Grace	- 347
85	How are thy Servants blest'd, O Lord	- 36
330	How charming is the Place	- 341
420	How did the Powers of Darkness rage	- 314
339	How firm a Foundation, ye Saints of the Lord	128
495	How free and boundless is the Grace	- 362
452	How great, how solemn is the Work	- 453
510	How great, how terrible that God	- 570
307	How happy are we	- 62
333	How happy is the Pilgrim's Lot	- 300
317	How halt thou, Lord from Year to Year	- 502
531	How keen the Tempter's Malice is	- 155
256	How low shall Death the Tyrant reign	- 569
567	How long shall Earth's alluring Toys	- 546
	How long thou faithful God shall I	- 364
	How lovely, how divinely sweet	- 343
	How many Years has Man been driven	- 421
77	How oft, alas, this wretched Heart	- 86
75	How precious is the Book divine	- 43
227	How shall I my Savior set forth	- 151
291	How shall the Sons of Men appear	- 377
261	How soft the Words my Savior speaks	- 517
93	How various and how new	- 547
134	Humble Souls who seek Salvation	- 445
130		
71	I	
328		
578	I Ask'd the Lord that I might grow	- 321
474	I come, the great Redeemer cries	- 193
152	I my Ebenezer raise	- 512
308	I would, but cannot sing	- 309
210	If secret Fraud should dwell	- 283
565	Infinite Excellence is thine	- 164
483	In Jordan's Tide the Baptist stands	- 442
50	In Songs of sublime Adoration and Praise	110

A T A B L E

	Hymn	
In sweet exalted Strains	- 338	
In thee thou all-sufficient God	- 441	
In vain <i>Apollos</i> ' silver Tongue	- 366	K
In vain the giddy World enquires	- 399	King
In what Confusion Earth appears	- 582	King
Is Jesus mine, I'm now prepar'd	- 378	
Israel in ancient Days	- 53	
It is the Lord enthron'd in Light	- 279	
Jesus, and shall it ever be	- 451	L E
Jesus at thy Command	- 304	Let
Jesus commission'd from above	- 184	Let
Jesus full of all Compassion	- 295	Let
Jesus I love thy charming Name	- 173	Ligh
Jesus how precious is thy Name	- 192	Lo h
Jesus I sing thy matchless Grace	- 172	Lo h
Jesus immutably the same	- 200	Look
Jesus is our great Salvation	- 108	Look
Jesus let thy pitying Eye	- 313	Lord
Jesus Lover of my Soul	- 305	Lord
Jesus mighty King in Sion	- 449	Lord
Jesus my All to Heaven is gone	- 201	Lord
Jesus my Lord how rich thy Grace	- 433	Lord
Jesus my Love my chief Delight	- 171	Lord
Jesus my Savior and my God	- 106	Lord
Jesus, O Word, divinely sweet	- 475	Lord
Jesus our Souls delightful Choice	- 219	Lord
Jesus since thou art still To-day	- 189	Lord
Jesus the eternal Son of God	- 55	Lord
Jesus the heavenly Lover gave	- 159	Lord
Jesus the Lord our Souls adore	- 167	Lord
Jesus the Spring of Joys divine	- 106	Lord
Jesus thy Blood and Righteousness	- 84	Lord
Jesus we claim thee for our own	- 178	Lord
Jesus we hang upon the Word	- 208	Lord
Jesus when Faith with fixed Eyes	- 477	Lord

Of the first Lines.

		Hymn
	K	
338	KEEP Silence all created Things	- 9
441	Kind are the Words that Jesus speaks	125
366	Kindred in Christ for his dear Sake	- 514
399	King of Salem blefs my Soul	- 183
582		
378		
53	L	
279	LET Avarice from Shore to Shore	- 45
451	Let others boast their ancient Line	- 91
304	Let party Names no more	- 255
184	Let Sion's Watchmen all awake	- 410
295	Let those who bear the Christian Name	- 282
173	Light of those whose dreary Dwelling	- 182
192	Lo he comes with Clouds descending	- 576
172	Lo he cometh countless Trumpets	- 575
200	Look down O Lord with pitying Eye	- 371
108	Look up ye Saints, direct your Eyes	- 27
313	Lord and am I yet alive	- 16
305	Lord at thy Feet we Sinners lie	- 285
449	Lord at thy Table I behold	- 482
201	Lord didst thou die but not for me	- 287
433	Lord dismiss us with thy Blessing	- 389
171	Lord dost thou shew a Corner-stone	- 163
106	Lord God Omnipotent to blefs	- 382
475	Lord hast thou made me know thy Ways	- 105
219	Lord how large thy Bounties are	- 119
189	Lord how shall wretched Sinners dare	- 527
55	Lord I am pain'd but I resign	- 538
159	Lord I am thine entirely thine	- 490
167	Lord I am vile what shall I say	- 493
106	Lord I cannot let thee go	- 354
84	Lord if thou thy Grace impart	- 237
178	Lord of Hosts how lovely fair	- 342
206	Lord shall we part with Gold for Dross	- 401
477	Lord thou hast been thy Children's God	-

A T A B L E

	Hymn
Lord thou hast bid thy People pray	- 536
Lord thou with an unerring Beam	- . 8
Lord thy pervading Knowledge strikes	- 28
Lord 'tis an infinite Delight	- 555
Lord we come before thee now	- 363
Lord when I read the Traitor's Doom	- 580
Lord when our raptur'd Thoughts survey	- 32
Lord when we see a Saint of thine	- 553
Lord with a griev'd and aching Heart	- 236
Loud let the tuneful Trumpet Sound	- 58

M.

M AY the Grace of Christ our Savior	- 392
Methinks the last great Day is come	- 571
Mighty God while Angels blest thee	- 132
'Mong all the Priests of Jewish Race	- 191
Mortals awake with Angels join	- 129
Must all the Charms of Nature then	- 520
My Brethren from my Heart belov'd	- 416
My Captain sounds the Alarm of War	- 303
My God assist me while I raise	- 203
My God how cheerful is the Sound	- 126
My God the Covenant of thy Love	- 67
My God what filken Cords are thine	- 216
My gracious Redeemer I'll love	- 253
My grateful Tongue immortal King	- 25
My rising Soul with strong Desires	- 97
My Savior let me hear thy Voice	- 89
My Sorrows like a Flood	- 88
My Soul with Joy attend	- 103
My Thoughts that often mount the Skies	- 550
My Times of Sorrow and of Joy	- 276

N

N O more dear Savior will I boast	- 481
No Strength of Nature can suffice	- 51

Of the first Lines.

		Hymn
ymn	Not all the Nobles of the Earth	- 95
536	Not by the Laws of Innocence	- 225
. 8	Not unto us but thee alone -	- 384
28	Now begin the heavenly Theme	- 69
555	Now far above these starry Skies	- 479
363	Now from the Altar of our Hearts	- 497
580	Now let a true Ambition rise -	- 519
32	Now let our cheerful Eyes survey	- 154
553	Now let our drooping Hearts revive	- 566
236	Now let our Faith grow strong and rise	- 480
58	Now let our Hearts conspire to raise	- 522
	Now let our Souls on Wings sublime	- 323
	Now let our Voices join -	- 239
392	Now let the Feeble all be strong	- 306
571	Now let us raise our cheerful Strains	- 147
132	Now may the God of Peace and Love	- 390
191	Now Lord the heavenly Seed is sown	- 372
129	Now while the Gospel-Net is cast	- 366

O

303	O ^R the gloomy Hills of Darknes	- 428
203	O for a closer Walk with God	- 98
126	O for a sweet inspiring Ray -	- 587
67	O God my Sun thy blissful Rays	- 231
216	O Lord I would delight in thee	- 248
253	O Lord my best Desires fulfil -	- 277
25	O Lord my God whose sovereign Love	- 68
97	O my distrustful Heart -	- 64
89	O my Soul what means this Sadness	- 318
88	O that I knew the secret Place	- 99
103	O that the Lord indeed -	- 381
550	O the immense the amazing Height	- 503
276	O thou before whose gracious Throne	- 413
	O thou that hast Redemption wrought	- 327
	O thou who didst thy Glory leave	- 74

A T A B L E

	Hyma
O what stupendous Mercy shines	- 246
O ye immortal Throng	- 146
Of all the Joys we Mortals know	- 249
Oft have I turn'd my Eye within	- 311
On Britain long a favor'd Isle	- 530
On Jordan's stormy Banks I stand	- 584
On Sion his most holy Mount	- 56
On what has now been sown	- 373
On Wings of Faith mount up, &c.	- 585
Once as the Savior pass'd along	- 78
Our Father whose eternal Sway	- 358
Our God ascends his lofty Throne	- 408
Our heavenly Father calls	- 96
Our Lord is risen from the Dead	- 145
Our Savior alone	- 383

P

P ATIENCE O what a Grace divine	- 263
Peace 'tis the Lord Jehovah's Hand	- 563
Poor weak and worthless tho' I am	- 170
Praise God from whom all Blessings flow	- 395
Praise the Savior all ye Nations	- 432
Praise to our Shepherd's gracious Name	- 101
Praise to the Lord of boundless Might	- 243
Praise to the Lord who bows his Ear	- 532
Praise to the Lord whose mighty Hand	- 533
Praise to thy Name, eternal God	- 322
Prepare me gracious God	- 561
Proclaim faith Christ my wondrous Grace	- 469
Prostrate dear Jesus at thy Feet	- 271

R

R AISE thoughtless Sinner raise thine Eye	- 49
Rejoice the Lord is King	- 149
Religion is the chief Concern	- 284

Of the first Lines.

		Hymn
yma		
246	Repent the Voice celestial cries -	267
146	Return my roving Heart return -	329
249	Rise my Soul and stretch thy Wings -	301
311	Rock of Ages shelter me -	195
530		
584		
56		
373	SALVATION O melodious Sound -	113
585	Salvation thro' our dying God -	109
78	Savior divine we know thy Name -	194
358	Savior of Men and Lord of Love -	133
408	Savior visit thy Plantation -	427
96	Say who is she that looks abroad -	403
145	Searcher of Hearts before thy Face -	268
383	See Felix cloth'd with Pomp and Pow'r -	380
	See gracious God before thy Throne -	525
	See how rude Winter's icy Hand -	507
	See how the little toiling Ant -	505
263	See how the mounting Sun -	494
563	See how the willing Converts trace -	450
170	See Israel's gentle Shepherd stand -	387
395	See Lord thy willing Subjects bow -	139
432	Self-destroy'd for Help I pray -	379
101	Shall Atheists dare insult the Cross -	61
243	Shall Jesus descend from the Skies -	73
532	Shepherd of Israel bend thine Ear -	409
533	Shepherd of Israel thou dost keep -	411
322	Should bounteous Nature kindly pour -	259
561	Shout for the blessed Jesus reigns -	429
469	Since Jesus freely did appear -	513
271	Sinful and blind and poor -	369
	Sing to the Lord above -	431
	Sinner O why so thoughtless grown -	582
49	Sinners the Voice of God regard -	116
149	So fair a Face bedew'd with Tears -	484
284		

A T A B L E

Sons we are thro' God's Election	-	-	Hymn 61
Sovereign of all the Worlds on high	-	-	92
Sovereign of Life I own thy Hand	-	-	542
Sovereign Ruler of the Skies	-	-	543
Sprinkled with reconciling Blood	-	-	357
Stay thou insulted Spirit stay	-	-	215
Stern Winter throws his icy Chains	-	-	502
Stretch'd on the Cross the Savior dies	-	-	137
Sweet was the Time when first I felt	-	-	315

T

T HAT God who made the Worlds on high	47
The Bible is justly esteem'd	205
The Deluge at the Almighty's Call	104
The Fountain of Christ	168
The God of Abram praise	68
The God of Love will sure indulge	564
The great Redeemer we adore	441
The holy Eunuch when baptiz'd	471
The icy Chains that bound the Earth	498
The joyful Morn my God is come	348
The King of Heaven his Table spreads	488
The Lord on mortal Worms looks down	421
The Lord who rules the World's Affairs	434
The Lord will Happiness divine	277
The mighty Frame of glorious Grace	141
The mighty God will not despise	277
The Moment a Sinner believes	221
The Peace which God alone reveals	391
The righteous Lord supremely great	231
The Savior calls let every Ear	121
The Spring great God at thy Command	501
The wandering Star and fleeting Wind	311
The wondering Nations have beheld	401
Thee Father we bless	101

Of the first Lines.

	Hymn
There is a Fountain fill'd with Blood -	169
There's Joy in Heaven and Joy on Earth -	438
There is no Path to heavenly Bliss -	202
Thine earthly Sabbaths Lord we love -	352
This God is the God we adore -	385
Thou art O God a Spirit pure -	3
Thou dear Redeemer dying Lamb -	386
Thou God of glorious Majesty -	549
Thou Lord my Safety thou my Light -	344
Thou only Centre of my Rest -	537
Thou only Sovereign of my Heart -	440
Thou very paschal Lamb -	180
Thrice happy Souls who born from Heaven	226
Thro' all the changing Scenes of Life -	285
Thro' all the various shifting Scene -	33
Thus Agur breath'd his warm Desire -	262
Thus far my God hath led me on -	324
Thus it became the Prince of Grace -	444
Thus was the great Redeemer plung'd -	448
Thus we commemorate the Day -	476
Thy Life I read my dearest Lord -	556
Thy Mercy my God is the Theme of my Song	15
Thy Names how infinite they be -	6
Thy Presence everlasting God -	516
Thy Presence gracious God afford -	361
Thy Sire and her who brought thee forth	48
Thy Way O God is in the Sea -	245
Thy Ways O Lord with wise Design -	31
'Tis a Point I long to know -	250
'Tis finish'd so the Savior cried -	72
'Tis finish'd 'tis done the Spirit is fled -	560
To Christ the Lord let every Tongue -	161
To distant Lands thy Gospel send -	374
To Father Son and Holy Ghost -	393
To Father Son and Holy Ghost -	397

A T A B L E

	Hymn
To God my Savior and my King - -	82
To God the univerfal King - -	1
To Jefus our exalted Lord - -	487
To our Redeemer's glorious Name - -	488
To praise the ever bounteous Lord - -	504
To the eternal Three - -	394
To thee Almighty God we bring - -	534
To thee let my first Offerings rife - -	491
To thee who reign'ft fupreme above - -	529

U

UNCLEAN unclean and full of Sin - -	289
Unite my roving Thoughts unite - -	265
Unto thine Altar Lord - -	356

W

WAIT O my Soul thy Maker's Will - -	11
We blefs th' eternal Source of Light - -	412
What are Poffeffions Fame and Power - -	398
What hath God wrought might Ifrael fay - -	535
What heavenly Man or lovely God - -	472
What is our God or what his Name - -	20
What jarring Natures dwell within - -	41
What mean thefe Jealoufies and Fears - -	90
What Scenes of Horror and of Dread - -	559
What fhall the dying Sinner do - -	60
What ftrange Perplexities arife - -	331
What various Hindrances we meet - -	353
What Wisdom Majefty and Grace - -	59
Whate'er to thee our Lord belongs - -	455
When Abram full of facred Awe - -	526
When Abram's Servant to procure - -	447
When any turn from Zion's Way - -	439
When at this Distance Lord we trace - -	135
When blooming Youth is fnatch'd away - -	557

Of the first Lines.

		Hymn
ymn	When by the Tempter's Wiles betray'd	122
82	When Darknefs long has veil'd my Mind	241
1	When Death appears before my Sight	- 552
487	When first the God of boundlefs Grace	21
488	When I the holy Grave survey	- 143
504	When Jesus dwelt in mortal Clay	- 435
394	When Israel's grieving Tribes complain'd	157
534	When Israel thro' the Desert pass'd	- 44
491	When O dear Jesus when shall I	- 351
529	When Paul was parted from his Friends	414
	When shall thy lovely Face be seen	- 574
	When Sins and Fears prevailing rife	- 181
289	When some kind Shepherd from his Fold	79
265	When the Eternal bows the Skies	- 14
356	When thou my righteous Judge shalt come	579
	Where is my God, does he retire	- 156
	Where shall we Sinners hide our Heads	- 100
11	Where two or three with sweet Accord	- 359
412	Wherewith O Lord shall I draw near	- 83
398	While carnal Men with all their Might	- 293
535	While my Redeemer's near	- 197
472	While o'er our guilty Land O Lord	- 528
20	While on the Verge of Life I stand	- 554
41	While Sinners who presume to bear	- 375
90	Who shall condemn to endless Flames	- 63
559	Why O my Soul why weepest thou	- 274
60	Why should a living Man complain	- 312
331	Why should our mourning Thoughts delight	568
353	Why flow thefe Torrents of Distrefs	- 562
59	Why finks my weak desponding Mind	- 233
455	With heavenly Power O Lord defend	- 415
526	With humble Heart and Tongue	- 521
447	With melting Heart and weeping Eyes	- 294
439	With Tears of Anguish I lament	- 39
135	With thee Great God the Stores of Light	- 492
557		

A T A B L E, &c.

Y

	Hymns
YE dying Sons of Men	- 118
Ye glittering Toys of Earth adieu	- 187
Ye Hearts with youthful Vigor warm	- 510
Ye humble Saints proclaim abroad	- 10
Ye humble Souls approach your God	- 12
Ye humble Souls complain no more	- 234
Ye humble Souls rejoice	- 250
Ye humble Souls that seek the Lord	- 144
Ye little Flock whom Jesus feeds	- 127
Ye mourning Saints whose streaming Tears	- 518
Ye Prisoners of Hope	- 190
Ye Scarlet colour'd Sinners come	- 121
Ye Servants of the Lord	- 323
Ye Servants of your God his Fame	-
Ye Sons of Men with Joy record	- 39
Ye that pass by behold the Man	- 136
Ye trembling Souls dismiss your Fears	- 288
Ye virgin Souls arise	- 511
Ye Worlds of Light that roll so near	- 160
Ye wretched hungry starving Poor	- 473
Yes I would love thee blessed God	- 247
Yes the Redeemer rose	- 140
Yes there are Joys that cannot die	- 438
Yonder amazing Sight I see	- 138
Your Harps ye trembling Saints	- 224

Hymn

118

184

510

19

12

234

250

144

127

538

198

121

328

39

138

288

538

160

478

248

140

438

138

224

G E N E R A L

C O N T E N T S.

GOD	-	from Hymn 1 to the 27	27	—
CREATION and PROVIDENCE	-		27	—
FALL of MAN	-		38	—
SCRIPTURE, Properties of it	-		43	—
Moral and Ceremonial Law	-		47	—
Gospel	-		54	—
Doctrines and Blessings	-		62	—
Invitations and Promises	-		114	—
CHRIST, his Incarnation and Ministry	-		129	—
Sufferings and Death	-		136	—
Resurrection and Ascension	-		140	—
Exaltation and Intercession	-		147	—
Characters placed alphabetically	-		156	—
SPIRIT, his Influences	-		206	—
Graces of the, placed alphabetically	-		217	—
CHRISTIAN LIFE	-		294	—
WORSHIP, private	-		329	—
Family	-		333	—
Public	-		338	—
Lord's Day	-		346	—
Before Prayer	-		353	—
Before Sermon	-		359	—
After Sermon, and Doxologies	-		372	—
WORLD	-		398	—
CHURCH, described, formed, &c. &c.	-		403	—
Ordinations, &c. &c.	-		407	—
Pastors, Deacons, People	-		413	—
Associations of Churches	-		423	—
Collections for poor Churches	-		432	—
Church-Meetings	-		437	—
BAPTISM	-		442	—
LORD'S SUPPER	-		472	—
TIMES and SEASONS	-		491	—
TIME and ETERNITY	-		543	—
DEATH and the RESURRECTION	-		550	—
JUDGMENT	-		570	—
HELL and HEAVEN	-		580	—

H Y M N S, &c.

G O D.

H Y M N I. L. M. DR. S. STENNETT.

A Song of Praise to God.

- 1 **T**O God the universal King
Let all Mankind their Tribute bring :
All that have Breath, your Voices raise,
In Songs of never-ceasing Praise.
- 2 The spacious Earth on which we tread,
And wider Heavens stretch'd o'er our Head,
A large and solemn Temple frame,
To celebrate its Builder's Fame.
- 3 Here the bright Sun that rules the Day,
As thro' the Sky he makes his Way,
To all the World proclaims aloud
The boundless Sov'reignty of God.
- 4 When from his Courts the Sun retires,
And with the Day his Voice expires,
The Moon and Stars adopt the Song,
And thro' the Night the Praise prolong.
- 5 The list'ning Earth with Rapture hears
Th' harmonious Musick of the Spheres ;
And all her Tribes the Notes repeat,
That GOD is wise, and good, and great.
- 6 But Man endow'd with nobler Pow'rs,
His GOD in nobler Strains adores :
His is the Gift to know the Song,
As well as sing with tuneful Tongue.

THE BEING AND

II. L. M. WILLIAMS'S PSALMS.

The Unity of God, Deut. vi. 4.

- 1 **E**TERNAL God ! Almighty Cause
Of Earth and Seas and Worlds unknown ;
All Things are subject to thy Laws ;
All Things depend on thee alone.
- 2 Thy glorious Being singly stands,
Of all within itself posselt ;
Control'd by none are thy Commands ;
Thou from thyself alone art blest.
- 3 To thee alone Ourselves we owe ;
Let Heaven and Earth due Homage pay ;
All other Gods we disavow,
Deny their Claims, renounce their Sway.
- 4 Spread thy great Name thro' Heathen Lands ;
Their Idol-deities dethrone ;
Reduce the World to thy Command,
And reign, as thou art, God alone.

III. L. M.

The Spirituality of God, John iv. 24.

- 1 **T**HOU art, O God ! a Spirit pure,
Invisible to mortal Eyes ;
Th' immortal, and the eternal King,
The Great, the Good, the-only Wise.
- 2 Whilst Nature changes, and her Works
Corrupt, decay, dissolve and die,
Thy Essence pure no Change shall see,
Secure of Immortality.
- 3 Thou great Invisible ! what Hand
Can draw thy Image spotless fair ?
To what in Heaven, to what on Earth,
Can Men th' immortal King compare ?

PERFECTIONS OF GOD.

- 4 Let stupid Heathens frame their Gods
Of Gold and Silver, Wood and Stone;
Ours is the GOD that made the Heavens,
JEHOVAH HE, and GOD alone.
- 5 My Soul, thy purest Homage pay,
In Truth and Spirit him adore;
More shall this please than Sacrifice,
Than outward Forms, delight him more.

IV. L. M. STEELE.

The Eternity of GOD and Man's Mortality, Pf. xc.

LORD, thou hast been thy Children's God,
All-powerful, wise, and good, and just,
In every Age their safe Abode,
Their Hope, their Refuge, and their Trust.

Before thy Word gave Nature Birth,
Or spread the starry Heavens abroad,
Or form'd the varied Face of Earth,
From everlasting thou art GOD.

Great Father of Eternity,
How short are Ages in thy Sight!
A thousand Years, how swift they fly,
Like one short silent Watch of Night!

Uncertain Life, how soon it flies!
Dream of an Hour, how short our Bloom!
Like Spring's gay Verdure now we rise,
Cut down ere Night to fill the Tomb.

Teach us to count our short'ning Days,
And with true Diligence apply
Our Hearts to Wisdom's sacred Ways,
That we may learn to live and die.

THE BEING, AND

- 6 O make our sacred Pleasures rise,
In sweet Proportion to our Pains,
'Till e'en the sad Remembrance dies,
Nor one uneasy Thought complains.
- 7 [Let thy Almighty Work appear,
With Power and Evidence divine;
And may the Bliss thy Servants share,
Continued to their Children shine!
- 8 Thy glorious Image fair imprest,
Let all our Hearts and Lives declare;
Beneath thy kind Protection blest,
May all our Labors own thy Care !]

V. L. M. DR. DODDRIDGE.

*The Immutability of God and the Mutability of the
Creation, Psalm cii. 25—28.*

- 1 GREAT Former of this various Frame,
Our Souls adore thine awful Name;
And bow and tremble, while they praise
The Ancient of eternal Days.
- 2 Thou, LORD, with unsurpris'd Survey,
Saw'st Nature rising Yesterday;
And, as To-morrow, shall thine Eye
See Earth and Stars in Ruin lie.
- 3 Beyond an Angel's Vision bright,
Thou dwells in self-existent Light;
Which shines with undiminish'd Ray,
While Suns and Worlds in Smoke decay.
- 4 Our Days a transient Period run,
And change with ev'ry circling Sun;
And in the firmest State we boast,
A Moth can crush us into Dust.

PERFECTIONS OF GOD.

- 5 But let the Creatures fall around :
Let Death confign us to the Ground ?
Let the last general Flame arise,
And melt the Arches of the Skies :
- 6 Calm as the Summer's Ocean, we
Can all the Wreck of Nature see,
While Grace secures us an Abode,
Unshaken as the Throne of God.

VI. C. M. DR. WATTS'S LYRIC POEMS.

The Infinite.

- 1 **THY** Names, how infinite they be !
Great EVERLASTING One !
Boundless thy Might and Majesty,
And unconfin'd thy Throne.
- 2 Thy Glories shine of wondrous Size,
And wondrous large thy Grace ;
Immortal Day breaks from thine Eyes,
And *Gabriel* veils his Face.
- 3 Thine Essence is a vast Abyfs,
Which Angels cannot sound,
An Ocean of Infinities
Where all our Thoughts are drown'd.
- 4 The Mysteries of Creation lie
Beneath enlighten'd Minds ;
Thoughts can ascend above the Sky,
And fly before the Winds.
- 5 Reason may grasp the massy Hills,
And stretch from Pole to Pole,
But half thy Name our Spirit fills,
And overloads our Soul. **Mj**

THE BEING AND

6 In vain our haughty Reason swells,
For Nothing's found in Thee
But boundless Unconceivables,
And vast Eternity.

VII. L. M. MERRICK'S PSALMS.

*Omnipotence: or, the Power and Providence of
God, Psalm cxxxv.*

- 1 YE Servants of your God, his Fame
In Songs of highest Praise proclaim :
Ye who, on his Commands intent,
The Courts of Israel's LORD frequent.
- 2 Him praise, the everlasting King,
And Mercy's unexhausted Spring :
Haste, to his Name your Voices rear ;
What Name like his the Heart can cheer ?
- 3 Thy Greatness, LORD, my Thoughts attest,
With awful Gratitude impress'd,
Nor know, among the Seats divine,
A Power that shall contend with thine :
- 4 O Thou, whose all-disposing Sway,
The Heavens, the Earth, and Seas obey ;
Whose Might through all Extent extends,
Sinks through all Depth, all Height transcends ;
- 5 From Earth's low Margin to the Skies,
Now bids the pregnant Vapors rise,
The Lightning's pallid Sheet expands,
And glads with Show'rs the furrow'd Lands :
- 6 Now from thy Storehouse, built on high,
Permits th' imprison'd Winds to fly,
And, guided by thy Will, to sweep
The Surface of the foaming Deep.

PERFECTIONS OF GOD.

- 7 Him praise, the everlasting King,
And Mercy's unexhausted Spring :
Haste, to his Name your Voices rear ;
What Name like his the Heart can cheer ?

VIII. C. M. BLACKLOCK.

The Omnipresence and Omniscience of God,
Psalm cxxxix.

- 1 LORD, thou with an unerring Beam
Surveyest all my Powers ;
My rising Steps are watch'd by thee,
By thee, my resting Hours.
- 2 My Thoughts, scarce struggling into Birth,
Great God, are known to thee :
Abroad, at Home, still I'm inclos'd
With thine Immensity.
- 3 To thee the Labyrinths of Life
In open View appear ;
Nor steals a Whisper from my Lips
Without thy listening Ear.
- 4 Behind I glance, and thou art there ;
Before me shines thy Name ;
And 'tis thy strong Almighty Hand
Sustains my tender Frame.
- 5 Such Knowledge mocks the vain Essays
Of my astonish'd Mind ;
Nor can my Reason's soaring Eye
Its towering Summit find.
- P A U S E.
- 6 Where from thy Spirit shall I stretch
The Pinions of my Flight ?
Or where, thro' Nature's spacious Range,
Shall I elude thy Sight ?

THE BEING AND

- 7 Scal'd I the Skies ; the Blaze divine
Would overwhelm my Soul :
Plung'd I to Hell ; there should I hear
Thine awful Thunders roll.
- 8 If on a Morning's darting Ray
With matchless Speed I rode,
And flew to the wild lonely Shore,
That bounds the Ocean's Flood ;
- 9 Thither thine Hand, all-present God,
Must guide the wondrous Way,
And thine Omnipotence support
The Fabric of my Clay.
- 10 Should I involve myself around
With Clouds of tenfold Night,
The Clouds would shine like blazing Noon
Before thy piercing Sight.
- 11 " The Beams of Noon, the Midnight Hour
" Are both alike to thee :
" O may I ne'er provoke that Power
" From which I cannot flee !"

IX. C. M. DR. WATTS'S LYRIC POEMS.

*Divine Sovereignty ; or, God's Dominion and
Decrees.*

- 1 **K**EEP Silence all created Things,
And wait your Maker's Nod :
My Soul stands trembling, while she sings
The Honors of her God.
- 2 Life, Death, and Hell, and Worlds unknown
Hang on his firm Decree :
He sits on no precarious Throne,
Nor borrows Leave to be.

PERFECTIONS OF GOD.

Chain'd to his Throne, a Volumelies,
With all the Fates of Men,
With every Angel's Form and Size,
Drawn by th' eternal Pen.

His Providence unfolds the Book,
And makes his Counsels shine;
Each opening Leaf, and every Stroke
Fulfil some deep Design.

Here, he exalts neglected Worms
To Sceptres and a Crown;
And there, the following Page he turns,
And treads the Monarch down.

Not *Gabriel* asks the Reason why,
Nor God the Reason gives;
Nor dares the favorite Angel pry
Between the folded Leaves.

My God, I would not long to see
My Fate with curious Eyes,
What gloomy Lines are writ for me,
Or what bright Scenes may rise.

In thy fair Book of Life and Grace,
O may I find my Name,
Recorded in some humble Place,
Beneath my Lord the Lamb!

X. SEVENS. B. FRANCIS.

The Majesty of God.

GLORY to the eternal King,
Clad in Majesty supreme!
Let all Heaven, his Praises sing,
Let all Worlds his Power proclaim.

THE BEING AND

- 2 Through Eternity he reigns
In unbounded Realms of Light;
He the Universe sustains,
As an Atom in his Sight.
- 3 Suns on Suns through boundless Space,
With their Systems move or stand;
Or, to occupy their Place,
New Orbs rise at his Command.
- 4 Kingdoms flourish, Empires fall,
Nations live, and Nations die,
All forms Nothing, Nothing all—
At the Movement of his Eye.
- 5 O let my transported Soul
Ever on his Glories gaze,
Ever yield to his Control,
Ever sound his lofty Praise!

XI. L. M. BEDDOME.

The Wisdom of God.

- 1 **WAIT**, O my Soul, thy Maker's Will,
Tumultuous Passions, all be still!
Nor let a murmuring Thought arise,
His Ways are just, his Councils wise.
- 2 He in the thickest Darkness dwells,
Performs his Work, the Cause conceals;
But tho' his Methods are unknown,
Judgment and Truth support his Throne.
- 3 In Heaven, and Earth, and Air, and Seas,
He executes his firm Decrees;
And by his Saints it stands confessed,
That what he does is ever best.

PERFECTIONS OF GOD.

Wait then, my Soul, submissive wait,
Prostrate before his awful Seat ;
And 'midst the Terrors of his Rod,
Trust in a wise and gracious God.

XII. C. M. STEELE.

The Goodness of God, Nahum i. 7.

YE humble Souls, approach your God
With Songs of sacred Praise,
For he is good, immensely good,
And kind are all his Ways.

All Nature owns his guardian Care,
In him we live and move ;
But nobler Benefits declare
The Wonders of his Love.

He gave his Son, his only Son,
To ransom rebel Worms ;
'Tis here he makes his Goodness known
In its diviner Forms.

To this dear Refuge, LORD, we come,
'Tis here our Hope relies ;
A safe Defence, a peaceful Home,
When Storms of Trouble rise.

Thine Eye beholds, with kind Regard,
The Souls who trust in thee ;
Their humble Hope thou wilt reward,
With Bliss divinely free.

Great God, to thy Almighty Love,
What Honors shall we raise ?
Not all the raptur'd Songs above
Can render equal Praise.

THE BEING AND

XIII. L. M.

The Loving-kindness of the LORD, Isa. lxiii. 7.

- 1 **A**WAKE my Soul, in joyful Lays,
And sing thy great Redeemer's Praise;
He justly claims a Song from me,
His Loving-kindness O how free!
- 2 He saw me ruin'd in the Fall,
Yet lov'd me notwithstanding all;
He sav'd me from my lost Estate,
His Loving-kindness O how great!
- T h o' numerous Hosts of mighty Foes,
Tho' Earth and Hell my Way oppose,
He safely leads my Soul along,
His Loving-kindness O how strong!
- 4 When Trouble like a gloomy Cloud,
Has gather'd thick, and thunder'd loud,
He near my Soul has always stood,
His Loving-kindness O how good!
- 5 Often I feel my sinful Heart,
Prone from my Jesus to depart;
But tho' I have him oft forgot,
His Loving-kindness changes not.
- 6 Soon shall I pass the gloomy Vale,
Soon all my mortal Powers must fail;
Oh! may my last expiring Breath
His Loving-kindness sing in Death!
- 7 Then let me mount and soar away,
To the bright World of endless Day;
And sing with Rapture and Surprise,
His Loving-kindness in the Skies.

PERFECTIONS OF GOD.

XIV. C. M. DR. WATTS'S LYRIC POEMS.

The Grace of GOD ; or, Divine Condescension.

- 1 **W**HEN the Eternal bows the Skies,
To visit earthly Things,
With Scorn divine he turns his Eyes
From Towers of haughty Kings :
- 2 He bids his awful Chariot roll
Far downward from the Skies,
To visit every humble Soul,
With Pleasure in his Eyes.
- 3 Why should the LORD that reigns above
Disdain so lofty Kings ?
Say, LORD, and why such Looks of Love
Upon such worthless Things ?
- 4 Mortals, be dumb ; what Creature dares
Dispute his awful Will ?
Ask no Account of his Affairs,
But tremble, and be still.
- 5 Just like his Nature is his Grace,
All sovereign, and all free ;
Great GOD, how searchless are thy Ways !
How deep thy Judgments be !

XV. Elevens. S——.

The Mercy of GOD, Psalm lxxxix. 1.

THY Mercy, my GOD, is the Theme of my Song.
The Joy of my Heart, and the Boast of my Tongue ;
Thy free Grace alone, from the first to the last,
Hath won my Affections, and bound my Soul fast.
Without thy sweet Mercy I could not live here,
Sin soon would reduce me to utter Despair ;
But, thro' thy free Goodness, my Spirits revive,
And he that first made me, still keeps me alive.

THE BEING AND

- 3 Thy Mercy is more than a Match for my Heart,
Which wonders to feel its own Hardness depart;
Dissolv'd by thy Goodness, I fall to the Ground,
And weep to the Praise of the Mercy I found.
- 4 The Door of thy Mercy stands open all Day
To th' poor and the needy, who knock by the Way;
No Sinner shall ever be empty sent back,
Who comes seeking Mercy for JESUS's Sake.
- 5 Thy Mercy in JESUS exempts me from Hell;
Its Glories I'll sing, and its Wonders I'll tell:
'Twas JESUS my Friend, when he hung on the Tree,
Who open'd the Channel of Mercy for me.
- 6 Great Father of Mercies, thy Goodness I own,
And the Covenant Love of thy crucify'd Son:
All Praise to the Spirit, whose Whisper divine,
Seals Mercy and Pardon and Righteousness mine.

XVI. Sevens.

The Long-suffering, or, Patience of God.

- 1 **L**ORD, and am I yet alive,
Not in Torments, not in Hell!
Still doth thy good Spirit strive!
With the chief of Sinners dwell!
Tell it, unto Sinners tell,
I am, I am out of Hell!
- 2 Yes, I still lift up mine Eyes,
Will not of thy Love despair;
Still in spite of Sin I rise,
Still I bow to thee in Prayer. Tell it, &c.
- 3 O the Length and Breadth of Love!
JESUS, SAVIOUR, can it be?
All thy Mercies Height I prove,
All the Depth is seen in me. Tell it, &c.

PERFECTIONS OF GOD.

- 4 See a Bush that burns with Fire
Unconsum'd amid the Flame!
Turn aside th' Sight to admire,
I the living Wonder am. Tell it, &c.
- 5 See a Stone that hangs in Air!
See a Spark in Ocean live!
Kept alive with Death so near,
I to God the Glory give.
Ever tell—to Sinners tell,
I am, I am out of Hell.

XVII. C. M.

The Holiness of God, Isaiah viii. 13.

- 1 **H**OLY and reverend is the Name
Of our eternal King;
Thrice holy LORD! the Angels cry,
Thrice holy, let us sing.
- 2 Heaven's brightest Lamps with him compar'd,
How mean they look, and dim!
The fairest Angels have their Spots
When once compar'd with him.
- 3 Holy is he in all his Works,
And Truth is his Delight;
But Sinners and their wicked Ways
Shall perish from his Sight.
- 4 The deepest Reverence of the Mind,
Pay, O my Soul, to God;
Lift with thy Hands a holy Heart
To his sublime Abode.
- 5 With sacred Awe pronounce his Name
Whom Words nor Thoughts can reach;
A broken Heart shall please him more
Than the best Forms of Speech.

THE BEING AND

- 6 Thou holy God ! preserve my Soul
From all Pollution free ;
The pure in Heart are thy Delight,
And they thy Face shall see.

XVIII. L. M. BEDDOME.

The Justice and Goodness of God.

- 1 GREAT God, my Maker, and my King,
Of thee I'll speak, of thee I'll sing ;
All thou hast done, and all thou dost
Declare thee good, proclaim thee just :
- 2 Thy ancient Thoughts, and firm Decrees,
Thy Threatnings and thy Promises,
The Joys of Heaven, the Pains of Hell,
What Angels taste, what Devils feel.
- 3 Thy Terrors and thine Acts of Grace,
Thy threatening Rod, and smiling Face,
Thy wounding and thy healing Word,
A World undone, a World restor'd :
- 4 While these excite my Fear and Joy ;
While these my tuneful Lips employ ;
Accept, O LORD, the humble Song,
The Tribute of a trembling Tongue.

XIX. L. M. N——.

The Truth and Faithfulness of God, Num. xxiii. 19.

- 1 YE humble Saints, proclaim abroad
The Honors of a faithful God,
How just and true are all his Ways,
How much above your highest Praise !
- 2 The Words his sacred Lips declare
Of his own Mind the Image bear ;
What should Him tempt, from Frailty free,
Blest in his Self-sufficiency ?

PERFECTIONS OF GOD.

- 3 He will not his great Self deny :
A GOD all Truth can never lie :
As well might he his Being quit
As break his Oath, or Word forget.
- 4 Let frighten'd Rivers change their Course,
Or backward hasten to their Source ;
Swift thro' the Air let Rocks be hurl'd,
And Mountains like the Chaff be whirl'd.
- 5 Let Sun and Stars forget to rise,
Or quit their Stations in the Skies ;
Let Heaven and Earth both pass away,
Eternal Truth shall ne'er decay.
- 6 True to his Word, GOD gave his Son,
To die for Crimes which Men had done ;
Blest Pledge ! he never will revoke
A single Promise he has spoke.

XX. L. M. DR. WATTS'S LYRIC POEMS.

GOD Supreme and Self-sufficient.

- 1 **W**HAT is our GOD, or what his Name
Nor Men can learn, nor Angels teach ;
He dwells conceal'd in radiant Flame,
Where neither Eyes nor Thoughts can reach.
- 2 The spacious Worlds of heavenly Light,
Compar'd with him, how short they fall !
They are too dark, and he too bright,
Nothing are they, and GOD is All.
- 3 He spoke the wondrous Word, and lo,
Creation rose at his Command :
Whirlwinds and Seas their Limits know,
Bound in the Hollow of his Hand.

THE BEING AND

- 4 There rests the Earth, there roll the Spheres,
There Nature leans, and feels her Prop :
But his own Self-sufficiency bears
The Weight of his own Glories up.
- 5 The Tide of Creatures ebbs and flows,
Measuring their Changes by the Moon :
No Ebb his Sea of Glory knows ;
His Age is one eternal Noon.
- 6 Then fly, my Song, an endless Round,
The lofty Tune let Gabriel raise ;
All Nature dwell upon the Sound,
But we can ne'er fulfil the Praise.

XXI. C. M. DR. S. STENNETT.

*Mercy and Truth met together ; or, the Harmony
of the divine Perfections, Psalm lxxxv. 10.*

- 1 **W**HEN first the God of boundless Grace
Disclos'd his kind Design,
To rescue our apostate Race
From Misery Shame and Sin ;
- 2 Quick, through the Realms of Light and Bliss
The joyful Tidings ran ;
Each Heart exulted at the News,
That God would dwell with Man.
- 3 Yet 'midst their Joys they paus'd awhile,
And ask'd with strange Surprise,
" But how can injur'd Justice smile,
" Or look with pitying Eyes ?
- 4 [" Will the Almighty deign again
" To visit yonder World ;
" And hither bring rebellious Men,
" Whence Rebels once were hurl'd ?

PERFECTIONS OF GOD.

- 5 " Their Tears, and Groans, and deep Distress
" Aloud for Mercy call;
" But ah! must Truth and Righteousness
" To Mercy Victims fall?"
- 6 So spake the Friends of God and Man,
Delighted, yet surpris'd;
Eager to know the wondrous Plan,
That Wisdom had devis'd.]
- 7 The Son of God attentive heard,
And quickly thus reply'd,
" In Me let Mercy be rever'd,
" And Justice satisfy'd.
- 8 " Behold! my vital Blood I pour,
" A Sacrifice to God;
" Let angry Justice now no more
" Demand the Sinner's Blood."
- 9 He spake, and Heaven's high Arches rung,
With Shouts of loud Applause;
" He dy'd" the friendly Angels sung,
Nor cease their rapturous Joys.

XXII. C. M. DR. WATTS'S SERMONS.

The Doctrine of the Trinity, and the Use of it,
Eph. ii. 18.

- 1 **F**ATHER of Glory, to thy Name
Immortal Praise we give,
Who dost an Act of Grace proclaim,
And bid us Rebels live.
- 2 Immortal Honor to the Son,
Who makes thine Anger cease;
Our Lives he ransom'd with his own,
And dy'd to make our Peace.

THE BEING AND

- 3 To thy Almighty Spirit be
Immortal Glory given,
Whose Influence brings us near to thee,
And trains us up for Heaven.
- 4 Let Men, with their united Voice,
Adore th'eternal God,
And spread his Honors and their Joys,
Through Nations far abroad.
- 5 Let Faith, and Love, and Duty join,
One general Song to raise;
Let Saints in Earth and Heaven combine,
In Harmony and Praise.

XXIII. L. M. DR. WATTS'S LYRIC POEMS.

The Incomprehensibility of God.

- 1 GOD is a Name my Soul adores,
Th'ALMIGHTY THREE, th'ETERNAL ONE;
Nature and Grace, with all their Powers,
Confess the Infinite Unknown.
- 2 From thy Great Self thy Being springs;
Thou art thy own Original,
Made up of uncreated Things,
And Self-sufficiency bears them all.
- 3 Thy Voice produc'd the Seas and Spheres,
Bid the Waves roar, and Planets shine;
But Nothing like thy Self appears,
Through all these spacious Works of thine.
- 4 Still restless Nature dies and grows;
From Change to Change the Creatures run;
Thy Being no Succession knows,
And all thy vast Designs are one.

PERFECTIONS OF GOD.

Thrones and Dominions round thee fall,
And worship in submissive Forms;
Thy Presence shakes this lower Ball,
This little Dwelling-place of Worms.

How shall affrighted Mortals dare
To sing thy Glory or thy Grace,
Beneath thy Feet we lie so far,
And see but Shadows of thy Face?

Who can behold the blazing Light?
Who can approach consuming Flame?
None but thy Wisdom knows thy Might,
None but thy Word can speak thy Name.

XXIV. L. M. N — .

The Moral Perfections of Deity imitated,
Matt. v. 48.

GREAT Author of th' immortal Mind!
For noblest Thoughts and Views design'd;
Make me ambitious to express
The Image of thy Holiness.

While I thy boundless Love admire,
Grant me to catch the sacred Fire;
Thus shall my heavenly Birth be known,
And for thy Child thou wilt me own.

Father, I see thy Sun arise
To cheer thy Friends and Enemies;
And when thy Rain from Heaven descends,
Thy Bounty both alike befriends.

Enlarge my Soul with Love like thine;
My Moral Powers by Grace refine;
So shall I feel another's Woe,
And cheerful feed an hungry Foe.

THE BEING AND

- 5 I hope for Pardon thro' thy Son,
For all the Crimes which I have done :
O, may the Grace that pardons me
Constrain me to forgive like thee !

XXV. L. M. MERRICK'S PSALMS.

The Divine Perfections celebrated,
Psalm lxxxix. cxlv.

- 1 MY grateful Tongue, immortal King,
Thy Mercy shall for ever sing.
My Verse, to Time's remotest Day,
Thy Truth in sacred Notes display.
- 2 O say, what Strength shall vie with thine?
What Name, among the Seats divine,
Of equal Excellence possess'd,
Thy Sovereignty, great God, contest ?
- 3 Thee, Lord, Heaven's Hosts their Leader own
Thee Might unbounded, thee alone,
With endless Majesty has crown'd,
And Faith, unfully'd, vests thee round.
- 4 The Heaven above and Earth below,
Thee, LORD, their great Possessor know;
By Thee this Orb to Being rose,
And all that Nature's Bounds inclose.
- 5 From thee amid the aerial Space
The North and South assume their Place;
'Tis thine the Ocean's Rage to guide,
And calm at Will its swelling Tide.
- 6 O, blest the Tribes, whose willing Ear
Awakes the festal Shout to hear ;
Who thankful see, where'er they tread,
Thy favoring Beams around them spread.

PERFECTIONS OF GOD.

How shall they joy from Day to Day,
Thy boundless Mercy to display,
Thy Righteousness, indulgent LORD,
With holy Confidence record!

O wise in all thy Works! thy Name
Let Man's whole Race aloud proclaim,
And, grateful, thro' the Length of Days,
In ceaseless Songs repeat thy Praise.

VI. L. M. DR. WATTS'S LYRIC POEMS.

God exalted above all Praise.

ETERNAL Power! whose high Abode
Becomes the Grandeur of a God;
Infinite Length, beyond the Bounds
Where Stars revolve their little Rounds.

The lowest Step above thy Seat
Is too high for Gabriel's Feet;
In vain the tall Arch-angel tries
To reach the Height with wondering Eyes.

Lord, what shall Earth and Ashes do?
We would adore our Maker too;
From Sin and Dust to thee we cry,
The GREAT, the HOLY, and the HIGH!

Earth, from afar, has heard thy Fame,
And Worms have learn'd to lisp thy Name;
But O, the Glories of thy Mind
Have all our soaring Thoughts behind.

Thou art in Heaven, but Man below;
Short our Tunes; our Words be few:
Sacred Reverence checks our Songs,
And Praise sits silent on our Tongues.

CREATION AND

CREATION AND PROVIDENCE.

XXVII. L. M. NEEDHAM.

A Summary View of the CREATION, Gen. i.

- 1 **L**OOK up, ye Saints, direct your Eyes
To him who dwells above the Skies;
With your glad Notes his Praise rehearse
Who form'd the mighty Universe.
- 2 He spoke, and from the Womb of Night
At once sprang up the cheering Light;
Him Discord heard, and at his Nod
Beauty awoke, and spoke the God.
- 3 The Word he gave, th'obedient Sun
Began his glorious Race to run;
Nor silver Moon, nor Stars delay
To glide along th'ætherial Way.
- 4 Teeming with Life, Air, Earth and Sea
Obey th'Almighty's high Decree;
To every Tribe he gives their Food,
Then speaks the Whole divinely good.
- 5 But to complete the wondrous Plan,
From Earth and Dust he fashions Man;
In Man the last, in him the best,
The Maker's Image stands confest.
- 6 **L**ORD, while thy glorious Works I view,
Form thou my Heart and Soul anew;
Here bid thy purest Light to shine,
And Beauty glow with Charms divine.

PROVIDENCE.

XXVIII. C. M. BLACKLOCK.

*The Creation of Man ; or, God the Searcher of the
Heart, Psalm cxxxix.*

LORD, thy pervading Knowledge strikes
Through Nature's inmost Gloom :
And in thy circling Arms I lay
A Slumberer in the Womb.

Thee will I honor, for I stand
A Volume of thy Skill,
Stupendous are thy Works, and they
My Contemplations fill.

Thine Eye beheld me when the Speck
Of Entity began ;
And o'er my Form, in Darknefs fram'd,
Thy rich Embroid'ry ran.

Th' unfashion'd Mass by thee was seen ;
My Structure in thy Book
Was plann'd, before thy curious Mould
The future Embryo took.

How precious are the streaming Joys
That from thy Love descend !
Would I rehearse their Numbers o'er,
Where would their Numbers end ?

Not Ocean's countless Sands exceed
The Blessings of the Skies ;
With Night's descending Shades they fall,
With Morning Splendors rise.

Thy awful Glories round me shine,
My Flesh proclaims thy Praise ;
LORD, to thy Works of Nature join
“ Thy Miracles of Grace.”

CREATION AND

XXIX. C. M. DR. WATTS'S LYRIC POEMS.

A Song to creating Wisdom.

- 1 **E**TERNAL Wisdom, thee we praise,
Thee the Creation sings :
With thy lov'd Name, Rocks, Hills and Seas,
And Heaven's high Palace rings.
- 2 Thy Hand, how wide it spread the Sky !
How glorious to behold !
Ting'd with a Blue of heavenly Dye,
And starr'd with sparkling Gold.
- 3 Thy Glories blaze all Nature round,
And strike the gazing Sight,
Thro' Skies, and Seas, and solid Ground,
With Terror and Delight.
- 4 Infinite Strength, and equal Skill
Shine thro' the Worlds abroad ;
Our Souls with vast Amazement fill,
And speak the Builder God.
- 5 But still the Wonders of thy Grace
Our softer Passions move ;
Pity divine in JESUS' Face
We see, adore and love.

XXX. L. M. DR. DODDRIDGE.

God's Goodness to the Children of Men, Psalm cvii. 31.

- 1 **Y**E Sons of Men, with Joy record
The various Wonders of the LORD ;
And let his Power and Goodness sound
Thro' all your Tribes the Earth around.
- 2 Let the high Heavens your Songs invite,
Those spacious Fields of brilliant Light ;
Where Sun, and Moon, and Planets roll,
And Stars, that glow from Pole to Pole.

P R O V I D E N C E.

- 3 Sing, Earth, in verdant Robes array'd,
Its Herbs and Flowers, its Fruits and Shade ;
Peopled with Life of various Forms,
Of Fish, and Fowl, and Beasts, and Worms.
- 4 View the broad Sea's majestic Plains,
And think how wide its Maker reigns ;
That Band remotest Nations joins,
And on each Wave his Goodness shines.
- 5 But O ! that brighter World above,
Where lives and reigns incarnate Love !
God's only Son, in Flesh array'd,
For Man a bleeding Victim made.
- 6 Thither, my Soul, with Rapture soar ;
There in the Land of Praise adore ;
The Theme demands an Angel's Lay,
Demands an everlasting Day.

XXXI. L. M.

*Providence ; or, God working all Things after
the Council of his own Will.*

- 1 **T**HY Ways, O LORD, with wise Design,
Are fram'd upon thy Throne above,
And every dark or bending Line,
Meets in the Centre of thy Love.
- 2 With feeble Light, and half obscure,
Poor Mortals thy Arrangements view,
Not knowing that the Least are sure,
And the Myſterious juſt and true.
- 3 Thy Flock, thy own peculiar Care,
Tho' now they ſeem to roam uney'd,
Are led or driven only where
They beſt, and ſafeſt may abide.

CREATION AND

- 4 They neither know, nor trace the Way,
But trusting to thy piercing Eye ;
None of their Feet to Ruin stray,
Nor shall the weakest fail or die.
- 5 My favor'd Soul shall meekly learn,
To lay her Reason at thy Throne ;
Too weak thy Secrets to discern,
I'll trust thee for my Guide alone.

XXXII. C. M. STEELE.

Creation and Providence.

- 1 **L**ORD, when our raptur'd Thought surveys
Creation's Beauties o'er,
All Nature joins to teach thy Praise,
And bid our Souls adore.
- 2 Where'er we turn our gazing Eyes,
Thy radiant Footsteps shine ;
Ten Thousand pleasing Wonders rise,
And speak their Source divine.
- 3 The living Tribes, of countless Forms,
In Earth, and Sea, and Air ;
The meanest Flies, the smallest Worms
Almighty Power declare.
- 4 Thy Wisdom, Power, and Goodness, LORD,
In all thy Works appear :
And, O ! let Man thy Praise record ;
Man, thy distinguish'd Care !
- 5 From thee the Breath of Life he drew ;
That Breath thy Power maintains ;
Thy tender Mercy, ever new,
His brittle Frame sustains.

P R O V I D E N C E.

- 6 Yet nobler Favors claim his Praise,
Of Reason's Light possess'd ;
By Revelation's brightest Rays,
Still more divinely blest'd.
- 7 Thy Providence, his constant Guard,
When threat'ning Woes impend ;
Or will th' impending Dangers ward,
Or timely Succors lend.
- 8 On us that Providence has shone
With gentle smiling Rays ;
O, may our Lips and Lives make known
Thy Goodness and thy Praise!

XXXIII. L. M.

Providence equitable and kind, Psalm cvii.

- 1 **T**HRO' all the various shifting Scene,
Of Life's mistaken Ill or Good ;
Thy Hand, O GOD, conducts unseen
The beautiful Vicissitude.
- 2 Thou givest with paternal Care,
Howe'er unjustly we complain,
To each their necessary Share
Of Joy and Sorrow, Health and Pain.
- 3 Trust we to Youth, or Friends, or Power,
Fix we on this terrestrial Ball ?
When most secure, the coming Hour,
If thou see fit, may blast them all.
- 4 When lowest sunk with Grief and Shame,
Fill'd with Affliction's bitter Cup,
Lost to Relations, Friends and Fame,
Thy powerful Hand can raise us up.

CREATION AND

- 5 Thy powerful Consolations cheer,
Thy Smiles suppress the deep-fetch'd Sigh,
Thy Hand can dry the trickling Tear
That secret wets the Widow's Eye.
- 6 All Things on Earth, and all in Heaven
On thy eternal Will depend ;
And all for greater Good were given,
And all shall in thy Glory end.
- 7 This be my Care ; to all beside
Indifferent let my Wishes be ;
" Passion be calm ; and dumb be Pride,
" And fix'd, O God, my Soul on thee."

XXXIV. C. M. COWPER.

*The Mysteries of Providence; or, Light shining
out of Darkness.*

- 1 **G**OD moves in a mysterious Way,
His Wonders to perform ;
He plants his Footsteps in the Sea,
And rides upon the Storm.
- 2 Deep in unfathomable Mines
Of never-failing Skill,
He treasures up his bright Designs,
And works his sovereign Will.
- 3 Ye fearful Saints, fresh Courage take,
The Clouds ye so much dread
Are big with Mercy, and shall break
In Blessings on your Head.
- 4 Judge not the LORD by feeble Sense,
But trust him for his Grace ;
Behind a frowning Providence,
He hides a smiling Face.

PROVIDENCE.

- 5 His Purposes will ripen fast,
Unfolding every Hour ;
The Bud may have a bitter Taste,
But sweet will be the Flower.
- 6 Blind Unbelief is sure to err,
And scan his Work in vain ;
God is his own Interpreter,
And he will make it plain.

XXXV. C. M. BEDDOME.

Mysteries to be explained hereafter, John xiii. 7.

- 1 GREAT God of Providence ! thy Ways
Are hid from mortal Sight ;
Wrapt in impenetrable Shades,
Or cloth'd with dazzling Light.
- 2 The wondrous Methods of thy Grace
Evade the human Eye ;
The nearer we attempt t' approach,
The farther off they fly.
- 3 But in the World of Bliss above
Where thou dost ever reign,
These Mysteries shall be all unveil'd,
And not a Doubt remain.
- 4 The Sun of Righteousness shall there
His brightest Beams display,
And not a hovering Cloud obscure
That never-ending Day.

XXXVI. C. M. ADDISON.

The Travellers Psalm.

- 1 HOW are thy Servants bless'd, O LORD,
How sure is their Defence !
Eternal Wisdom is their Guide,
Their Help Omnipotence.

CREATION AND

- 2 In foreign Realms, and Lands remote,
Supported by thy Care,
Thro' burning Climes they pass unhurt,
And breathe in tainted Air.
- 3 When, by the dreadful Tempest borne,
High on the broken Wave,
They know thou art not slow to hear,
Nor impotent to save.
- 4 The Storm is laid, the Winds retire,
Obedient to thy Will :
The Sea, that roars at thy Command,
At thy Command is still.
- 5 In 'midst of Dangers, Fears and Deaths,
Thy Goodness we'll adore,
We'll praise thee for thy Mercies past,
And humbly hope for more.
- 6 Our Life, while thou preserv'st that Life,
Thy Sacrifice shall be ;
And Death, when Death shall be our Lot,
Shall join our Souls to thee.

XXXVII. C. M. STEELE.

Praise for the Blessings of Providence and Grace,
Psalm cxxxix.

- 1 ALMIGHTY Father, gracious LORD,
Kind Guardian of my Days,
Thy Mercies let my Heart record
In Songs of grateful Praise.
- 2 In Life's first Dawn, my tender Frame
Was thy indulgent Care,
Long ere I could pronounce thy Name,
Or breathe the infant Prayer.

PROVIDENCE.

- 3 [Around my Path what Dangers rose!
What Snares spread all my Road!
No Power could guard me from my Foes,
But my Preserver, God.
- 4 How many Blessings round me shone,
Where'er I turn'd my Eye!
How many past almost unknown,
Or unregarded, by !]
- 5 Each rolling Year new Favors brought
From thy exhaustless Store ;
But ah ! in vain my laboring Thought
Would count thy Mercies o'er.
- 6 While sweet Reflection, thro' my Days
Thy bounteous Hand would trace ;
Still dearer Blessings claim thy Praise,
The Blessings of thy Grace.
- 7 Yes, I adore thee, gracious LORD,
For Favors more divine ;
That I have known thy sacred Word,
Where all thy Glories shine.
- 8 LORD, when this mortal Frame decays,
And every Weakness dies,
Complete the Wonders of thy Grace,
And raise me to the Skies.
- 9 Then shall my joyful Powers unite,
In more exalted Lays,
And join the happy Sons of Light
In everlasting Praise.

THE FALL.

THE FALL.

XXXVIII. L. M. Dr. WATTS'S LYRIC POET.

Original Sin; or, The first and second Adam.

- 1 **A**DAM, our Father and our Head,
Transgress'd, and Justice doom'd us dead
The fiery Law speaks all Despair,
There's no Reprieve nor Pardon there.
- 2 Call a bright Council in the Skies;
Seraphs the mighty and the wise,
Speak: are you strong to bear the Load,
The weighty Vengeance of a God?
- 3 In vain we ask; for all around
Stand silent thro' the heavenly Ground;
There's not a glorious Mind above
Has half the Strength or half the Love.
- 4 But O! unmeasurable Grace!
Th' eternal Son takes Adam's Place;
Down to our World the Savior flies,
Stretches his Arms and bleeds and dies.
- 5 Amazing Work! look down, ye Skies,
Wonder and gaze with all your Eyes;
Ye Saints below and Saints above,
All bow to this mysterious Love.

XXXIX. C. M. Dr. S. STENNETT.

Indwelling Sin lamented.

- 1 **W**ITH Tears of Anguish I lament,
Here at thy Feet, my God,
My Passion, Pride, and Discontent
And vile Ingratitude.

T H E F A I L.

sure there was ne'er a Heart so base
So false as mine has been !
So faithless to its Promises,
So prone to every Sin !

My Reason tells me thy Commands
Are holy, just, and true ;
Tells me whate'er my God demands
Is his most righteous Due.

Reason I hear, her Counsels weigh,
And all her Words approve :
But still I find it hard t' obey,
And harder yet to love.

How long, dear Savior, shall I feel
These Struggles in my Breast ?
When wilt thou bow my stubborn Will,
And give my Conscience Rest ?

Break, sovereign Grace, O break the Charm,
And set the Captive free :
Reveal, Almighty God, thine Arm,
And haste to rescue me.

X L. S. M.

The evil Heart, Jer. xvii. 19. Matt. xv. 19.

A STONISH'd and distress'd
I turn mine Eyes within ;
My Heart with Loads of Guilt oppress'd,
The Seat of every Sin.

What Crowds of evil Thoughts,
What vile Affections there !
Distrust, Presumption, artful Guile,
Pride, Envy, slavish Fear.

T H E F A L L .

- 3 Almighty King of Saints,
These tyrant Lusts subdue ;
Expel the Darkneſs of my Mind,
And all my Powers renew.
- 4 This done, my cheerful Voice
Shall loud Hoſannas raiſe ;
My Soul ſhall glow with Gratitude,
My Lips proclaim thy Praise.

XLI. L. M. CRUTTENDEN.

Sin and Holineſs.

- 1 **W**HAT jarring Natures dwell within,
Imperfect Grace, remaining Sin !
Nor this can reign, nor that prevail,
'Tho' each by Turns my Heart aſſail.
- 2 Now I complain, and groan, and die,
Now raiſe my Songs of Triumph high,
Sing a rebellious Paſſion ſlain,
Or mourn to feel it live again.
- 3 One happy Hour beholds me riſe,
Borne upwards to my native Skies,
While Faith aſſiſts my ſoaring Flight
To Realms of Joy, and Worlds of Light.
- 4 Scarce a few Hours or Minutes roll,
Ere Earth reclaims my captive Soul ;
I feel its ſympathetic Force,
And headlong urge my downward Courſe.
- 5 How ſhort the Joys thy Viſits give ;
How long thine Abſence, LORD, I grieve !
What Clouds obſcure my riſing Sun,
Or intercept its Rays at Noon !

THE FALL.

6 [Again the Spirit lifts his Sword,
And Power divine attends the Word;
I feel the Aid its Comforts yield,
And vanquish'd Passions quit the Field.]

Great God, assist me thro' the Fight,
Make me triumphant in thy Might;
Thou the desponding Heart canst raise,
The Victory mine, and thine the Praise.

XLII. L. M. * DR. DODDRIDGE.

The Effects of the Fall lamented, Psalm cxix.
136, 158.

ARISE, my tenderest Thoughts, arise;
To Torrents melt my streaming Eyes;
And thou, my Heart, with Anguish feel
Those Evils which thou canst not heal.

See human Nature sunk in Shame;
See Scandals pour'd on JESUS' Name;
The Father wounded thro' the Son;
The World abus'd; the Soul undone.

See the short Course of vain Delight
Closing in everlasting Night;—
In Flames, that no Abatement know,
Tho' briny Tears for ever flow.

My God, I feel the mournful Scene;
My Bowels yearn o'er dying Men;
And fain my Pity would reclaim,
And snatch the Firebrands from the Flame.

But feeble my Compassion proves,
And can but weep, where most it loves;
Thy own all-saving Arm employ,
And turn these Drops of Grief to Joy.

SCRIPTURE.

SCRIPTURE,

THE PROPERTIES OF IT.

XLIII. C. M.

The inspired Word a System of Knowledge and Joy
Psalm cxix. 105.

- 1 **H**OW precious is the Book divine,
By Inspiration given!
Bright as a Lamp its Doctrines shine
To guide our Souls to Heaven.
- 2 It sweetly cheers our drooping Hearts
In this dark Vale of Tears;
Life, Light, and Joy, it still imparts,
And quells our rising Fears.
- 3 This Lamp, thro' all the tedious Night
Of Life, shall guide our Way,
Till we behold the clearer Light
Of an eternal Day.

XLIV. BEDDOME.

The Usefulness of the Scriptures, Psalm xix.

- 1 **W**HEN Israel thro' the Desert pass'd,
A fiery Pillar went before,
To guide them thro' the dreary Waste,
And lessen the Fatigues they bore.
- 2 Such is thy glorious Word, O God,
'Tis for our Light and Guidance given;
It sheds a Lustre all abroad,
And points the Path to Bliss and Heaven.
- 3 It fills the Soul with sweet Delight,
And quickens its inactive Powers,
It sets our wandering Footsteps right,
Displays thy Love, and kindles ours.

THE PROPERTIES OF IT.

- 4 Its Promises rejoice our Hearts,
Its Doctrines are divinely true;
Knowledge and Pleasure it imparts,
It comforts, and instructs us too.
- 5 Ye British Isles, who have this Word,
Ye Saints, who feel its saving Power,
Unite your Tongues to praise the LORD,
And his distinguish'd Grace adore.

XLV. C. M. DR. S. STENNETT.

The Riches of God's Word.

- 1 LET Avarice from Shore to Shore
Her fav'rite GOD pursue;
Thy Word, O LORD, we value more
Than India or Peru.
- 2 Here Mines of Knowledge, Love and Joy
Are open'd to our Sight:
The purest Gold without Alloy,
And Gems divinely bright.
- 3 The Counsels of redeeming Grace
These sacred Leaves unfold:
And here the Saviour's lovely Face
Our raptur'd Eyes behold.
- 4 Here Light descending from above
Directs our doubtful Feet:
Here Promises of heavenly Love
Our ardent Wishes meet.
- 5 Our num'rous Griefs are here redrest,
And all our Wants supplied:
Nought we can ask to make us blest,
Is in this Book denied.

SCRIPTURE.

- 6 For these inestimable Gains
That so enrich the Mind,
O may we search with eager Pains,
Assur'd that we shall find!

XLVI. C. M. STEELE.

The Excellency and Sufficiency of the Holy Scriptures

- 1 FATHER of Mercies, in thy Word
What endless Glory shines!
For ever be thy Name ador'd
For these celestial Lines.
- 2 Here, may the wretched Sons of Want
Exhaustless Riches find;
Riches, above what Earth can grant,
And lasting as the Mind.
- 3 Here, the fair Tree of Knowledge grows,
And yields a free Repast,
Sublimier Sweets than Nature knows
Invite the longing Taste.
- 4 Here, the Redeemer's welcome Voice
Spreads heavenly Peace around;
And Life, and everlasting Joys
Attend the blissful Sound.
- 5 O may these heavenly Pages be
My ever dear Delight;
And still new Beauties may I see,
And still increasing Light!
- 6 Divine Instructor, gracious LORD,
Be thou for ever near,
Teach me to love thy sacred Word,
And view my Savior there.

THE LAW.

THE MORAL LAW.

XLVII. C. M. DR. GIBBONS.

Our Duty to God, Exod. xx. 3—12.

THAT God, who made the Worlds on high,
And Air, and Earth, and Sea,
Own as thy God, and to his Name
In Homage bow the Knee.

Let not a Shape which Hands have wrought
Of Wood, or Clay, or Stone,
Be deem'd thy God, nor think him like
Aught thou hast seen or known.

Take not in vain the Name of God :
Nor must thou ever dare,
To make thy Falshood pass for Truth,
By his dread Name to swear.

That Day, on which he bids thee rest
From Toil, to pray, and praise,
That Day keep holy to the Lord,
And consecrate its Rays.

O may that God, who gave these Laws,
Write them on every Heart,
That all may feel their living Power,
Nor from his Paths depart !

XLVIII. C. M. DR. GIBBONS.

Our Duty to our Neighbour.

THY Sire, and her who brought thee forth,
With all thy Mind and Might,
Fear, love and serve ; so shall thy Days
Be numerous, calm, and bright.

The Blood of Man thou shalt not shed,
Its Voice will pierce the Sky,
And thou by the just Laws of Heaven
For the dire Crime shalt die.

S C R I P T U R E.

- 3 To thine own Couch thou shalt not take
A Wife but her thine own :
Vast is the Guilt, and on thine Head
Heaven darts its Vengeance down.
- 4 Thou shalt not, or from Friend or Foe,
Take Aught by Force or Stealth ;
Thy Goods, thy Stores must grow from Right
Or God will curse thy Wealth.
- 5 No Man shalt thou by a false Charge,
Or crush or brand with Shame ;
Dear as thine own, so wills thy God,
Must be his Life and Name.
- 6 Thy Soul one Wish shall not let loose
For that which is not thine ;
Live in thy Lot, or small or great,
For God has drawn the Line.

Hymn XLVII. Verse 5, may be added here.

XLIX. L. M. DR. DODDRIDGE.

The Sinner found wanting, Dan. v. 27.

- 1 **R**AISE, thoughtless Sinner, raise thine Eye
Behold the Balance lifted high ;
There shall God's Justice be display'd,
And there thy Hope and Life be weigh'd.
- 2 See, in one Scale, his perfect Law,
Mark, with what Force its Precepts draw ;
Wouldst thou the awful Test sustain,
Thy Works how light, thy Thoughts how vain
- 3 Behold ! the Hand of God appears
To trace these dreadful Characters ;
" *Tekel*, thy Soul is wanting found,
" And Wrath shall smite thee to the Ground

THE LAW.

- 4 Let sudden Fear thy Nerves unbrace ;
Confusion wild o'erspread thy Face ;
Thro' all thy Thoughts let Anguish roll,
And deep Repentance melt thy Soul.
- 5 One only Hope may yet prevail ;
CHRIST, in the Scripture, turns the Scale ;
Still doth the Gospel publish Peace,
And shew a Savior's Righteousness.
- 6 JESUS, exert thy Power to save,
Deep on this Heart thy Truth engrave ;
Great GOD, the Load of Guilt remove,
That trembling Lips may sing thy Love.

L. L. M.

*The practical Use of the Moral Law to the
convinced Sinner.*

- 1 HERE, LORD, my Soul convicted stands
Of breaking all thy ten Commands :
And on me justly might'st thou pour
Thy Wrath in one eternal Show'r.
- 2 But Thanks to GOD, its loud Alarms
Have warn'd me of approaching Harms :
And now, O LORD, my Wants I see,
Lost and undone, I come to thee.
- 3 I see my Fig-leaf Righteousness
Can ne'er thy broken Law redress :
Yet in thy Gospel Plan I see
There's Hope of Pardon e'en for me.
- 4 Here I behold thy Wonders, LORD,
How CHRIST hath to thy Law restor'd
Those Honors on th' atoning Day,
Which guilty Sinners took away.

SCRIPTURE.

- 5 Amazing Wisdom, Power and Love,
Display'd to Rebels from above!
Do thou, O LORD, my Faith increase
To love and trust thy Plan of Grace.

LI. C. M. COWPER.

Legal Obedience followed by Evangelical.

- 1 NO Strength of Nature can suffice
To serve the LORD aright;
And what she has, she misapplies,
For want of clearer Light.
- 2 How long beneath the Law I lay
In Bondage and Distress!
I toil'd the Precept to obey,
But toil'd without Success.
- 3 Then to abstain from outward Sin
Was more than I could do;
Now, if I feel its Power within,
I feel I hate it too.
- 4 Then all my servile Works were done
A Righteousness to raise;
Now, freely chosen in the Son,
I freely choose his Ways.
- 5 What shall I do, was then the Word,
That I may worthier grow?
What shall I render to the LORD?
Is my Enquiry now.
- 6 To see the Law by CHRIST fulfill'd,
And hear his pardoning Voice;
Changes a Slave into a Child,
And Duty into Choice.

THE LAW.

LII. L. M. DR. WATTS'S LYRIC POEMS.

The Law and Gospel ; or, Christ a Refuge.

"CURST be the Man, for ever curst,
"That doth one wilful Sin commit ;
"Death and Damnation for the First,
"Without Relief and infinite."

Thus *Sinai* roars ; and round the Earth
Thunder, and Fire, and Vengeance flings ;
But, *JESUS*, thy dear gasping Breath,
And *Calvary* say gentler Things.

"Pardon, and Grace, and boundless Love,
"Streaming along a SAVIOR'S Blood,
"And Life, and Joys, and Crowns above,
"Obtain'd by a dear bleeding GOD."

Hark, how he prays, (the charming Sound
Dwells on his dying Lips) FORGIVE ;
And every Groan and gaping Wound
Cries, "Father, let the Rebels live."

Go, you that rest upon the Law,
And toil, and seek Salvation there,
Look to the Flame that *Moses* saw,
And shrink, and tremble, and despair.

But I'll retire beneath the Cross,
SAVIOR, at thy dear Feet I lie ;
And the keen Sword that Justice draws,
Flaming and red, shall pass me by.

LIII. 148th M. COWPER.

The Ceremonial Law ; Heb. iv. 2.

I ISRAEL in ancient Days,
Not only had a View
Of *Sinai* in a Blaze,
But learn'd the Gospel too :
The Types and Figures were a Glass,
In which they saw the Savior's Face.

S. C R I P T U R E.

- 2 The Paschal Sacrifice,
 And Blood-besprinkled Door,
 Seen with enlighten'd Eyes,
 And once apply'd with Power,
 Would teach the Need of other Blood,
 To reconcile an angry God.

- 3 The Lamb, the Dove, set forth
 His perfect Innocence,
 Whose Blood of matchless Worth
 Should be the Soul's Defence;
 For he who can for Sin atone,
 Must have no Failings of his own.

- 4 The Scape-goat on his Head
 The People's Trespas bore,
 And, to the Desert led,
 Was to be seen no more :
 In him our Surety seem'd to say,
 " Behold I bear your Sins away."

- 5 Dipt in his Fellow's Blood,
 The living Bird went free ;
 The Type well understood,
 Express'd the Sinner's Plea ;
 Describ'd a guilty Soul enlarg'd,
 And by a Savior's Death discharg'd.

- 6 J E S U S, I love to trace
 Throughout the sacred Page,
 The Footsteps of thy Grace,
 The same in every Age !
 O grant that I may faithful be
 To clearer Light, vouchsaf'd to me.

THE GOSPEL.

THE GOSPEL.

LIV. L. M. BEDDOME.

The Gospel of CHRIST.

GOD, in the Gospel of his Son,
Makes his eternal Councils known ;
'Tis here his richest Mercy shines,
And Truth is drawn in fairest Lines.

Here Sinners of an humble Frame
May taste his Grace, and learn his Name ;
'Tis writ in Characters of Blood
Severely just, immensely good.

Here JESUS, in ten Thousand Ways,
His Soul-attracting Charms displays,
Recounts his Poverty and Pains,
And tells his Love in melting Strains.

Wisdom its Dictates here imparts,
To form our Minds, to cheer our Hearts ;
Its Influence makes the Sinner live,
It bids the drooping Saint revive.

Our raging Passions it controls,
And Comfort yields to contrite Souls ;
It brings a better World in View,
And guides us all our Journey thro'.

May this blest Volume ever lie
Close to my Heart, and near my Eye,
'Till Life's last Hour my Soul engage,
And be my chosen Heritage !

LV. C. M. DR. GIBBONS.

The Gospel worthy of all Acceptation ; 1 Tim. i. 15.

JESUS, th' eternal Son of God,
Whom Seraphim obey,
The Bosom of the Father leaves,
And enters human Clay :

S C R I P T U R E.

- 2 Into our sinful World he comes
The Messenger of Grace,
And on the bloody Tree expires,
A Victim in our Place.
- 3 Transgressors of the deepest Stain
In him Salvation find:
His Blood removes the foulest Guilt,
His Spirit heals the Mind.
- 4 Our JESUS saves from Sin and Hell,
His Words are true and sure,
And on this Rock our Faith may rest
Immoveably secure.
- 5 O let these Tidings be receiv'd
With universal Joy,
And let the high angelic Praise
Our tuneful Powers employ!
- 6 "Glory to GOD who gave his SON
"To bear our Shame and Pain:
"Hence Peace on Earth, and Grace to Men
"In endless Blessings reign."

LVI. C. M.

The Gospel a Feast, Isaiah xxv. 6.

- 1 O N Sion, his most holy Mount,
God will a Feast prepare,
And *Israel's* Sons, and *Gentile* Lands
Shall in the Banquet share.
- 2 Marrow and Fatness are the Food .
His bounteous Hand bestows:
Wine on the Lees, and well refin'd,
In rich Abundance flows.

THE G O S P E L.

See to the Vileſt of the Vile
A free Acceptance given !
See, Rebels by adopting Grace
Sit with the Heirs of Heaven !

The Pain'd, the Sick, the Dying, now
To Eaſe and Health reſtor'd,
With eager Appetites partake
The Plenties of the Board.

But O what Draughts of Blifs unknown,
What Dainties ſhall be given,
When, with the Myriads round the Throne,
We join the Feaſt of Heaven !

There Joys immeaſurably high
Shall overflow the Soul,
And Springs of Life, that never dry,
In thouſand Channels roll.

LVII. Altered by TOPLADY.

The Jubilee.

BLOW ye the Trumpet, blow
The gladly ſolemn Sound !
Let all the Nations know
To Earth's remoteſt Bound,
The Year of Jubilee is come ;
Return, ye ranſom'd Sinners, Home.

Exalt the Lamb of God,
The Sin-atoning Lamb ;
Redemption by his Blood
Thro' all the Lands proclaim :
The Year of Jubilee is come ;
Return, ye ranſom'd Sinners, Home.

SCRIPTURE.

3 [Ye, who have sold for Nought
The Heritage above;
Shall have it back, unbought,
The Gift of JESUS' Love;
The Year of Jubilee is come;
Return, ye ransom'd Sinners, Home.]

4 Ye Slaves of Sin and Hell,
Your Liberty receive;
And safe in JESUS dwell,
And blest in JESUS live:
The Year of Jubilee is come;
Return, ye ransom'd Sinners, Home.

5 The Gospel Trumpet hear,
The News of pardoning Grace:
Ye happy Souls, draw near,
Behold your Savior's Face:
The Year of Jubilee is come;
Return, ye ransom'd Sinners, Home.

6 JESUS our great High Priest
Has full Atonement made:
Ye weary Spirits rest;
Ye mournful Souls be glad!
The Year of Jubilee is come;
Return, ye ransom'd Sinners, Home.

LVIII. L. M. DR. DODDRIDGE.

The Gospel Jubilee. Psalm lxxxv. 15.

1 **L** OUD let the tuneful Trumpet sound,
And spread the joyful Tidings round;
Let every Soul with Transport hear,
And hail the LORD's accepted Year.

2 Ye Debtors, whom he gives to know,
That you Ten Thousand Talents owe,
When humble at his Feet you fall,
Your gracious God forgives them all.

THE G O S P E L.

Slaves, that have borne the heavy Chain
Of Sin and Hell's tyrannic Reign,
To Liberty assert your Claim,
And urge the great Redeemer's Name.

The rich Inheritance of Heaven,
Your Joy, your Boast, is freely given;
Fair Salem your Arrival waits,
With golden Streets and pearly Gates.

Her bless'd Inhabitants no more
Bondage and Poverty deplore;
No Debt, but Love immensely great,
Their Joy still rises with the Debt.

O happy Souls that know the Sound!
Celestial Light their Steps surround,
And shew that Jubilee begun,
Which thro' eternal Years shall run.

LIX. C. M. DR. S. STENNETT.

The glorious Gospel of the blessed GOD. 1 Tim. i. 11.

WHAT Wisdom, Majesty and Grace
Thro' all the Gospel shine!
'Tis God that speaks, and we confess
The Doctrine most divine.

Down from his starry Throne on high,
Th' almighty Savior comes;
Lays his bright Robes of Glory by,
And feeble Flesh assumes.

The mighty Debt that Sinners ow'd,
Upon the Cross he pays:
Then thro' the Clouds ascends to God,
'Midst Shouts of loftiest Praise.

S C R I P T U R E.

- 4 There he our great High Priest appears
Before his Father's Throne ;
Mingles his Merits with our Tears,
And pours Salvation down.
- 5 Great GOD, with Rev'rence we adore
Thy Justice and thy Grace :
And on thy Faithfulness and Power
Our firm Dependence place.

LX. L. M. DR. WATTS'S SERMONS,

The Gospel is the Power of GOD to Salvation
Rom. i. 16.

- 1 **W**HAT shall the dying Sinner do,
'That seeks Relief for all his Woe?
Where shall the guilty Conscience find
Ease for the Torment of the Mind?
- 2 How shall we get our Crimes forgiven,
Or form our Natures fit for Heaven?
Can Souls, all o'er defil'd with Sin,
Make their own Powers and Passions clean?
- 3 In vain we search, in vain we try,
Till JESUS brings his Gospel nigh ;
'Tis there that Power and Glory dwell
That save rebellious Souls from Hell.
- 4 This is the Pillar of our Hope,
That bears our fainting Spirits up ;
We read the Grace, we trust the Word,
And find Salvation in the LORD.
- 5 Let Men or Angels dig the Mines,
Where Nature's golden Treasure shines;
Brought near the Doctrine of the Cross,
All Nature's Gold appears but Dross.

THE GOSPEL.

Should vile Blasphemers, with Disdain,
Pronounce the Truths of JESUS vain,
We'll meet the Scandal and the Shame,
And sing, and triumph in his Name.

LXI. C. M. DR. WATTS'S SERMONS.

A Rational Defence of the Gospel.

SHALL *Atheists* dare insult the Cross
Of our incarnate GOD ?

Shall Infidels revile his Truth,
And trample on his Blood ?

What if he choose mysterious Ways
To cleanse us from our Faults ?

May not the Works of sovereign Grace
Transcend our feeble Thoughts ?

What if his Gospel bids us strive
With Flesh, and Self, and Sin ?

The Prize is most divinely bright,
That we are call'd to win.

What if the Men, despis'd on Earth,
Still of his Grace partake ?

This but confirms his Truth the more,
For so the Prophets spake.

Do some, that own this sacred Truth,
Indulge their Souls in Sin ?

None should reproach the *Savior's* Name,
His Laws are pure and clean.

Then let our Faith be firm and strong,
Our Lips profess his Word ;

Nor ever shun those holy Men,
Who fear and love the LORD.

SCRIPTURE DOCTRINES.

SCRIPTURE DOCTRINES AND BLESSINGS.

LXII. TO PLADY.

Everlasting Love and electing Grace.

1 **H**OW happy are we
 Our Election who see,
And venture, O LORD, for Salvation on thee,
 In JESUS approv'd,
 Eternally lov'd,
Upheld by thy Power we cannot be mov'd.

2 'Tis sweet, to recline
 On the Bosom divine,
And experience the Comforts peculiar to thine:
 While, born from above,
 And upheld by thy Love
With Singing and Triumph to Zion we move.

3 Our seeking thy Face,
 Was all of thy Grace,
Thy Mercy demands and shall have all the Praise
 No Sinner can be
 Beforehand with thee,
(Thy Grace is preventing, almighty, and free.

4 Our Savior and Friend
 His Love shall extend,
It knew no Beginning, and never shall end.
 Whom once he receives
 His Spirit ne'er leaves,
Nor ever repents of the Grace that he gives.

5 This Proof we would give,
 That thee we receive,
Thou art *precious* alone to the Souls that believe
 Be precious to us!
 All beside is as Dross,
Compar'd with thy Love and the Blood of

GOD'S EVERLASTING LOVE.

PART THE SECOND.

Yet, one Thing we want,
More *Holiness* grant !
For more of thy Mind, and thine Image we pant ;
Thine Image impress
On thy favorite Race,
Fashion and polish thy Vessels of Grace.
Thy Workmanship we
More fully would be, [thee :
LORD, stretch out thy Hand, and conform us to
While onward we move
To Canaan above,
Come, fill us with *Holiness*, fill us with Love.
Vouchsafe us to know
More of thee below,
Thus fit us for Heaven, and Glory bestow ;
Our Harps shall be tun'd,
The Lamb shall be crown'd ;
Salvation to JESUS thro' Heaven shall resound.

LXIII. L. M. BEDDOME.

Consequences of Election, Rom. viii. 33—39.

WHO shall condemn to endless Flames
The chosen People of our God ?
Since in the Book of Life their Names
Are fairly writ in JESU'S Blood.
He, for the Sins of all the Elect,
Hath a complete Atonement made ;
And Justice never can expect
That the same Debt should twice be paid.

SCRIPTURE DOCTRINES.

- 3 Not Tribulation, Nakedness,
The Famine, Peril, or the Sword;
Not Persecution, or Distress,
Can separate from CHRIST the LORD.
- 4 Nor Life, nor Death, nor Depth nor Height,
Nor Powers below, nor Powers above;
Not present Things, nor Things to come,
Can change his Purposes of Love.
- 5 His sovereign Mercy knows no End,
His Faithfulness shall still endure:
And those who on his Word depend,
Shall find his Word for ever sure.

LXIV. As the 148th. L. H. C.

Eternal and unchangeable Love, 2 Tim. i. 12.
Chap. ii. 13. Phil. i. 6.

- 1 **O** My distrustful Heart,
How small thy Faith appears!
But greater, LORD, thou art,
Than all my Doubts and Fears.
Did JESUS once upon me shine?
Then JESUS is for ever mine.
- 2 Unchangeable his Will,
Tho' dark may be my Frame;
His loving Heart is still
Eternally the same:
My Soul thro' many Changes goes;
His Love no Variation knows.
- 3 Thou, LORD, wilt carry on,
And perfectly perform
The Work thou hast begun
In me a sinful Worm:
Midst all my Fears, and Sin and Woe,
Thy SPIRIT will not let me go.

ELECTION.

4 The Bowels of thy Grace
At first did freely move :
I still shall see thy Face,
And feel that GOD is LOVE !
Myself into thy Arms I cast ;
LORD, save, O save my Soul at last.

LXV. Helmsley Tune.

*The godly Consideration of Election in CHRIST
comfortable.*

1 SONS we are, thro' GOD's Election,
Who in JESUS CHRIST believe :
By eternal Destination,
Sovereign Grace we here receive :
LORD, thy Mercy
Does both Grace and Glory give.

2 Every fallen Soul by sinning,
Merits everlasting Pain ;
But thy Love, without Beginning,
Has restor'd thy Sons again :
Countless Millions
Shall in Life, through JESUS reign.

3 Pause, my Soul ! adore and wonder !
Ask, " O why such Love to me ?"
Grace hath put me in the Number
Of the Savior's Family :
Hallelujah !
Thanks, eternal Thanks to thee !

4 Since that Love had no Beginning,
And shall never never cease ;
Keep, O keep me, LORD, from sinning !
Guide me in the Way of Peace !
Make me walk in
All the Paths of Holiness.

SCRIPTURE DOCTRINES.

- 5 When I quit this feeble Mansion,
And my Soul returns to thee;
Let the Power of thy Ascension
Manifest itself in me :
Thro' thy SPIRIT,
Give the final Victory !
- 6 When the Angel sounds the Trumpet ;
When my Soul and Body join ;
When my SAVIOR comes to Judgment,
Bright in Majesty divine ;
Let me triumph
In thy Righteousness as mine.
- 7 When in that blest Habitation,
Which my God has fore ordain'd ;
When in Glory's full Possession,
I with Saints and Angels stand ;
FREE GRACE only
Shall resound thro' Canaan's Land.

LXVI. OLIVER.

The Covenant G O D.

- 1 THE GOD of Abram praise,
Who reigns enthron'd above ;
Ancient of everlasting Days,
And GOD of Love !
JEHOVAH, great I AM !
By Earth and Heaven confess'd,
I bow and bless the sacred Name,
For ever bless'd.
- 2 The God of Abram praise,
At whose supreme Command,
From Earth I rise, and seek the Joy
At his right Hand.

COVENANT OF GRACE.

I'd all on Earth forsake,
Its Wisdom, Fame and Power ;
And him my only Portion make,
My Shield and Tower.

3 The God of Abram praise,
Whose all-sufficient Grace
Shall guide me all my happy Days,
In all his Ways :
He calls a Worm his Friend !
He calls Himself my God !
And he shall save me to the End,
Thro' JESU'S Blood.

4 He by Himself hath sworn,
I on his Oath depend,
I shall, on Eagles' Wings up-borne,
To Heaven ascend :
I shall behold his Face,
I shall his Power adore ;
And sing the Wonders of his Grace
For evermore !

PART THE SECOND.

Tho' Nature's Strength decay,
And Earth and Hell withstand ;
To Canaan's Bounds I urge my Way
At God's Command :
The watery Deep I pass,
With JESUS in my View,
And thro' the howling Wilderness
My Way pursue.

The goodly Land I see,
With Peace and Plenty blest ;
The Land of sacred Liberty,
And endless Rest.

SCRIPTURE DOCTRINES.

There Milk and Honey flow,
And Oil and Wine abound ;
And Trees of Life for ever grow,
With Mercy crown'd.

- 7 There dwells the LORD our King,
The LORD our Righteousness ;
Triumphant o'er the World and Sin,
The Prince of Peace.
On Sion's sacred Height
His Kingdom still maintains ;
And glorious, with his Saints in Light,
For ever reigns.

- 8 The ransom'd Nations bow,
Before the Savior's Face,
Joyful their radiant Crowns they throw,
O'erwhelm'd with Grace :
He shews his Scars of Love ;
They kindle to a Flame,
And found thro' all the Worlds above,
" The slaughter'd Lamb."

- 9 The whole triumphant Host
Give Thanks to God on High :
" Hail, Father, Son, and Holy Ghost !
They ever cry.
Hail Abram's God and mine,
I join the heavenly Lays :
All Might and Majesty are thine,
And endless Praise.

LXVII. C. M. DR. DODDRIDGE.

Support in God's Covenant under Trouble
2 Sam. xxiii. 5.

- 1 MY GOD, the Covenant of thy Love
Abides for ever sure,
And in its matchless Grace I feel
My Happiness secure.

THE COVENANT OF GRACE.

What tho' my House be not with Thee,
As Nature could desire ?
To nobler Joys, than Nature gives,
Thy Servants all aspire.

Since thou, the everlasting God,
My Father art become ;
Jesus my Guardian and my Friend,
And Heaven my final Home ;

I welcome all thy sovereign Will ;
For all that Will is Love :
And when I know not what thou doest,
I wait the Light above.

Thy Covenant the last Accent claims
Of this poor faltering Tongue ;
And that shall the first Notes employ
Of my celestial Song.

LXVIII. BENTLEY'S COLLECTION.

Pleading the Covenant, Psalm lxxiv. 20.

O LORD my GOD, whose sovereign Love
Is still the same, nor e'er can move ;
Look to the Covenant, and see,
Has not thy Love been shown to me ?
Remember me, my dearest Friend,
And love me alway to the End.

Be with me still, as heretofore,
And help me forward more and more ;
My strong, my stubborn Will incline
To be obedient still to thine :
O lead me by thy gracious Hand,
And guide me safe to Canaan's Land.

SCRIPTURE DOCTRINES.

LXIX. Sevens.

Redeeming Love.

- 1 NOW begin the heavenly Theme,
Sing aloud in JESU's Name :
Ye, who his Salvation prove,
Triumph in redeeming Love.
- 2 Ye, who see the Father's Grace
Beaming in the Savior's Face,
As to Canaan on ye move,
Praise and bless redeeming Love.
- 3 Mourning Souls, dry up your Tears,
Banish all your guilty Fears ;
See your Guilt and Curse remove,
Cancell'd by redeeming Love.
- 4 Ye, alas ! who long have been
Willing Slaves of Death and Sin,
Now from Blifs no longer rove,
Stop and taste redeeming Love.
- 5 Welcome all, by Sin oppress'd,
Welcome to his sacred Rest ;
Nothing brought him from above,
Nothing but redeeming Love.
- 6 When his Spirit leads us Home,
When we to his Glory come,
We shall all the Fulness prove,
Of our LORD's redeeming Love.
- 7 He subdu'd th' infernal Powers,
Those tremendous Foes of ours,
From their cursed Empire drove ;
Mighty in redeeming Love.

REDEMPTION.

- 8 Hither, then, your Music bring,
Strike aloud each cheerful String,
Mortals join the Host above,
Join to praise redeeming Love.

LXX. L. M. STEELE.

Redemption by Christ alone, 1 Pet. i 18, 19.

- 1 ENSLAV'D by Sin and bound in Chains,
Beneath its dreadful tyrant Sway,
And doom'd to everlasting Pains,
We wretched guilty Captives lay.
- 2 Nor Gold nor Gems could buy our Peace;
Nor the whole World's collected Store
Suffice to purchase our Release;
A thousand Worlds were all too poor.
- 3 JESUS the LORD, the mighty God,
An all-sufficient Ransom paid:
Invalued Price! his precious Blood
For vile rebellious Traitors shed.
- 4 JESUS the Sacrifice became,
To rescue guilty Souls from Hell;
The spotless, bleeding, dying Lamb
Beneath avenging Justice fell.
- 5 Amazing Goodness! Love divine!
O may our grateful Hearts adore
The matchless Grace, nor yield to Sin,
Nor wear its cruel Fetters more!
- 6 Dear Savior, let thy Love pursue
The glorious Work it has begun,
Each secret lurking Foe subdue,
And let our Hearts be thine alone.

SCRIPTURE DOCTRINES.

LXXI. Helmsley Tune. F—.

Finished Redemption.

- 1 **H**ARK! the Voice of Love and Mercy
 Sounds aloud from Calvary!
 See! it rends the Rocks asunder,
 Shakes the Earth, and veils the Sky!
 "It is finish'd!"
 Hear the dying Savior cry!
- 2 It is finish'd! O what Pleasure
 Do these charming Words afford!
 Heavenly Blessings, without Measure,
 Flow to us from CHRIST the Lord.
 It is finish'd!
 Saints, the dying Words record.
- 3 Finish'd, all the Types and Shadows
 Of the ceremonial Law!
 Finish'd, all that God had promis'd;
 Death and Hell no more shall awe.
 It is finish'd!
 Saints, from hence your Comfort draw.
- 4 [Happy Souls, approach the Table,
 Taste the Soul-reviving Food;
 Nothing half so sweet and pleasant
 As the Savior's Flesh and Blood.
 It is finish'd!
 CHRIST has borne the heavy Load.]
- 5 Tune your Harps anew, ye Seraphs,
 Join to sing the pleasing Theme:
 All on Earth, and all in Heaven,
 Join to praise Immanuel's Name!
 Hallelujah!
 Glory to the bleeding Lamb!

REDEMPTION.

LXXII. L. M. DR. S. STENNETT.

It is finished, John xix. 30.

'TIS finish'd, so the Savior cried,
And meekly bow'd his Head and died.

'Tis finish'd—yes, the Race is run,
The Battle fought, the Victory won.

'Tis finish'd—all that Heaven decreed,
And all the ancient Prophets said
Is now fulfill'd, as was design'd,
In me the Savior of Mankind.

'Tis finish'd—Aaron now no more
Must stain his Robes with purple Gore:
The sacred Veil is rent in twain,
And Jewish Rites no more remain.

'Tis finish'd—this my dying Groan
Shall Sins of every Kind atone:
Millions shall be redeem'd from Death,
By this my last expiring Breath.

'Tis finish'd—Heav'n is reconcil'd,
And all the Powers of Darkness spoil'd:
Peace, Love, and Happiness again
Return and dwell with sinful Men.

'Tis finish'd—let the joyful Sound
Be heard thro' all the Nations round:

'Tis finish'd—let the Echo fly
Thro' Heaven and Hell, thro' Earth and Sky.

LXXIII. D. TURNER.

Attitude to God for Redemption, Eph. i. 7, 11.

SHALL JESUS descend from the Skies,
To atone for our Sins by his Blood,
And shall we such Goodness despise,
And Rebels still be to our God?

SCRIPTURE DOCTRINES.

- 2 [No Brute could be ever so base!
Shall Man thus ungrateful then prove?
Forbid it, O God of all Grace!
Forbid it, thou Spirit of Love!
- 3 The Devils would laugh us to Scorn,
For Folly so shameful as this;
O let us to God then return,
Sure never was Goodness like his.]
- 4 He sav'd us, or we had been lost,
Nor Comfort nor Hope had e'er known
Yet he knew this Salvation would cost
No less than the Blood of his Son.
- 5 Thro' him we Forgiveness shall find,
And taste the sweet Blessings of Peace,
If contrite and humbly resign'd,
We trust in his promised Grace.
- 6 This World then with all its gay Joy,
That its Thousands has snar'd and und~~er~~
May tempt, but shall never destroy,
Whom JESUS has mark'd for his own.
- 7 While here thro' the Desert we stray,
Our God shall be all our Delight,
Our Pillar of Cloud in the Day,
And also of Fire in the Night:
- 8 'Till, th' Jordan of Death safely pass'd,
We land on the heavenly Shore,
Where we the hid Manna shall taste,
Nor hunger nor thirst any more.
- 9 And there while his Glories we see,
And feast on the Joys of his Love,
We chang'd to his Likeness shall be,
And then shall all Gratitude prove,

ATONEMENT.

LXXIV. Chatham Tune. TOPLADY.

CHRIST'S *Atonement.*

O THOU, who didst thy Glory leave,
Apostate Sinners to retrieve
From Nature's deadly Fall,
If thou hast bought me with a Price,
My Sins against me ne'er shall rise,
For thou hast borne them all.

And wast thou punish'd in my Stead?
Didst thou without the City bleed
To expiate my Stains?
On Earth my God vouchsaf'd to dwell,
And made of infinite Avail,
The Sufferings of the Man.

And wast thou for Transgressors given
And did the incarnate King of Heaven
For us his Foes expire?
Amaz'd, O Earth! the Tidings hear!
He bore, that we might never bear
His Father's righteous Ire.

Ye Saints, the Man of Sorrows bless,
The God, for your Unrighteousness
Deputed to atone:
Praise, 'till with all the ransom'd Throng,
Ye sing the never-ending Song,
And see him on his Throne.

LXXV. 8. 7. L. H. C.

Gratitude for the Atonement.

HAIL! thou once despised JESUS,
Hail thou *Galilean King*!
Thou didst suffer, to release us;
Thou didst free Salvation bring.

SCRIPTURE DOCTRINES.

Hail, thou agonizing Savior,
 Bearer of our Sin and Shame !
 By thy Merits we find Favor ;
 Life is given through thy Name.

- 2 Paschal LAMB, by GOD appointed,
 All our Sins on thee were laid :
 By Almighty Love anointed,
 Thou hast full Atonement made :
 All thy People are forgiven,
 Through the Virtue of thy Blood :
 Open'd is the Gate of Heaven ;
 Peace is made 'twixt Man and God.

- 3 JESUS, hail, enthron'd in Glory,
 There for ever to abide !
 All the heavenly Hosts adore thee,
 Seated at thy FATHER'S Side :
 There for Sinners thou art pleading,
 There thou dost our Place prepare ;
 Ever for us interceding,
 Till in Glory we appear.

- 4 Worship, Honor, Power and Blessing.
 Thou art worthy to receive ;
 Loudest Praises, without ceasing,
 Meet it is for us to give :
 Help, ye bright angelic Spirits !
 Bring your sweetest, noblest Lays ;
 Help to sing our Savior's Merits ;
 Help to chant IMMANUEL'S Praise.

LXXVI. Sevens.

Pleading the Atonement. Psalm lxxxiv. 9.

- 1 FATHER, God, who fecit in me
 Only Sin and Misery,

A T O N E M E N T.

Turn to thy anointed One,
 Look on thy beloved Son;
 Him, and then the Sinner, see;
 Look through JESUS' Wounds on me.

2 Heavenly FATHER, LORD of all,
 Hear, and shew thou hear'st my Call;
 Bow thine Ear, in Mercy bow,
 Smile on me a Sinner now!
 Now the Stone to Flesh convert;
 Cast a Look, and melt my Heart.

3 LORD, I cannot let thee go,
 Till a Blessing thou bestow;
 Hear my Advocate divine,
 Lo, to his my Suit I join,
 Join'd with his, it cannot fail;
 Let me now with thee prevail!

4 Turn from me thy glorious Eyes
 To his bloody Sacrifice,
 To the full Atonement made,
 To the utmost Ransom paid;
 And, if mine thro' him thou art,
 Speak thy Mercy to my Heart.

5 JESUS, answer from above;
 Is not all thy Nature Love?
 Pity from thine Eye let fall;
 Bless me, whilst on thee I call;
 Am I thine, thou Son of God?
 Take the Purchase of thy Blood.

6 FATHER, see the Victim slain,
 Offer'd up for guilty Man;
 Hear his Blood's prevailing Cry;
 Let thy Bowels then reply!
 Then thro' him the Sinner see;
 Then, in JESUS, look on me!

SCRIPTURE DOCTRINES

LXXVII. C. M. TOPLADY'S COLLECT

Efficacious Grace, Psalm xlv. 3—5.

- 1 **H**AIL! mighty JESUS; how divine
Is thy victorious Sword!
The stoutest Rebel must resign,
At thy commanding Word.
- 2 Deep are the Wounds thy Arrows give;
They pierce the hardest Heart:
Thy Smiles of Grace the slain revive,
And Joy succeeds to Smart.
- 3 Still gird thy Sword upon thy Thigh,
Ride with majestic Sway:
Go forth, sweet Prince, triumphantly,
And make thy Foes obey.
- 4 And, when thy Victories are complete;
When all the chosen Race
Shall round the Throne of Glory meet,
To sing thy conquering Grace;
- 5 O may my humble Soul be found
Among that favor'd Band!
And I, with them, thy Praise will sound
Throughout IMMANUEL's Land.

LXXVIII. L. M.

The Conversion of Zaccheus, Luke xix. 1

- 1 **O**NCE as the Savior pass'd along,
Zaccheus fain the LORD would see;
Of Stature small, to 'scape the Throng,
He ran before, and climb'd a Tree.
- 2 As the Omniscient LORD drew nigh,
Upward he look'd, and saw him there;
"Zaccheus, hasten down, for I
"Must be thy Guest To-day, prepare.

REGENERATION.

To-day," the pardoning Savior cries,
Salvation to thy House is come,
On Wings of sovereign Love it flies ;
Go tell the blifsful News at Home."

ORD, look on Souls that gaze around,
every listening Sinner speak ;
How may thine ancient Love abound,
From every Seat a Captive take.

Sinners, make haste our God to meet ;
Come to the Feast his Love prepares ;
The Lost are sought and sav'd, how sweet !
And not the Righteous, CHRIST declares.

Why, what are ye come out to view ?
Sins who once for Sinners died ?
Hear the Savior's Voice to you,
Cast sinful righteous Self aside."

ORD, wilt thou stoop to be my Guest ?
Wilt thou invite thee to my Home ?
Welcome, dear Savior, to my Breast,
To-day let thy Salvation come.

LXXIX. C. M.

*Lost Sheep found ; or, Joy in Heaven on the
Conversion of a Sinner, Luke xv. 3, 4.*

WHEN some kind Shepherd from his Fold,
Has lost a straying Sheep,
Through Vales, o'er Hills, he anxious roves,
And climbs the Mountain's Steep.

O the Joy ! the Transport sweet !
When he the Wanderer finds ;
In his Arms he takes his Charge,
And to his Shoulder binds.

SCRIPTURE DOCTRINES

- 3 Homeward he hastes to tell his Joys,
And make his Bliss complete:
The Neighbours hear the News, and all
The joyful Shepherd greet.
- 4 Yet how much greater is the Joy
When but one Sinner turns;
When the poor Wretch with broken Heart
His Sins and Errors mourns!
- 5 Pleas'd with the News, the Saints below,
In Songs their Tongues employ;
Beyond the Skies the Tidings go,
And Heaven is fill'd with Joy.
- 6 Well-pleas'd the Father sees and hears
The conscious Sinner weep;
JESUS receives him in his Arms,
And owns him for his Sheep.
- 7 Nor Angels can their Joys contain,
But kindle with new Fire:
"A wandering Sheep's return'd," they sing
And strike the sounding Lyre.

LXXX. C. M. Dr. S. STENNETT.

The converted Thief, Luke xxiii. 42.

- 1 AS on the Cross the Saviour hung,
And wept, and bled, and dy'd,
He pour'd Salvation on a Wretch
That languish'd at his Side.
- 2 His Crimes with inward Grief and Sorrow
The Penitent confess'd;
Then turn'd his dying Eyes to CHRIST,
And thus his Prayer address'd:

"JESU
"T
"I see
"An

"Yet
"In
"Burst
"An

"Amid
"De
"And i
"Let

His Pray
And i
"To-da
"Wit

LXXXI

Vital Un

DEAR

By
Our Name
Our Sou

To thee
With ev
Millions
O let th

Thy Spi
Our Sou
shall form
That we

REGENERATION.

"JESUS, thou Son and Heir of Heaven,
"Thou spotless Lamb of God,
"I see thee bath'd in Sweat and Tears,
"And weltring in thy Blood.
"Yet quickly from these Scenes of Woe
"In Triumph thou shalt rise,
"Burst thro' the gloomy Shades of Death,
"And shine above the Skies.
"Amid the Glories of that World,
"Dear Savior, think on me;
"And in the Vict'ries of thy Death
"Let me a Sharer be."

His Prayer the dying JESUS hears,
And instantly replies,
"To-day thy parting Soul shall be
"With me in Paradise."

LXXXI. S. M. DR. DODDRIDGE.

Vital Union to CHRIST in Regeneration.

I Cor. vi. 17.

DEAR Savior, we are thine,
By everlasting Bonds;
Our Names, our Hearts, we would resign,
Our Souls are in thy Hands.

To thee we still would cleave
With ever growing Zeal;
If Millions tempt us CHRIST to leave,
O let them ne'er prevail.

Thy Spirit shall unite
Our Souls to thee our Head;
Thou shalt form us to thy Image bright,
That we thy Paths may tread.

H

SCRIPTURE DOCTRINES.

4 Death may our Souls divide
From these Abodes of Clay ;
But Love shall keep us near thy Side
Thro' all the gloomy Way.

5 Since CHRIST and we are One,
Why should we doubt or fear ?
If he in Heaven hath fix'd his Throne,
He'll fix his Members there.

LXXXII. L. M. DR. S. STENNETT.

Praise to God for renewing Grace.

- 1 TO GOD, my Savior and my King,
Fain would my Soul her Tribute bring
Join me, ye Saints, in Songs of Praise,
For ye have known and felt his Grace.
- 2 Wretched and helpless once I lay,
Just breathing all my Life away ;
He saw me weltring in my Blood,
And felt the Pity of a God.
- 3 With Speed he fled to my Relief,
Bound up my Wounds and sooth'd my Grief
Pour'd Joys divine into my Heart,
And bade each anxious Fear depart.
- 4 These Proofs of Love, my dearest Lord,
Deep in my Breast I will record :
The Life which I from thee receive,
To thee, behold, I freely give.
- 5 My Heart and Tongue shall tune thy Praise
Thro' the Remainder of my Days :
And when I join the Powers above,
My Soul shall better sing thy Love.

JUSTIFICATION.

LXXXIII. L. M.

human righteousness insufficient to justify, Mic. vi. 6-8.

WHEREWITH, O LORD, shall I draw near,
Or bow myself before thy Face?

How in thy purer Eyes appear?

What shall I bring to gain thy Grace?

Will Gifts delight the LORD most High?

Will multiply'd Oblations please?

Thousands of Rams his Favor buy,

Or slaughter'd Hecatombs appease?

Can these assuage the Wrath of God?

Can these wash out my guilty Stain?

Rivers of Oil, or Seas of Blood,

Alas! they all must flow in vain.

What have I then wherein to trust?

Nothing have, I Nothing am;

Excluded is my every Boast,

My Glory swallow'd up in Shame.

Guilty, I stand before thy Face;

My sole Desert, is Hell and Wrath;

Where just the Sentence should take Place,

O, I plead my Savior's Death!

Plead the Merits of thy Son,

Who died for Sinners on the Tree;

Plead his Righteousness alone,

Put the spotless Robe on me.

LXXXIV. L. M. MADAN's Collection.

puted Righteousness, Jer. xxiii. 6. Isa. xlv. 24.

YESUS, thy Blood and Righteousness

My Beauty are, my glorious Dress;

Midst flaming Worlds in these array'd,

Thy Joy shall I lift up my Head.

H 2

SCRIPTURE DOCTRINES.

- 2 When from the Dust of Death I rise
To take my Mansion in the Skies,
E'en then shall this be all my Plea,
"JESUS hath LIV'D and DY'D for me."
- 3 Bold shall I stand in that great Day,
For who Aught to my Charge shall lay?
While thro' thy Blood absolv'd I am,
From Sin's tremendous Curse and Shame.
- 4 Thus Abraham the Friend of God,
Thus all the Armies bought with Blood,
Savior of Sinners thee proclaim,
Sinners, of whom the chief I am.
- 5 This spotless Robe the same appears
When ruin'd Nature sinks in Years:
No Age can change its glorious Hue,
The Robe of CHRIST is ever new.
- 6 O! let the Dead now hear thy Voice,
Bid, LORD, thy banish'd Ones rejoice,
Their Beauty this, their glorious Dress,
JESUS, the Lord our Righteousness.

LXXXV. PRESIDENT DAVIES.

The pardoning God, Micah vii. 18.

- 1 GREAT God of Wonders! all thy Ways
Are matchless, Godlike, and Divine
But the fair Glories of thy Grace
More Godlike and unrival'd shine:
Who is a pardoning God like thee?
Or who has Grace so rich and free?
- 2 Crimes of such Horror to forgive,
Such guilty daring Worms to spare,
This is thy grand Prerogative,
And none shall in the Honor share.
Who is a pardoning God like thee?
Or who has Grace so rich and free?

P A R D O N.

3 Angels and Men resign your Claim
To Pity, Mercy, Love and Grace ;
These Glories crown Jehovah's Name
With an incomparable Blaze.
Who is a pardoning God like thee ?
Or who has Grace so rich and free ?

4 In Wonder lost, with trembling Joy,
We take the Pardon of our God,
Pardon, for Crimes of deepest Dye,
A Pardon seal'd with Jesu's Blood.
Who is a pardoning God like thee ?
Or who has Grace so rich and free ?

O may this strange, this matchless Grace,
This Godlike Miracle of Love
Fill the wide Earth with grateful Praise,
And all the angelic Choirs above !
Who is a pardoning God like thee ?
Or who has Grace so rich and free ?

LXXXVI. C. M. STEELE.

Pardoning Love, Jer. iii. 22. Hos. xiv. 4.

18. **H**ow oft, alas, this wretched Heart
Has wandered from the LORD !
How oft my roving Thoughts depart
Forgetful of his Word !

Yet sovereign Mercy calls, Return :
Dear LORD, and may I come !
My vile Ingratitude I mourn ;
O take the Wanderer home.

And canst thou, wilt thou yet forgive,
And bid my Crimes remove ?
And shall a pardon'd Rebel live
To speak thy wondrous Love !

SCRIPTURE DOCTRINES.

- 4 Almighty Grace, thy healing Power
How glorious, how divine!
That can to Life and Bliss restore
So vile a Heart as mine.
- 5 Thy pardoning Love, so free, so sweet,
Dear Savior, I adore;
O keep me at thy sacred Feet,
And let me rove no more.

LXXXVII. L. M. Dr. GIBBONS.

Divine Forgiveness, Luke vii. 47.

- 1 **FORGIVENESS!** 'tis a joyful Sound
To Malefactors doom'd to die;
Publish the Bliss the World around;
Ye Seraphs, shout it from the Sky!
- 2 'Tis the rich Gift of Love divine;
'Tis full, out-measuring every Crime;
Unclouded shall its Glories shine,
And feel no Change, by changing Time.
- 3 O'er Sins unnumber'd as the Sand,
And like the Mountains for their Size,
The Seas of sovereign Grace expand,
'The Seas of sovereign Grace arise.
- 4 For this stupendous Love of Heaven
What grateful Honors shall we show?
Where much Transgression is forgiven
Let Love in equal Ardors glow.
- 5 By this inspir'd, let all our Days
With various Holiness be crown'd,
Let Truth and Goodness, Prayer and Praise
In all abide, in all abound.

P A R D O N.

XXXVIII. S. M. DR. WATTS'S LYRIC POEMS.

Confession and Pardon. 1 John i. 9. Prov. xxviii. 13.

MY Sorrows like a Flood,
Impatient of Restraint,
Into thy Bosom, O my God,
Pour out a long Complaint.

This impious Heart of mine
Could once defy the LORD,
Could rush with Violence on to Sin,
In Presence of thy Sword.

How often have I stood
A Rebel to the Skies,
And yet, and yet, O matchless Grace!
Thy Thunder silent lies.

O shall I never feel
The Meltings of thy Love?
Am I of such Hell-harden'd Steel
That Mercy cannot move?

O'ercome by dying Love,
Here at thy Cross I lie;
And throw my Flesh, my Soul, my All,
And weep, and love, and die.

Rise, says the Savior, rise,
Behold my wounded Veins;
Here flows a sacred crimson Flood,
To wash away thy Stains.

See, God is reconcil'd!
Behold his smiling Face!
Let joyful Cherubs clap their Wings
And sound aloud his Grace.

SCRIPTURE DOCTRINES.

LXXXIX. C. M. DR. DODDRIDGE.

Pardon spoken by CHRIST, Matt. ix, 2.

- 1 **M**Y Savior, let me hear thy Voice
Pronounce the Words of Peace!
And all my warmest Powers shall join
To celebrate thy Grace.
- 2 With gentle Smiles call me thy Child,
And speak my Sins forgiv'n;
The Accents mild shall charm mine Ear
All like the Harps of Heaven.
- 3 Cheerful, where'er thy Hand shall lead,
The darkest Path I'll tread;
Cheerful I'll quit these mortal Shores,
And mingle with the Dead.
- 4 When dreadful Guilt is done away,
No other Fears we know;
That Hand, which scatters Pardon down,
Shall Crowns of Life bestow.

XC. L. M. STODDON.

God ready to forgive; or, Despair sinful.

- 1 **W**HAT mean these Jealousies and Fears
As if the LORD was loth to save,
Or lov'd to see us drench'd in Tears,
And sink with Sorrow to the Grave?
- 2 Does he want Slaves to grace his Throne?
Or rules he by an iron Rod?
Loves he the deep despairing Groan?
Is he a Tyrant: or a God?
- 3 Not all the Sins which we have wrought
So much his tender Bowels grieve,
As this unkind injurious Thought,
That he's unwilling to forgive.

What t
Or glo
IMMAN
As Sno

LORD,
And we
But was
A most
"I've f
"No h
LORD,
And thy

LET
In
In the
And N

Descende
Each Sain

Pronou
Own m
I'll pit
When
Scepters a
And lose

Conten
To all
And wa
And se
No Name
Well pleas

A D O P T I O N.

What tho' our Crimes are black as Night,
Or glowing like the crimson Morn,
IMMANUEL's Blood will make them white
As Snow thro' the pure Æther borne.

LORD, 'tis amazing Grace we own,
And well may Rebel-worms surprize,
But was not thy incarnate Son
A most amazing Sacrifice?

"I've found a Ransom," saith the LORD,
"No humble Penitent shall die;"
LORD, we would now believe thy Word,
And thy unbounded Mercies try!

XCI. CRUTTENDEN.

Adoption, 1 John iii. 1—3.

LET others boast their ancient Line,
In long Succession great;
In the proud List let Heroes shine,
And Monarchs swell the State:
Descended from the KING of KINGS,
Each Saint a nobler Title sings.

Pronounce me, gracious GOD, Thy Son,
Own me an Heir divine;
I'll pity Princes on the Throne,
When I can call thee mine:
Scepters and Crowns unenvied rise,
And lose their Lustre in mine Eyes.

Content, obscure I pass my Days,
To all I meet unknown,
And wait till thou thy Child shalt raise,
And seat me near thy Throne.

No Name, no Honors here I crave,
Well pleas'd with those beyond the Grave.

SCRIPTURE DOCTRINES

4 Jesus, my elder Brother, lives,
With him I too shall reign;
Nor Sin, nor Death, while he survives,
Shall make the Promise vain.
In him my Title stands secure,
And shall, while endless Years endure.

5 When he, in Robes divinely bright,
Shall once again appear,
Thou too, my Soul, shalt shine in Light,
And his full Image bear.
Enough!—I wait th' appointed Day,
Bless'd Savior, haste, and come away!

XCII. C. M. DR. DODDRIDGE.

Abba, Father. Gal. iv. 6.

1 SOVEREIGN of all the Worlds on high,
Allow my humble Claim;
Nor, while a Worm would raise its Head,
Disdain a Father's Name.

2 My Father God! How sweet the Sound!
How tender, and how dear!
Not all the Harmony of Heaven
Could so delight the Ear.

3 Come, sacred Spirit, seal the Name
On my expanding Heart;
And shew, that in Jehovah's Grace
I share a filial Part.

4 Cheer'd by a Signal so divine,
Unwavering I believe;
And *Abba, Father, humbly cry,*
—Nor can the Sign deceive.

XCI

True Libe

HAR

T

Transp

Who

The cr

And

Smiling

Whic

Into the

His S

We lose

And

Shake o

The

And cal

True

Walk o

Your

There sh

And f

XCI

The P

BLESS

The

They are

Life eter

With the

Now and

ADOPTION.

XCIII. C. M. DR. DODDRIDGE.

True Liberty given by CHRIST, John viii. 36.

HARK! for 'tis GOD's own Son that calls
To Life and Liberty;

Transported fall before his Feet,
Who makes the Prisoners free.

The cruel Bonds of Sin he breaks,
And breaks old Satan's Chain;
Smiling he deals those Pardons round,
Which free from endless Pain.

Into the captive Heart he pours
His Spirit from on High;
We lose the Terrors of the Slave,
And *Abba*, Father, cry.

Shake off your Bonds, and sing his Grace;
The Sinner's Friend proclaim;
And call on all around to seek
True Freedom by his Name.

Walk on at large, till you attain
Your Father's House above;
There shall you wear immortal Crowns,
And sing immortal Love.

XCIV. Sevens. HUMPHREYS.

The Privileges of the Sons of GOD.

BLESSED are the Sons of GOD,
They are bought with JESU's Blood,
They are ransom'd from the Grave,
Life eternal they shall have.
With them number'd may we be,
Now and thro' Eternity!

SCRIPTURE DOCTRINES.

- 2 God did love them in his Son,
Long before the World begun;
They the Seal of this receive
When on JESUS they believe.
With them, &c.
- 3 They are justify'd by Grace,
They enjoy a solid Peace;
All their Sins are wash'd away,
They shall stand in GOD's great Day.
With them, &c.
- 4 They produce the Fruits of Grace
In the Works of Righteousness!
Born of GOD, they hate all Sin,
GOD's pure Seed remains within.
With them, &c.
- 5 They have Fellowship with GOD,
Thro' the Mediator's Blood;
One with GOD, thro' JESUS One,
Glory is in them begun.
With them, &c.
- 6 Tho' they suffer much on Earth,
Strangers to the Worldling's Mirth,
Yet they have an inward Joy,
Pleasures which can never cloy.
With them, &c.
- 7 They alone are truly blest,
Heirs of GOD, joint Heirs with CHRIST
They with Love and Peace are fill'd,
They are by his Spirit seal'd.
With them number'd may we be,
Now and thro' Eternity!

ADOPTION.

XCV. L. M. DR. S. STENNETT.

Adopts the Sons of God, John i. 12. 1 John iii. 1.

NOT all the Nobles of the Earth,
Who boast the Honors of their Birth,
Such real Dignity can claim,
As those who bear the Christian Name.

To them the Privilege is giv'n
To be the Sons and Heirs of Heav'n;
Sons of the God who reigns on high,
And Heirs of Joys beyond the Sky.

On them, a happy chosen Race,
Their Father pours his richest Grace:
To them his Counsels he imparts,
And stamps his Image on their Hearts.

Their Infant-Cries, their tender Age,
His Pity and his Love engage:
He clasps them in his Arms, and there
Secures them with parental Care.]

His Will he makes them early know,
And teaches their young Feet to go;
Whispers Instruction to their Minds,
And on their Hearts his Precepts binds.

When, thro' Temptation they rebel,
His chast'ning Rod he makes them feel;
Then, with a Father's tender Heart,
He soothes the Pain, and heals the Smart.

Their daily Wants his Hands supply,
Their Steps he guards with watchful Eye,
Leads them from Earth to Heaven above,
And crowns them with eternal Love.

SCRIPTURE DOCTRINES.

- 8 If I've the Honor, LORD, to be
One of this num'rous Family,
On me the gracious Gift bestow,
To call thee Abba, Father! too.
- 9 So may my Conduct ever prove
My filial Piety and Love!
Whilst all my Brethren clearly trace
Their Father's Likeness in my Face.

XCVI. S. M. DR. DODDRIDGE.

Communion with GOD and CHRIST, 1 John

- 1 **O**UR heavenly Father calls,
And CHRIST invites us near;
With both our Friendship shall be sweet
And our Communion dear.
- 2 God pities all our Grievs;
He pardons every Day;
Almighty to protect our Souls,
And wise to guide our Way.
- 3 How large his Bounties are!
What various Stores of Good
Diffus'd from our Redeemer's Hand,
And purchas'd with his Blood!
- 4 JESUS, our living Head,
We bless thy faithful Care;
Our Advocate before the Throne,
And our Forerunner there.
- 5 Here fix, my roving Heart!
Here wait, my warmest Love!
'Till the Communion be complete
In nobler Scenes above.

COMMUNION WITH GOD.

XCVII. L. M. BEDDOME.

Desiring Communion with God.

MY rising Soul, with strong Desires,
To perfect Happiness aspires,
With steady Steps would tread the Road,
That leads to Heaven, that leads to God.

I thirst to drink unmingled Love,
From the pure Fountain-Head above:
My dearest LORD, I long to be
Empty'd of Sin, and full of thee.

For thee I pant, for thee I burn,
Art thou withdrawn? again return,
Nor let me be the First to say,
Thou wilt not hear when Sinners pray.

XCVIII. C. M. COWPER.

Walking with God, Gen. v. 24.

FOR a closer Walk with God,
A calm and heavenly Frame;
A Light, to shine upon the Road
That leads me to the Lamb!

Where is the Blessedness I knew
When first I saw the LORD?
Where is the Soul-refreshing View
Of JESUS, and his Word?

What peaceful Hours I then enjoy'd!
How sweet their Memory still!
But now I find an aching Void,
The World can never fill.

Return, O holy Dove, return,
Sweet Messenger of Rest!
I hate the Sins that made thee mourn,
And drove thee from my Breast.

SCRIPTURE DOCTRINES.

5 The dearest Idol I have known,
Whate'er that Idol be,
Help me to tear it from thy Throne,
And worship only thee.

6 So shall my Walk be close with God,
Calm and serene my Frame;
So purer Light shall mark the Road
That leads me to the Lamb.

XCIX. C. M. DR. WATTS'S SERMON

*O that I knew where I might find him; or
and Sorrows laid before GOD, Job xxiii. 3.*

1 O THAT I knew the secret Place,
Where I might find my God!
I'd spread my Wants before his Face,
And pour my Woes abroad.

2 I'd tell him how my Sins arise,
What Sorrows I sustain;
How Grace decays, and Comfort dies,
And leaves my Heart in Pain.

3 He knows what Arguments I'd take
To wrestle with my God;
I'd plead for his own Mercy's Sake,
And for my Savior's Blood.

4 My God will pity my Complaints,
And heal my broken Bones;
He takes the Meaning of his Saints,
The Language of their Groans.

5 Arise, my Soul, from deep Distress,
And banish every Fear;
He calls thee to his Throne of Grace
To spread thy Sorrows there.

SANCTIFICATION.

C. C. M. DR. WATTS'S LYRIC POEMS.

Sanctification and Pardon.

WHERE shall we Sinners hide our Heads,
Can Rocks or Mountains save ?

Or shall we wrap us in the Shades
Of Midnight and the Grave ?

Is there no Shelter from the Eye
Of a revenging GOD ?

JESUS, to thy dear Wounds we fly,
Bedew us with thy Blood.

Those guardian Drops our Souls secure,
And wash away our Sin ;

Eternal Justice frowns no more,
And Conscience smiles within.

We bless that wondrous purple Stream

That cleanses every Stain ;

Yet are our Souls but half redeem'd

If Sin, the Tyrant, reign.

God, blast his Empire with thy Breath,

That cursed Throne must fall ;

The flattering Plagues, that work our Death,

Fly, for we hate you all.

CL. L. M. DR. DODDRIDGE.

Grant Life by CHRIST our Shepherd, John x. 10.

RAISE to our Shepherd's gracious Name,

Who on so kind an Errand came ;

That by him his Flock might live,

And more abundant Life receive.

hail, great IMMANUEL from above,

High seated on thy Throne of Love !

Pour the vital Torrent down,

Our People's Joy, their LORD's Renown.

SCRIPTURE DOCTRINES.

- 3 Scarce half alive we sigh and cry ;
Scarce raise to thee our languid Eye ;
Kind SAVIOR, let our dying State
Compassion in thy Heart create.
- 4 The Shepherd's Blood the Sheep must heal ;
O may we all its Influence feel !
'Till inward deep-Experience show,
CHRIST can begin a Heav'n below.

CII. S. M. Dr. S. STENNETT.

The Leper healed ; or, Sanctification implied.
Matt. viii. 2, 3.

- 1 **BEHOLD** the lep'rous Jew,
Oppress'd with Pain and Grief,
Pouring his Tears at JESUS' Feet,
For Pity and Relief.
- 2 " O speak the Word," he cries,
" And heal me of my Pain :
" LORD, thou art able, if thou wilt,
" To make a Leper clean."
- 3 Compassion moves his Heart,
He speaks the gracious Word ;
The Leper feels his Strength return,
And all his Sickness cur'd.
- 4 To thee, dear LORD, I look,
Sick of a worse Disease :
Sin is my painful Malady,
And none can give me Ease.
- 5 But thy Almighty Grace
Can heal my lep'rous Soul :
O bathe me in thy precious Blood,
And that will make me whole.

PERSEVERANCE

CIII. S. M. DR. DODDRIDGE.

The Security of CHRIST's Sheep, John x. 27—30.

MY Soul, with Joy attend,
While JESUS Silence breaks;
No Angel's Harp such Music yields,
As what my Shepherd speaks.
"I know my Sheep," he cries,
"My Soul approves them well:
"Vain is the treacherous World's Disguise,
"And vain the Rage of Hell.
"I freely feed them now
"With Tokens of my Love,
"But richer Pastures I prepare,
"And sweeter Streams above.
"Unnumber'd Years of Bliss
"I to my Sheep will give;
"And, while my Throne unshaken stands,
"Shall all my chosen live.
"This tried Almighty Hand
"Is rais'd for their Defence:
"Where is the Power shall reach them there?
"Or what shall force them thence?"
Enough, my gracious LORD,
Let Faith triumphant cry;
My Heart can on this Promise live,
Can on this Promise die.

CIV. L. M. DR. DODDRIDGE.

Noah preserved in the Ark, and the Believer in
CHRIST, 1 Pet. iii. 20, 21.

THE Deluge, at th' Almighty's Call,
In what impetuous Streams, it fell!
Swallow'd the Mountains in its Rage,
And swept a guilty World to Hell.

SCRIPTURE DOCTRINES.

- 2 In vain the tallest Sons of Pride
Fled from the close-pursuing Wave;
Nor could their mightiest Towers defend,
Nor Swiftness 'scape, nor Courage save.
- 3 How dire the Wreck ! how loud the Roar
How shrill the universal Cry
Of Millions in the last Despair,
Re-echo'd from the lowering Sky !
- 4 Yet Noah, humble happy Saint,
Surrounded with the chosen Few,
Sat in his Ark, secure from Fear,
And sang the Grace that steer'd him thro'
- 5 So I may sing, in JESUS safe,
While Storms of Vengeance round me fall
Conscious how high my Hopes are fix'd,
Beyond what shakes this earthly Ball.
- 6 Enter thine Ark, while Patience waits,
Nor ever quit that sure Retreat :
Then the wide Flood, which buries Earth
Shall waft thee to a fairer Seat.
- 7 Nor Wreck nor Ruin there is seen ;
There not a Wave of Trouble rolls ;
But the bright Rainbow round the Throne
Seals endless Life to all their Souls.

CV. C. M. F——.

Perseverance. Psalm cxix. 117.

- 1 LORD, hast thou made me know thy Will
Conduct me in thy Fear,
And grant me such Supplies of Grace,
That I may persevere.

PERSEVERANCE.

Let but thy own Almighty Arm
Sustain a feeble Worm,
I shall escape, secure from Harm,
Amid the dreadful Storm.

Bethou my all-sufficient Friend,
Till all my Toils shall cease;
Guard me thro' Life, and let my End
Be everlasting Peace.

CVI. L. M. DR. S. STENNETT.

Perseverance desired.

JESUS, my SAVIOR and my GOD,
Thou hast redeem'd me with thy Blood:
By Ties both natural and divine,
I am, and ever will be thine.

But ah! should my inconstant Heart,
Ere I'm aware, from thee depart,
What dire Reproach would fall on me,
For such Ingratitude to thee!

The Thought I dread, the Crime I hate,
The Guilt, the Shame, I deprecate:
And yet so mighty are my Foes
I dare not trust my warmest Vows.

Pity my Frailty, dearest LORD,
Grace in the needful Hour afford:
O steel this tim'rous Heart of mine
With Fortitude and Love divine.

So shall I triumph o'er my Fears,
And gather Joys from all my Tears:
So shall I to the World proclaim
The Honors of the Christian Name.

SCRIPTURE DOCTRINE

CVII. TOPLADY.

The Method of Salvation.

- 1 **T**HEE, Father, we blest,
 Whose distinguishing Grace
Selected a People to shew forth thy Praise
 Nor is thy Love known
 By Election alone;
For, O! thou hast added the Gift of thy
- 2 The Goodness in vain
 We attempt to explain,
Which found and accepted a Ransom for
 Great SURETY of thine,
 Thou didst not decline
To concur with the Father's most
- 3 To JESUS our Friend
 Our Thanks shall ascend,
Who saves to the utmost, and loves to the
 Our Ransom he paid!
 In his Merit array'd
We attain to the Glory for which we were
- 4 Sweet Spirit of Grace,
 Thy Mercy we blest
For thy eminent Share in the Council of
 Great Agent divine,
 To restore us is thine,
And cause us afresh in thy Likeness to
- 5 O God, 'tis thy Part
 To convince and convert;
To give a new Life, and create a new
 By thy Presence and Grace
 We're upheld in our Race,
And are kept in thy Love to the End

SALVATION.

FATHER, SPIRIT, and SON,
Agree thus in One, [own:
The Salvation of those he has mark'd for his
Let us too agree
To glorify THEE,
Thou ineffable ONE, thou adorable THREE!

CVIII. Helmsley Tune.

Free Salvation, 2 Tim. i. 9.

JESUS is our great Salvation;
Worthy of our best Esteem!
He has sav'd his favorite Nation;
Join to sing aloud to Him:
He has sav'd us,
CHRIST alone could us redeem.

When involv'd in Sin and Ruin,
And no Helper there was found;
JESUS our Distress was viewing:
Grace did more than Sin abound:
He has call'd us,
With Salvation in the Sound.

Save us from a mere Profession,
Save us from Hypocrisy;
Give us, LORD, the sweet Possession
Of thy Righteousness and Thee:
Best of Favors,
None compar'd with this can be.

Let us never, LORD, forget thee!
Make us walk as Pilgrims here:
We will give thee all the Glory,
Of the Love that brought us near;
Bid us praise thee,
And rejoice with holy Fear.

110. SCRIPTURE DOCTRINES.

- 5 Free Election, known by Calling,
Is a Privilege divine :
Saints are kept from final Falling,
All the Glory, LORD, be thine.
All the Glory,
All the Glory, LORD, is thine.

CIX. C. M.

Complete Salvation.

- 1 SALVATION thro' our dying God,
Is finish'd, and complete ;
He paid whate'er his People ow'd,
And cancell'd all their Debt.
- 2 Salvation now shall be my Stay,
" A Sinner sav'd," I'll cry ;
Then gladly quit this mortal Clay,
For better Joys on high.

CX. K——.

Distinguishing Grace, Jer. xxxi. 3.

- 1 IN Songs of sublime Adoration and Praise
Ye Pilgrims for Sion who press,
Break forth, and extol the great Ancient of Days
His rich and distinguishing Grace.
- 2 His Love from Eternity fix'd upon you,
Broke forth and discover'd its Flame,
When each with the Cordsof his Kindness he drew
And brought you to love his great Name.
- 3 O had he not pitied the State you were in
Your Bosoms his Love had ne'er felt, [in]
You all would have liv'd, would have dy'd
And sunk with the Load of your Guilt.
- 4 What was there in you that could merit His Love
Or give the Creator Delight ?
'Twas " even so, Father," you ever must say
" Because it seem'd good in thy Sight."

SALVATION.

'Twas all of thy Grace we were brought to obey
While Others were suffer'd to go,
The Road which by Nature we chose as our Way,
Which leads to the Regions of Woe.

Then give all the Glory to his holy Name;
To him all the Glory belongs;
Yours the high Joy still to sound forth his Fame,
And crown him in each of your Songs.

CXI. S. M.

Attention by Grace, from first to last, Eph. ii. 5.

GRACE! 'tis a charming Sound!
Harmonious to the Ear!

Heaven with the Echo shall resound,
And all the Earth shall hear.

Grace first contriv'd a Way
To save rebellious Man,
And all the Steps that Grace display,
Which drew the wondrous Plan.

['Twas Grace that wrote my Name
In God's eternal Book :
'Twas Grace that gave me to the Lamb
Who all my Sorrows took.]

Grace led my roving Feet
To tread the heavenly Road;
And new Supplies each Hour I meet,
While pressing on to God.

[Grace taught my Soul to pray,
And made my Eyes o'erflow :
'Twas Grace which kept me to this Day,
And will not let me go.]

SCRIPTURE DOCTRINES.

- 6 Grace all the Work shall crown,
Thro' everlasting Days ;
It lays in Heaven the topmost Stone,
And well deserves the Praise.

CXII. C. M. DR. WATTS'S LYRIC POEM

God glorious, and Sinners saved, Isaiah xlv.

- 1 FATHER, how wide thy Glory shines
How high thy Wonders rise !
Known thro' the Earth by thousand Signs
By thousands thro' the Skies.

- 2 [Part of thy Name divinely stands
On all thy Creatures writ,
They shew the Labor of thine Hands,
Or Impress of thy Feet.]

- 3 But when we view thy strange Design
To save rebellious Worms,
Where Vengeance and Compassion join,
In their divinest Forms ;

- 4 Our Thoughts are lost in reverend Awe ;
We love and we adore ;
The first Arch-Angel never saw
So much of God before.

- 5 Here the whole Deity is known,
Nor dares a Creature guess
Which of the Glories brightest shone,
The Justice or the Grace.

- 6 [When Sinners broke the Father's Law,
The dying Son atones ;
O, the dear Mysteries of his Cross !
The Triumph of his Groans !]

SALVATION.

Now the full Glories of the LAMB
Adorn the heavenly Plains ;
Sweet Cherubs learn IMMANUEL'S Name,
And try their choicest Strains.

O may I bear some humble Part
In that immortal Song !
Wonder and Joy shall tune my Heart,
And Love command my Tongue.

CXIII. C. M. DR. DODDRIDGE.

*LORD, say unto my Soul, I am thy Salvation,
Psalms xxxv. 3.*

SALVATION ! O melodious Sound
To wretched dying Men !
Salvation, that from GOD proceeds,
And leads to GOD again.

Rescu'd from Hell's eternal Gloom,
From Fiends, and Fires, and Chains :
Rais'd to a Paradise of Bliss,
Where Love triumphant reigns !

But may a poor bewilder'd Soul,
Sinful and weak as mine,
Presume to raise a trembling Eye
To Blessings so divine ?

The Lustre of so bright a Bliss
My feeble Heart o'erbears ;
And Unbelief almost perverts
The Promise into Tears.

My Savior GOD, no Voice but thine
These dying Hopes can raise :
Speak thy Salvation to my Soul,
And turn my Prayer to Praise.

SCRIPTURE INVITATIONS.

SCRIPTURE INVITATIONS AND PROMISES.

CXIV. L. M. DR. S. STENNETT.

GOD reasoning with Men, Isaiah i. 18.

- 1 COME, Sinners, saith the mighty God,
Heinous as all your Crimes have been,
Lo! I descend from mine Abode,
To reason with the Sons of Men.
- 2 No Clouds of Darkness veil my Face,
No vengeful Lightnings flash around;
I come with Terms of Life and Peace;
Where Sin hath reign'd let Grace abound.
- 3 Yes, LORD, we will obey thy Call,
And to thy gracious Sceptre bow;
O make our crimson Sins like Wool,
Our scarlet Crimes as white as Snow.
- 4 So shall our thankful Lips repeat
Thy Praises with a tuneful Voice,
While, humbly prostrate at thy Feet,
We wonder, tremble, and rejoice.

CXV. Altered by TOPLABY. Helmsley

Come and welcome to JESUS CHRIST. Isaiah i.

- 1 COME, ye Sinners, poor and wretched
Weak and wounded, sick and sore!
JESUS ready stands to save you,
Full of Pity join'd with Power;
He is able,
He is willing, Doubt no more!
- 2 Come, ye Thirsty, come, and welcome
God's free Bounty glorify:
True Belief, and true Repentance,
Every Grace that brings us nigh—
Without Money,
Come to JESUS CHRIST, and buy.

SCRIPTURE INVITATIONS.

Let not Conscience make you linger,
Nor of Fitness fondly dream ;
All the *Fitness* he requireth,
Is to feel your Need of him :
This he gives you ;
'Tis his SPIRIT'S rising Beam.

Come, ye Weary, heavy Laden,
Lost and ruin'd by the Fall !
If you tarry till you're better,
You will never come at all :
Not the Righteous,
Sinners JESUS came to call.

View him prostrate in the Garden ;
On the Ground your MAKER lies !
On the bloody Tree behold him ;
Hear him cry, before he dies,
" It is FINISH'D : "
Sinner, will not *this* suffice ?

Lo, th' incarnate GOD, ascended,
Pleads the Merit of his Blood :
Venture on him, venture wholly,
Let no other Trust intrude ;
None but JESUS
Can do helpless Sinners good.

Saints and Angels, join'd in Concert,
Sing the Praises of the LAMB :
While the blissful Seats of Heaven
Sweetly echo with his Name.
Hallelujah !
Sinners, *here*, may sing the same.

SCRIPTURE INVITATIONS.

CXVI. C. M. FAWCETT.

Let the Wicked forsake his Way, &c. Isaiah lx.

- 1 SINNERS, the Voice of GOD regard;
'Tis Mercy speaks To-day;
He calls you by his sovereign Word,
From Sin's destructive Way.
- 2 Like the rough Sea, that cannot rest,
You live, devoid of Peace;
A thousand Stings within your Breast,
Deprive your Souls of Ease.
- 3 Your Way is dark, and leads to Hell;
Why will you persevere?
Can you in endless Torments dwell,
Shut up in black Despair?
- 4 Why will you in the crooked Ways
Of Sin and Folly go?
In Pain you travel all your Days,
To reap immortal Woe!
- 5 But he that turns to GOD shall live,
Thro' his abounding Grace;
His Mercy will the Guilt forgive
Of those that seek his Face.
- 6 Bow to the Sceptre of his Word,
Renouncing every Sin;
Submit to him your sovereign LORD,
And learn his Will divine.
- 7 His Love exceeds your highest Thought;
He pardons like a GOD;
He will forgive your numerous Faults,
Thro' a Redeemer's Blood.

SCRIPTURE INVITATIONS.

CXVII. L. M. STEELE.

Weary Souls invited to Rest, Matt. xi. 28.

COME, weary Souls with Sins distrest,
Come, and accept the promis'd Rest;
The Savior's gracious Call obey,
And cast your gloomy Fears away.

Oppress'd with Guilt, a painful Load;
O come, and spread your Woes abroad;
Divine Compassion, mighty Love
Will all the painful Load remove.

Here Mercy's boundless Ocean flows,
To cleanse your Guilt and heal your Woes;
Pardon, and Life, and endless Peace;
How rich the Gift! how free the Grace!

LORD, we accept with thankful Heart,
The Hope thy gracious Words impart;
We come with Trembling, yet rejoice,
And bless the kind inviting Voice.

Dear Savior! let thy powerful Love
Confirm our Faith, our Fears remove;
And sweetly influence every Breast,
And guide us to eternal Rest.

CXVIII. As the 148th.

Yet there is Room, Luke xiv. 22.

YE dying Sons of Men,
Immerg'd in Sin and Woe,
The Gospel's Voice attend,
While Jesus sends to you:
Ye perishing and guilty come,
In Jesus' Arms there yet is Room.

SCRIPTURE INVITATIONS.

- 2 No longer now delay,
Nor vain Excuses frame :
He bids you come To-day,
Tho' Poor, and Blind, and Lame :
All Things are ready, Sinner, come,
For every trembling Soul there's Room.
- 3 Believe the heavenly Word
His Messengers proclaim ;
He is a gracious LORD,
And faithful is his Name :
Backsliding Souls, return and come,
Cast off Despair, there yet is Room.
- 4 Compell'd by bleeding Love,
Ye wand'ring Sheep, draw near,
CHRIST calls you from above,
His charming Accents hear !
Let whosoever will, now come :
In Mercy's Breast there still is Room.

CXIX. Hotham Tune.

Compel them to come in, Luke xiv. 23.

- 1 LORD, how large thy Bounties are,
Tender, gracious, Sinner's Friend !
What a Feast dost thou prepare,
And what Invitations send !
Now fulfil thy great Design,
Who didst first the Message bring,
Every Heart to thee incline,
Now compel them to come in.
- 2 Rushing on the downward Road,
Sinners no Compulsion need,
Glory to forsake, and God,
See, they run with rapid Speed :
Draw them back by Love divine,
With thy Grace their Spirits win,
Every Heart, &c.

SCRIPTURE INVITATIONS,

Thus their willing Souls compel,
Thus their happy Minds constrain
From the Ways of Death and Hell,
Home to God, and Grace again;
Stretch that conquering Arm of thine,
Once outstretch'd to bleed for Sin;
Every Heart to thee incline,
Now compel them to come in.

CXX. C. M. STEELE.

The Savior's Invitation, John vii. 37.

THE SAVIOR calls—let every Ear
Attend the heavenly Sound;
Ye doubting Souls, dismiss your Fear,
Hope smiles reviving round.

For every thirsty, longing Heart,
Here Streams of Bounty flow,
And Life, and Health, and Bliss impart
To banish mortal Woe.

Here Springs of sacred Pleasure rise
To ease your every Pain,
(Immortal Fountain! full Supplies!)
Nor shall you thirst in vain.

Ye Sinners, come, 'tis Mercy's Voice,
The gracious Call obey;
Mercy invites to heavenly Joys—
And can you yet delay?

Dear Savior, draw reluctant Hearts,
To thee let Sinners fly;
And take the Bliss thy Love imparts,
And drink, and never die.

SCRIPTURE INVITATIONS.

CXXI. Chatham Tune. W—

Whosoever will, let him come, Rev. xxii.

1 **Y**E scarlet-color'd Sinners, come;
JESUS the LORD invites you Home;
 O whither can you go?
 What! are your Crimes of Crimson Hue?
 His Promise is for ever true,
 He'll wash you white as Snow.

2 Backsliding Souls, fill'd with your Way,
 Whose weeping Nights, and wretched Day
 In Bitterness are spent!
 Return to JESUS! he'll reveal
 His lovely Face, and sweetly heal
 What you so much lament.

3 Tried Souls! look up—he says, 'Tis I—
 He loves you still, but means to try
 If Faith will bear the Test;
 The LORD has given the chiefest Good,
 He shed for you his precious Blood;
 O trust him for the rest!

4 Ye tender Souls, draw hither too,
 Ye grateful, highly favor'd Few,
 Who *feel* the Debt you owe;—
 Press on, the LORD hath *more* to give;
 By Faith upon him daily live,
 And you shall find it so.

CXXII. L. M. BEDDOME.

The first Promise, Gen. iii. 15.

1 **W**HEN by the Tempter's Wiles betra
 Adam our Head and Parent fell;
 Unknown before, a Pleasure spread
 Thro' all the mazy Deep's of Hell.

AND PROMISES.

ernal Powers rejoic'd to see
 the new-made World destroy'd, undone ;
 God proclaims his great Decree,
 and Mercy thro' his Son.

pent accurs'd, thy Sentence read,
 mighty Vengeance thou shalt feel ;
 Woman's Seed shall break thy Head,
 Malice faintly bruise his Heel.

as God declares, and CHRIST descends,
 takes a mortal Form, and dies ;
 slits in his Death, Death's Empire ends,
 the proud Conqueror conquer'd lies.

ing, the King of Glory deals
 to all his numerous Foes :
 Power the Prince of Darkness feels,
 sinks oppress'd beneath his Woes.

CXXIII. L. M. FAWCETT.

thy Days, so shall thy Strength be, Deut.
 xxxiii. 25.

FLICTED Saint, to CHRIST draw near,
 Thy Savior's gracious Promise hear ;
 faithful Word declares to thee,
 as thy Days, thy Strength shall be.

not thy Heart despond and say,
 how shall I stand the trying Day ?"
 has engag'd by firm Decree,
 as thy Days, thy Strength shall be.

Faith is weak, thy Foes are strong ;
 if the Conflict should be long,
 LORD will make the Tempter flee ;
 as thy Days, thy Strength shall be.

SCRIPTURE PROMISES

- 4 Should Persecution rage and flame,
Still trust in thy Redeemer's Name;
In fiery Trials thou shalt see,
That as thy Days, thy Strength shall be.
- 5 When call'd to bear the weighty Cross,
Or sore Afflictions, Pain, or Loss,
Or deep Distress, or Poverty,
Still as thy Days, thy Strength shall be.
- 6 When ghastly Death appears in View,
CHRIST'S Presence shall thy Fears subdue
He comes to set thy Spirit free,
And as thy Days, thy Strength shall be.

CXXIV. C. M.

Fear not, for I am with thee, Isaiah xlii.

- 1 **A**ND art thou with us, gracious Lord,
To dissipate our Fear?
Dost thou proclaim thyself our God,
Our God for ever near?
- 2 Dost thou a Father's Bowels feel
For all thy humble Saints?
And in such friendly Accents speak
To sooth their sad Complaints?
- 3 Why droop our Hearts? Why flow our Tears,
While such a Voice we hear?
Why rise our Sorrows and our Fears,
While such a Friend is near?
- 4 To all thine other Favors, add
A Heart to trust thy Word;
And Death itself shall hear us sing,
While resting on the LORD.

SCRIPTURE PROMISES. 22

CXXV. C. M. NEEDHAM.

My Grace is sufficient for thee, 2 Cor. xii. 9.

KIND are the Words that JESUS speaks
To cheer the drooping Saint ;

" My Grace sufficient is for you,
" Tho' Nature's Powers may faint.

" My Grace its Glories shall display,
" And make your Grievs remove ;

" Your Weakness shall the Triumphs tell
" Of boundless Power and Love."

What tho' my Grievs are not remov'd,
Yet why should I despair ?

While my kind Savior's Arms support,
I can the Burden bear.

JESUS, my SAVIOR, and my LORD,

'Tis good to trust thy Name :

Thy Power, thy Faithfulness and Love
Will ever be the same.

Weak as I am, yet thro' thy Grace

I all Things can perform ;

And smiling triumph in thy Name,

Amid the raging Storm.

CXXVI. C. M. DR. DODDRIDGE.

God shall supply all your Need, Phil. iv. 19, 20.

MY GOD, how cheerful is the Sound !

How pleasant to repeat !

Well may that Heart with Pleasure bound,

Where GOD hath fix'd his Seat.

What Want shall not our GOD supply

From his redundant Stores ?

What Streams of Mercy from on high

An Arm Almighty pours !

SCRIPTURE PROMISES

- 3 From CHRIST, the ever-living Spring,
These ample Blessings flow :
Prepare, my Lips, his Name to sing,
Whose Heart hath lov'd us so.
- 4 Now to our Father and our God,
Be endless Glory given,
Thro' all the Realms of Man's Abode,
And thro' the highest Heaven.

CXXVII. C. M. DR. DODDRIDGE

*Fear not, it is your Father's good Pleasure to give
the Kingdom, Luke xii. 32.*

- 1 YE little Flock, whom JESUS feeds,
Dismiss your anxious Cares ;
Look to the Shepherd of your Souls,
And smile away your Fears.
- 2 Tho' Wolves and Lions prowl around,
His Staff is your Defence :
'Midst Sands and Rocks, your Shepherd's Voice
Calls Streams and Pastures thence.
- 3 Your Father will a Kingdom give,
And give it with Delight ;
His feeblest Child his Love shall call
To triumph in his Sight.
- 4 Ten Thousand Praises, LORD, we bring
For sure Supports like these :
And o'er the pious Dead we sing
Thy living Promises.
- 5 For all we hope, and they enjoy,
We bless a Savior's Name ;
Nor shall that Stroke disturb the Song,
Which breaks this mortal Frame.

SCRIPTURE PROMISES.

CXXVIII. Elevens. K—.

holding great and precious Promises, 2 Pet. iii. 4.

HOW firm a Foundation, ye Saints of the Lord,
Is laid for your Faith in his excellent Word!
What more can he say than to you he hath said?
You, who unto JESUS for Refuge have fled.

In every Condition, in Sickneſs, in Health,
In Poverty's Vale, or abounding in Wealth;
At Home and Abroad, on the Land, on the Sea,
As thy Days may demand, ſhall thy Strength
“ever be.

Fear not, I am with thee, O be not diſmay'd,
I, I am thy GOD, and will ſtill give thee Aid;
I'll ſtrengthen thee, help thee, and cauſe thee
“to ſtand,

Upheld by my righteous omnipotent Hand.

When thro' the deep Waters I call thee to go,
The Rivers of Woe ſhall not thee overflow;
For I will be with thee, thy Troubles to bleſs,
And ſanctify to thee, thy deepeſt Diſtreſs.

When thro' fiery Trials thy Pathway ſhall lie,
My Grace all-ſufficient ſhall be thy Supply;
The Flame ſhall not hurt thee, I only deſign
Thy Droſs to conſume, and thy Gold to refine.

Even down to old Age, all my People ſhall prove
My ſovereign, eternal, unchangeable Love;
And when hoary Hairs ſhall their Temples adorn,
Like Lambs they ſhall ſtill in my boſom be borne.

The Soul that on JESUS hath lean'd for Repoſe,
I will not, I will not deſert to his Foes;
That Soul, tho' all Hell ſhould endeavor to ſhake,
I'll never—no never—no never forſake.”*

able to Dr. Doddridge's Tranſlation of Heb. xiii. 5.

THE INCARNATION

—CHRIST.

CXXIX. C. M. MEDLEY.

The Incarnation of CHRIST, Luke ii.

1 MORTALS awake, with Angels join
And chant the solemn Lay;
Joy, Love and Gratitude combine
To hail th' auspicious Day.

2 In Heaven the rapturous Song began,
And sweet seraphic Fire
Thro' all the shining Legions ran,
And strung and tun'd the Lyre.

3 Swift thro' the vast Expanse it flew,
And loud the Echo roll'd;
The Theme, the Song, the Joy was new
'Twas more than Heaven could hold.

4 Down thro' the Portals of the Sky
Th' impetuous Torrent ran;
And Angels flew with eager Joy
To bear the News to Man.

5 [Wrapt in the Silence of the Night
Lay all the Eastern World,
When bursting, glorious, heavenly Light
The wondrous Scene unfurl'd.]

6 Hark! the cherubic Armies shout,
And Glory leads the Song:
Good-will and Peace are heard through
The harmonious heavenly Throng.

OF CHRIST.

O for a Glance of heavenly Love
Our Hearts and Songs to raise;
Sweetly to bear our Souls above,
And mingle with their Lays!]

With Joy the Chorus we'll repeat,
"Glory to God on high;
Good-will and Peace are now complete,
"JESUS was born to die."

Hail, Prince of Life, for ever hail!
Redeemer, Brother, Friend!
Tho' Earth, and Time, and Life should fail,
Thy Praise shall never end.

CXXX. Sevens. J. C. W.

The Song of the Angels.

HARK, the herald Angels sing,
"Glory to the new-born King;
Peace on Earth, and Mercy mild,
God and Sinners reconcil'd."

joyful, all ye Nations rise,
in the Triumph of the Skies;
Hail the Heaven-born Prince of Peace!
Hail the Sun of Righteousness!

Would he raise his Glory by,
That Man no more might die;
That, to raise the Sons of Earth,
That, to give them second Birth.]

Come, Desire of Nations, come,
In us thy humble Home;
O, the Woman's promis'd Seed,
O, in us the Serpent's Head.

THE INCARNATION

- 5 Glory to the new-born King,
Let us all the Anthem sing,
"Peace on Earth, and Mercy mild,
"God and Sinners reconcil'd!"

CXXXI. C. M. STEELE.

The Incarnation. John i. 14.

- 1 **A**WAKE, awake the sacred Song
To our incarnate LORD;
Let every Heart, and every Tongue
Adore the eternal Word.
- 2 That awful Word, that sovereign Power
By whom the Worlds were made;
(O happy Morn! illustrious Hour!)
Was once in Flesh array'd!
- 3 Then shone almighty Power and Love
In all their glorious Forms;
When JESUS left his Throne above
To dwell with sinful Worms.
- 4 To dwell with Misery below,
The Savior left the Skies;
And sunk to Wretchedness and Woe,
That worthless Man might rise.
- 5 Adoring Angels tun'd their Songs
To hail the joyful Day;
With Rapture then, let mortal Tongues
Their grateful Worship pay.
- 6 What Glory, LORD, to thee is due!
With Wonder we adore;
But could we sing as Angels do,
Our highest Praise were poor.

OF CHRIST.

CXXXII. 8. 7. ROBINSON.

Praise to the Redeemer.

MIGHTY GOD, while Angels bless thee,
May an Infant lisp thy Name?

LORD of Men as well as Angels,
Thou art every Creature's Theme.
Hallelujah, Hallelujah, Hallelujah, Amen.

LORD of every Land and Nation,
Ancient of eternal Days!
Sounded through the wide Creation
Be thy just and lawful Praise. Hal.

For the Grandeur of thy Nature,
Grand beyond a Seraph's Thought,
For created Works of Power,
Works with Skill and Kindness wrought. Hal.

For thy Providence that governs
Thro' thine Empire's wide Domain;
Wings an Angel, guides a Sparrow,
Blessed be thy gentle Reign. Hal.

But thy rich, thy free Redemption,
Dark thro' Brightness all along;
Thought is poor, and poor Expression,
Who dare sing that awful Song? Hal.

Brightness of the Father's Glory,
Shall thy Praise unutter'd lie?
Fly my Tongue such guilty Silence!
Sing the LORD who came to die. Hal.

Did Archangels sing thy Coming?
Did the Shepherds learn their Lays?
Shame would cover me ungrateful,
Should my Tongue refuse to praise. Hal.

THE LIFE AND

- 8 From the highest Throne in Glory,
To the Crofs of deepest Woe;
All to ransom guilty Captives,
Flow my Praise, for ever flow.
- 9 Go return, immortal Savior,
Leave thy Footstool, take thy Throne;
Thence return, and reign for ever,
Be the Kingdom all thine own.
Hallelujah, &c.

CXXXIII. C. M. DR. DODDRIDGE.

The condescending Grace of CHRIST, Matt. xi.

- 1 SAVIOR of Men, and LORD of Love,
How sweet thy gracious Name!
With Joy that Errand we review,
On which thy Mercy came.
- 2 While all thy own angelic Bands
Stood waiting on the Wing,
Charm'd with the Honor to obey
Their great eternal King;
- 3 For us, mean, wretched, sinful Men,
Thou laid'st that Glory by;
First in our mortal Flesh to serve,
Then in that Flesh to die.
- 4 Bought with thy Service and thy Blood,
We doubly, LORD, are thine;
To thee our Lives we would devote,
To thee our Death resign.

CXXXIV. C. M.

The Redeemer's Message, Luke iv. 18, 19

- 1 HARK, the glad Sound, the Savior comes
The Savior promis'd long!
Let every Heart prepare a Throne,
And every Voice a Song.

MINISTRY OF CHRIST.

On him, the Spirit, largely pour'd,
Exerts its sacred Fire;
Wisdom and Might, and Zeal and Love
His holy Breast inspire.

He comes the Prisoners to release,
In Satan's Bondage held;
The Gates of Brass before him burst,
The Iron Fetters yield.

He comes, from thickest Films of Vice
To clear the mental Ray;
And on the Eyes oppress'd with Night,
To pour celestial Day.

He comes the broken Heart to bind,
The bleeding Soul to cure;
And, with the Treasures of his Grace,
To enrich the humble Poor.

Our glad Hosannas, Prince of Peace,
Thy Welcome shall proclaim;
And Heaven's eternal Arches ring
With thy beloved Name.

CXXXV. L. M. DR. DODDRIDGE.

CHRIST'S Transfiguration, Matt. xvii. 4.

WHEN at this Distance, LORD, we trace
The various Glories of thy Face,
What Transport pours o'er all our Breast,
And charms our Cares and Woes to Rest!

With thee in the obscurest Cell
In some bleak Mountain would I dwell,
Rather than pompous Courts behold,
And share their Grandeur and their Gold.

THE SUFFERINGS AND

- 3 Away, ye Dreams of mortal Joy!
Raptures divine my Thoughts employ;
I see the King of Glory shine;
And feel his Love, and call him mine.
- 4 On Tabor, thus his Servants view'd
His Lustre, when transform'd he stood;
And, bidding earthly Scenes farewell,
Cried, "LORD, 'tis pleasant here to dwell."
- 5 Yet still our elevated Eyes
To nobler Visions long to rise;
That grand Assembly would we join,
Where all thy Saints around thee shine.
- 6 That Mount how bright! those Forms how bright
'Tis good to dwell for ever there:
Come, Death, dear Envoy of my God,
And bear me to that blest Abode.

CXXXVI. L.M. WHITEFIELD'S COLLECTION

Behold the Man, John xix. 5.

- 1 YE that pass by, behold the Man,
The Man of Grief condemn'd for you,
The Lamb of God for Sinners slain,
Weeping to Calvary pursue.
- 2 His sacred Limbs they stretch, they tear,
With Nails they fasten to the Wood—
His sacred Limbs—expos'd and bare,
Or only cover'd with his Blood.
- 3 See there! his Temples crown'd with Thorns,
His bleeding Hands extended wide,
His streaming Feet transfix'd and torn,
The Fountain gushing from his Side.

DEATH OF CHRIST.

Thou dear, thou suffering Son of God,
How doth thy Heart to Sinners move!
Sprinkle on us thy precious Blood,
And melt us with thy dying Love!

The Earth could to her Centre quake,
Convuls'd, when her Creator died;
May our inmost Nature shake,
And bow with JESUS crucified!

At thy last Gasp, the Graves display'd
Their Horrors to the upper Skies;
That our Souls might burst the Shade,
And, quicken'd by thy Death, arise!

The Rocks could feel thy powerful Death,
And tremble, and asunder part;
Tremble, with thy expiring Breath,
The harder Marble of our Heart.

CXXXVII. L. M. S. STEELE.

*A dying Savior.**

STRETCH'D on the Cross the Savior dies,
Hark! his expiring Groans arise!
From his Hands, his Feet, his Side,
Runs down the sacred crimson Tide!

Life attends the deathful Sound,
And flows from every bleeding Wound;
The vital Stream, how free it flows,
To save and cleanse his rebel Foes!

Suffer in the Traitor's Place,
Die for Man, surprising Grace!
Thou pass rebellious Angels by—
Why for Man, dear Savior, why?

Hymns on Redemption, and the Lord's Supper.

THE SUFFERINGS AND

- 4 And didst thou bleed, for Sinners bleed?
And could the Sun behold the Deed?
No, he withdrew his sickening Ray,
And Darkness veil'd the mourning Day.
- 5 Can I survey this Scene of Woe,
Where mingling Grief and Wonder flow
And yet my Heart unmov'd remain,
Insensible to Love or Pain?
- 6 Come, dearest LORD, thy Grace impart,
To warm this cold, this stupid Heart;
'Till all its Powers and Passions move
In melting Grief, and ardent Love.

CXXXVIII. C.M. DR. S. STENNARD

The Attraction of the Cross, John xii. 32

- 1 YONDER—amazing Sight!—I see
Th' incarnate Son of GOD,
Expiring on the accursed Tree,
And weltring in his Blood.
- 2 Behold a purple Torrent run
Down from his Hands and Head:
The crimson Tide puts out the Sun;
His Groans awake the Dead.
- 3 The trembling Earth, the darken'd Sky
Proclaim the Truth aloud;
And with th' amaz'd Centurion cry,
"This is the Son of God."
- 4 So great, so vast a Sacrifice
May well my Hope revive:
If GOD's own Son thus bleeds and dies
The Sinner sure may live.

DEATH OF CHRIST.

O that these Cords of Love divine,
Might draw me, LORD, to thee!
Thou hast my Heart, it shall be thine—
Thine it shall ever be!

CXXXIX. I. M.

*Adoring Love of CHRIST, constraining to thankful
Devotion, 2 Cor. v. 14, 15.*

SEE, LORD, thy willing Subjects bow,
Adoring low before thy Throne:
Accept our humble, cheerful Vow,
Thou art our Sovereign, thou alone.

Beneath thy Soul-reviving Ray,
Even cold Affliction's wintry Gloom
Shall brighten into vernal Day,
And Hopes and Joys immortal bloom.

Smile on our Souls, and bid us sing,
In Concert with the Choir above,
The Glories of our Savior King,
The Condescensions of his Love.

Amazing Love! that stoop'd so low,
To view with *Pity's* melting Eye
Vile Men, deserving endless Woe!
Amazing Love!—did JESUS *die*?

He died, to raise to Life and Joy
The Vile, the Guilty, the Undone;
O let his Praise each Hour employ,
Till Hours no more their Circles run!

He died!—ye Seraphs, tune your Songs,
Resound, resound the Savior's Name:
For Nought below immortal Tongues
Can ever reach the wondrous Theme.

M

THE RESURRECTION

CXL. As the 148th. DR. DODDRIDGE
The Resurrection of CHRIST, Luke xxii.

1 YES, the Redeemer rose ;
The Savior left the dead ;
And o'er our hellish Foes
High rais'd his conquering Head :
In wild Dismay
The Guards around
Fall to the Ground,
And sink away.

2 Lo! the angelic Bands
In full Assembly meet,
To wait his high Commands,
And worship at his Feet :
Joyful they come,
And wing their Way
From Realms of Day
To JESUS' Tomb.

3 Then back to Heaven they fly,
The joyful News to bear :
Hark! as they soar on high,
What Music fills the Air !
Their Anthems say,
" JESUS who bled
" Hath left the Dead ;
" He rose To-day."

4 Ye Mortals, catch the Sound,
Redeem'd by him from Hell ;
And send the Echo round
The Globe on which you dwell :
Transported cry,
" JESUS who bled
" Hath left the Dead
" No more to die."

All-
Who
Wide
Tho

The

CHRIST

Son
Raise y
Sing, y

Love's
Fought
Lo! the
Lo! he

Vain the
CHRIST
Death in
CHRIST

Lives ag
" Where
Once he
" Where

Soar we
Followin
Made lik
Ours the

What the
Partners
Second I
In our he

OF CHRIST.

All-hail, triumphant LORD,
Who sav'ft us with thy Blood!
Wide be thy Name ador'd,
Thou rising, reigning GOD!
With thee we rise,
With thee we reign,
And Empires gain
Beyond the Skies.

CXLI. Sevens.

The Resurrection, 1 Cor. xv. 56.

CHRIST, the LORD, is risen To-day,
Sons of Men and Angels say,
Raife your Joys and Triumphs high,
Sing, ye Heavens, and Earth reply.

Love's redeeming Work is done,
Fought the Fight, the Battle won:
Lo! the Sun's Eclipse is o'er,
Lo! he sets in Blood no more.

Vain the Stone, the Watch, the Seal,
CHRIST hath burst the Gates of Hell:
Death in vain forbids his Rise,
CHRIST hath open'd Paradise.

Lives again our glorious King,
"Where, O Death, is now thy Sting?"
Once he dy'd our Souls to save;
"Where's thy Victory, boasting Grave?"

Soar we now where CHRIST has led,
Following our exalted Head:
Made like him, like him we rise,
Ours the Cross, the Grave, the Skies.

What tho' once we perish'd all,
Partners of our Parents' Fall;
Second Life let us receive,
In our heavenly Adam live.

THE RESURRECTION AND

- 7 Hail the LORD of Earth and Heaven!
Praise to thee by both be given!
Thee we greet triumphant now,
Hail! the RESURRECTION—thou.

CXLII. Sevens.

The Resurrection and Ascension.

- 1 ANGELS, roll the Rock away,
Death, yield up thy mighty Prey:
See! he rises from the Tomb,
Glowing with immortal Bloom. *Hallelujah*
- 2 'Tis the Savior, Angels, raise
Fame's eternal Trump of Praise;
Let the Earth's remotest Bound
Hear the Joy-inspiring Sound. *Hallelujah*
- 3 Now, ye Saints, lift up your Eyes,
Now to Glory see him rise,
In long Triumph up the Sky,
Up to waiting Worlds on high. *Hallelujah*
- 4 Heaven displays her Portals wide,
Glorious Hero, thro' them ride;
King of Glory, mount thy Throne,
Thy great Father's and thy Own. *Hallelujah*
- 5 Praise him, all ye heavenly Choirs,
Praise, and sweep your golden Lyres;
Shout, O Earth, in rapturous Song,
Let the Strains be sweet and strong. *Hallelujah*
- 6 Every Note with Wonder swell,
Sin o'erthrown, and captiv'd Hell;
Where is Hell's once dreaded King?
Where, O Death, thy mortal Sting! *Hallelujah*

ASCENSION OF CHRIST.

CXLIH. L. M.

CHRIST's Resurrection a Pledge of Ours.

WHEN I the holy Grave survey,
Where once my Savior deign'd to lie;
I see fulfill'd what Prophets say,
And all the Power of Death defy.

This empty Tomb shall now proclaim
How weak the Bands of conquer'd Death:
Sweet Pledge, that all who trust his Name
Shall rise, and draw immortal Breath!

[Our SURETY, freed, declares us free,
For whose Offences he was seiz'd:
In his Release *our own* we see,
And shout to view JEHOVAH pleas'd.]

JESUS, once number'd with the Dead,
Unseals his Eyes to sleep no more;
And ever lives, their Cause to plead,
For whom the Pains of Death he bore.

Thy risen LORD, my Soul, behold;
See the rich Diadem he wears!
Thou too shalt bear an Harp of Gold,
To crown thy Joy when he appears.

Tho' in the Dust I lay my Head,
Yet, gracious GOD, thou wilt not leave
My Flesh for ever with the Dead,
Nor lose thy Children in the Grave.

CXLIV. C. M. DR. DODDRIDGE.

Comfort to such who seek a risen JESUS,
Matt. xxviii. 5, 6.

YE humble Souls, that seek the LORD,
Chase all your Fears away;
And bow with Pleasure down to see
The Place where JESUS lay.

THE RESURRECTION AND

- 2 Thus low the LORD of Life was brought
Such Wonders Love can do :
Thus cold in Death that Bosom lay,
Which throb'd and bled for you.
- 3 A Moment give a Loose to Grief,
Let grateful Sorrows rise ;
And wash the bloody Stains away,
With Torrents from your Eyes.
- 4 Then dry your Tears, and tune your Song
The Savior lives again ;
Not all the Bolts and Bars of Death
The Conqueror could detain.
- 5 High o'er th'angelic Bands he rears
His once dishonor'd Head ;
And thro' unnumber'd Years he reigns,
Who dwelt among the Dead.
- 6 With Joy like his shall every Saint
His empty Tomb survey ;
Then rise, with his ascending LORD,
To Realms of endless Day.

CXLV. L. M. WESLEY'S COLLECTION

CHRIST'S *Ascension*, Psalm xxiv. 7.

- 1 OUR LORD is risen from the Dead,
Our JESUS is gone up on high ;
The Powers of Hell are captive led,
Dragg'd to the Portals of the Sky.
- 2 There his triumphal Chariot waits,
And Angels chant the solemn Lay ;
"Lift up your Heads, ye heavenly Gates!
"Ye everlasting Doors, give way!"

AND ASCENSION OF CHRIST.

Loose all your Bars of massy Light,
And wide unfold the radiant Scene;
He claims those Mansions as his Right,
Receive the King of Glory in.

"Who is the King of Glory, who?"
The LORD that all his Foes o'ercame,
The World, Sin, Death, and Hell o'erthrew,
And JESUS is the Conqueror's Name.

Lo! his triumphant Chariot waits,
And Angels chant the solemn Lay,
"Lift up your Heads, ye heavenly Gates!"
"Ye everlasting Doors, give way!"

"Who is the King of Glory, who?"
The LORD of boundless Power possessest,
The King of Saints and Angels too,
God over all, for ever blest!

XLVI. As the 148th. DR. DODDRIDGE.

JESUS *seen of Angels*, 1 Tim. iii. 16.

O YE immortal Throng
Of Angels round the Throne,
Join with our feeble Song
To make the Savior known:
On Earth ye knew
His wondrous Grace,
His beauteous Face
In Heaven ye view.

Ye saw the Heaven-born Child
In human Flesh array'd,
Benevolent and mild,
While in the Manger laid:
And Praise to God,
And Peace on Earth,
For such a Birth,
Proclaim'd aloud.

THE ASCENSION AND

- 3 Ye in the Wilderness
Beheld the Tempter spoil'd,
Well known in every Dress,
In every Combat foil'd ;
And joy'd to crown
The Victor's Head,
When Satan fled
Before his Frown.
- 4 Around the bloody Tree
Ye press'd with strong Desire,
That wondrous Sight to see,
The LORD of Life expire ;
And, could your Eyes
Have known a Tear,
Had dropp'd it there
In sad Surprise.
- 5 Around his sacred Tomb
A willing Watch ye keep ;
Till the blest Moment come
To rouse him from his Sleep :
Then roll'd the Stone,
And all ador'd
Your rising LORD,
With Joy unknown.
- 6 When all array'd in Light
The shining Conqueror rode,
Ye hail'd his rapturous Flight
Up to the Throne of God ;
And wav'd around
Your golden Wings,
And struck your Strings
Of sweetest Sound.

EXALTATION OF CHRIST.

7 The warbling Notes pursue,
And louder Anthems raise ;
While Mortals sing with you
Their *own* Redeemer's Praise :
And thou, my Heart,
With equal Flame,
And Joy the same,
Perform thy Part.

CXLVII. L. M. STEELE.

The Exalted Savior.

NOW let us raise our cheerful Strains,
And join the blissful Choir above ;
There our exalted Savior reigns,
And there they sing his wondrous Love.

While Seraphs tune the immortal Song,
O may we feel the sacred Flame ;
And every Heart and every Tongue
Adore the Savior's glorious Name!

Jesus, who once upon the Tree
In agonizing Pains expir'd ;
Who dy'd for Rebels—yes, 'tis he !
How bright ! how lovely ! how admir'd !

Jesus, who dy'd that we might live,
Dy'd in the wretched Traitor's Place ;—
O what Returns can Mortals give,
For such immeasurable Grace ?

Were universal Nature ours,
And Art with all her boasted Store ;
Nature and Art with all their Powers,
Would still confess the Offerer Poor !

Yet tho' for Bounty, so divine !
We ne'er can equal Honors raise,
Jesus, may all our Hearts be thine,
And all our Tongues proclaim thy Praise !

THE EXALTATION AND

CXLVIII. L. M. DR. WATTS'S M.

The Humiliation, Exaltation, and Triumph

CHRIST, Phil. ii. 8, 9. Col. ii. 15.

- 1 THE mighty Frame of glorious Grace,
That brightest Monument of Praise
That e'er the GOD of Love design'd,
Employs and fills my laboring Mind.
- 2 Begin, my Soul, the heavenly Song,
A Burden for an Angel's Tongue:
When Gabriel sounds these awful Things,
He tunes and summons all his Strings.
- 3 Proclaim inimitable Love,
JESUS, the LORD of Worlds above,
Puts off the Beams of bright Array,
And veils the GOD in mortal Clay.
- 4 He that distributes Crowns and Thrones
Hangs on a Tree, and bleeds, and groans:
The Prince of Life resigns his Breath,
The King of Glory bows to Death.
- 5 But see the Wonders of his Power,
He triumphs in his dying Hour,
And, while by Satan's Rage he sell,
He dash'd the rising Hopes of Hell.
- 6 Thus were the Hosts of Death subdu'd,
And Sin was drown'd in JESU'S Blood:
Then he arose, and reigns above,
And conquers Sinners by his Love.
- 7 Who shall fulfil this boundless Song?
The Theme surmounts an Angel's Tongue:
How low, how vain are mortal Airs,
When Gabriel's nobler Harp despairs!

KINGDOM OF CHRIST.

CXLIX. MADAN'S COLLECTION.

The Kingdom of CHRIST, Phil. iv. 4.

- 1 REJOICE, the LORD is King,
Your GOD and King adore;
Mortals, give Thanks, and sing,
And triumph evermore!
Lift up the Heart, lift up the Voice,
Rejoice aloud, ye Saints, rejoice.
- 2 Rejoice, the Savior reigns,
The GOD of Truth and Love;
When he had purg'd our Stains,
He took his Seat above:
Lift up the Heart, lift up the Voice,
Rejoice aloud, ye Saints, rejoice.
- 3 His Kingdom cannot fail,
He rules o'er Earth and Heaven;
The Keys of Death and Hell
Are to our JESUS given:
Lift up the Heart, lift up the Voice,
Rejoice aloud, ye Saints, rejoice.
- 4 He all his Foes shall quell,
Shall all our Sins destroy;
And every Bosom swell
With pure seraphic Joy:
Lift up the Heart, lift up the Voice,
Rejoice aloud, ye Saints, rejoice.
- 5 Rejoice in glorious Hope,
JESUS the Judge shall come,
And take his Servants up
To their eternal Home:
We soon shall hear th' Archangel's Voice,
The Trump of GOD shall sound, rejoice.

THE FULNESS AND

CL. As the 104th. FAWCETT.

The Fulness of CHRIST, John i. 16. Col. 1.

- 1 **A** FULNESS resides
In JESUS our Head,
And ever abides
To answer our Need;
The Father's good Pleasure
Has laid up in Store,
A plentiful Treasure
To give to the Poor.
- 2 Whate'er be our Wants,
We need not to fear;
Our num'rous Complaints
His Mercy will hear:
His Fulness shall yield us
Abundant Supplies;
His Power shall shield us
When Dangers arise.
- 3 The Fountain o'erflows
Our Woes to redress,
Still more he bestows,
And Grace upon Grace:
His Gifts in Abundance
We daily receive;
He has a Redundance
For all that believe.
- 4 Whatever Distress
Awaits us below,
Such plentiful Grace
Will JESUS bestow,
As still shall support us,
And silence our Fear;
For Nothing can hurt us
While JESUS is near.

RICHES OF CHRIST.

When Troubles attend,
Or Danger or Strife,
His Love will defend
And guard us thro' Life;
And when we are fainting,
And ready to die,
Whatever is wanting,
His Hand will supply.

CLI. New Jerusalem Tune.

Unsearchable Riches of CHRIST, Eph. iii. 8.

HOW shall I my Savior set forth?
How shall I his Beauties declare?
O how shall I speak of his Worth,
Or what his chief Dignities are?
His Angels can never express,
Nor Saints who sit nearest his Throne,
How rich are his Treasures of Grace:—
No! this is a Mystery unknown.

In him all the Fulness of God
For ever transcendentally shines;
Tho' once like a Mortal he stood
To finish his gracious Designs:
Tho' once he was nail'd to the Cross,
Vile Rebels like me to set free,
His Glory sustained no Loss,
Eternal his Kingdom shall be.

His Wisdom, his Love, and his Power,
Seem'd then with each other to vie
When Sinners he stoop'd to restore,
Poor Sinners condemned to die!
He laid all his Grandeur aside,
And dwelt in a Cottage of Clay:
Poor Sinners he lov'd, till he dy'd
To wash their Pollutions away.

THE INTERCESSION

- 4 O Sinners, believe and adore
 This Savior so rich to redeem!
 No Creature can ever explore
 The Treasures of Goodness in him:
 Come, all ye who see yourselves lost
 And feel yourselves burden'd with Sin,
 Draw near while with Terror you're toss'd;
 Believe, and your Peace shall begin.
- 5 Now, Sinners, attend to his Call,
 "Who so hath an Ear let him hear,"
 He promises Mercy to all
 Who feel their sad Wants, far and near:
 He Riches has ever in Store,
 And Treasures that never can waste:
 Here's Pardon, here's Grace, yea and more
 Here's Glory eternal at last.

CLII. L. M. STEELE.

The Intercession of CHRIST, Heb. vii. 25.

- 1 **H**E lives, the great Redeemer lives,
 (What Joy the blest Assurance gives)
 And now before his Father God,
 Pleads the full Merit of his Blood.
- 2 Repeated Crimes awake our Fears,
 And Justice arm'd with Frowns appears;
 But in the Savior's lovely Face
 Sweet Mercy smiles, and all is Peace.
- 3 Hence then, ye black despairing Thoughts
 Above our Fears, above our Faults
 His powerful Intercessions rise,
 And Guilt recedes, and Terror dies.

OF CHRIST.

4 In every dark distressful Hour,
When Sin and Satan join their Power;
Let this dear Hope repel the Dart,
That JESUS bears us on his Heart.

5 Great Advocate, almighty Friend—
On him our humble Hopes depend;
Our Cause can never, never fail,
For JESUS pleads, and must prevail.

CLIII. C. M. TOPLADY.

CHRIST'S Intercession prevalent, John xvii. 24.

A WAKE, sweet Gratitude, and sing
Th' ascended Savior's Love:

Sing how he lives to carry on
His People's Cause above.

With Cries and Tears he offer'd up
His humble Suit below;

But with Authority he asks,
Enthron'd in Glory now.

For all that come to God by him,
Salvation he demands;

Points to their Names upon his Breast,
And spreads his wounded Hands.

His sweet atoning Sacrifice

Gives Sanction to his Claim:

"Father, I will that all my Saints

"Be with me where I am:

"By their Salvation, recompense

"The Sorrows I endur'd;

"Just to the Merits of thy Son,

"And faithful to thy Word."

N 2

THE INTERCESSION

- 6 Eternal Life, at his Request,
To every Saint is given :
Safety on Earth, and, after Death,
The Plenitude of Heaven.
- 7 [Founded on Right, thy Prayer avails,
The Father smiles on thee ;
And now thou in thy Kingdom art,
Dear LORD, remember me.
- 8 Let the much Incense of thy Prayer
In my Behalf ascend ;
And as its Virtue, so my Praise,
Shall never never end.]

CLIV. C. M. DR. DODDRIDGE.

CHRIST's *Intercession* typified by Aaron's *Breastplate*
Exodus xxviii. 29.

- 1 NOW let our cheerful Eyes survey
Our great High Priest above,
And celebrate his constant Care,
And sympathetic Love.
- 2 Tho' rais'd to a superior Throne,
Where Angels bow around,
And high o'er all the shining Train
With matchless Honors crown'd :
- 3 The Names of all his Saints he bears
Deep graven on his Heart ;
Nor shall the meanest Christian say,
That he hath lost his Part.
- 4 Those Characters shall fair abide,
Our everlasting Trust,
When Gems, and Monuments, and
Are moulder'd down to Dust.

OF CHRIST:

So, gracious Savior, on my Breast
May thy dear Name be worn,
A sacred Ornament and Guard,
To endless Ages borne!

CLV. C. M. DR. DODDRIDGE.

*Christ's Admonition to Peter under approaching
Death, and Intercession for him, Luke xxii. 31, 32.*

HOW keen the Tempter's Malice is!
How artful, and how great!
Tho' not one Grain shall be destroy'd,
Yet will he sift the Wheat.

But God can all his Power control,
And gather in his Chain;
And, where he seems to triumph most,
The captive Soul regain.

There is a Shepherd kind and strong,
Still watchful for his Sheep;
Nor shall th' infernal Lion rend,
Whom he vouchsafes to keep.

Let Jesus, intercede for us,
That we may fall no more;
Raise us, when we prostrate lie,
And Comfort lost restore.

By secret Energy impart,
That Faith may never fail;
That, 'midst whole Showers of fiery Darts,
That temper'd Shield prevail.

Let us guard Ourselves by Grace divine,
We'll guard our Brethren too;
Let us, taught their Frailty by our own,
Our Care of them renew.

CHARACTERS OF CHRIST.

CHARACTERS AND REPRESENTATIONS OF CHRIST.

CLVI. L. M.

ADVOCATE, 1 John ii. 3.

- 1 **WHERE** is my God ? does he retire
Beyond the Reach of humble Sight
Are these weak Breathings of Desire
Too languid to ascend the Skies ?
- 2 **No, LORD,** the Breathings of Desire,
The weak Petition, if sincere,
Is not forbidden to aspire,
But reaches thy all-gracious Ear.
- 3 **Look up,** my Soul, with cheerful Eye,
See where the great Redeemer stands,
The glorious Advocate on high,
With precious Incense in his Hands.
- 4 **He sweetens** every humble Groan,
He recommends each broken Prayer;
Recline thy Hope on him alone,
Whose Power and Love forbid Despair.
- 5 **Teach** my weak Heart, O gracious Lord
With stronger Faith to call thee mine;
Bid me pronounce the blissful Word,
MY FATHER, GOD, with Joy divine.

§ These Characters of Christ follow Alphabetically
Others, which it was necessary to place under
Heads, may be found in the Index.

CHARACTERS OF CHRIST.

VII. L. M. General Baptist Collection.

BRAZEN SERPENT, Numb. xxi. 8, 9.

WHEN *Israel's* grieving Tribes complain'd,
With fiery Serpents greatly pain'd,
Serpent strait the Prophet made
Of molten Brass, to View display'd.

round the fainting Crowds attend,
To Heaven their mournful Sighs ascend ;
They hope, they look, while from the Pole
Descends a Power that makes them whole.

at, O, what Healing to the Heart
Both our Redeemer's Cross impart !
That Life, by Faith, our Souls receive !
That Pleasures do his Sorrows give !

all may I view the Savior's Cross,
And other Objects count but Loss ;
Here still be fix'd my feasted Eyes,
Captur'd with his Sacrifice !

Thus the Savior ! balmy Name !
My Worth my Tongue would now proclaim ;
Thy Atonement set me free,
My Life, my Hope is all from thee.

CLVIII. L. M. FAWCETT.

BREAD OF LIFE, John vi. 35, 48.

DEPRAVED Minds on Ashes feed,
Nor love, nor seek for heavenly Bread ;
They chuse the Husks which Swine do eat,
Meanly crave the Serpent's Meat.

Thus, thou art the living Bread,
Which our needy Souls are fed :
Thee alone thy Children find
Enough to fill the empty Mind.

CHARACTERS OF CHRIST.

- 3 Without this Bread, I starve and die;
No other can my Need supply:
But this will suit my wretched Case,
Abroad, at Home, in every Place.
- 4 'Tis this relieves the hungry Poor,
Who ask for Bread at Mercy's Door;
This living Food descends from Heaven,
As Manna to the *Jews* was giv'n.
- 5 This precious Food my Heart revives,
What Strength, what Nourishment it gives!
O let me evermore be fed
With this divine celestial Bread!

CLIX. L. M. FAWCETT.

BRIDEGROOM AND HUSBAND; or, *the Marriage*
between CHRIST and the Soul.

- 1 JESUS, the heavenly Lover, gave
His Life my wretched Soul to save;
Resolv'd to make his Mercy known,
He kindly claims me for his own.
- 2 Rebellious, I against him strove
'Till melted and constrain'd by Love;
With Sin and Self I freely part,
The heavenly Bridegroom wins my Heart.
- 3 My Guilt, my Wretchedness he knows,
Yet takes and owns me for his Spouse;
My Debts he pays, and sets me free,
And makes his Riches o'er to me.
- 4 My filthy Rags are laid aside,
He clothes me as becomes his Bride;
Himself bestows my Wedding-dress,
The Robe of perfect Righteousness.

CHARACTERS OF CHRIST.

lost in Astonishment, I see,
Jesus, thy boundless Love to me;
With Angels I thy Grace adore,
And long to love and praise thee more.

Once thou wilt take me for thy Bride,
Keep me, Savior, near thy Side;
I would give thee all my Heart,
Nor ever from my LORD depart.

CLX. L. M. BEDDOME.

BRIGHT AND MORNING STAR, Rev. xxii. 16.

O Worlds of Light, that roll so near
The Savior's Throne of shining Blifs,
Tell how mean your Glories are,
How faint, and few, compar'd with his.

Behold the bright and Morning-Star
Jesus, the Spring of Light and Love);
How its Rays, diffus'd from far,
Conduct us to the Realms above.

His cheering Beams, spread wide abroad,
Point out the puzzled Christian's Way;
Still as he goes, he finds the Road
Brighten'd with a constant Day.

Thus when the Eastern Magi brought
Their royal Gifts, a Star appears,
Directs them to the Babe they sought,
And guides their Steps, and calms their Fears.]

When shall we reach the heavenly Place,
Where this bright Star will brightest shine;
How far behind these Scenes of Night,
To view a Lustre so divine?

CHARACTERS OF CHRIST.

CLXI. C. M. DR. S. STENNETT.

CHIEF AMONG TEN THOUSAND; or, *the*
lencies of CHRIST, Cant. v. 10—16.

- 1 **T**O CHRIST, the LORD, let every Tongue
Its noblest Tribute bring;
When he's the Subject of the Song,
Who can refuse to sing?
- 2 Survey the Beauties of his Face,
And on his Glories dwell;
Think of the Wonders of his Grace,
And all his Triumphs tell.
- 3 Majestic Sweetness fits enthron'd
Upon his awful Brow;
His Head with radiant Glories crown'd,
His Lips with Grace o'erflow.
- 4 No Mortal can with him compare,
Among the Sons of Men:
Fairer he is than all the fair
That fill the heavenly Train.
- 5 He saw me plung'd in deep Distress,
He fled to my Relief;
For me he bore the shameful Cross,
And carried all my Grief.
- 6 His Hand a thousand Blessings pours
Upon my guilty Head:
His Presence gilds my darkest Hours,
And guards my sleeping Bed.
- 7 To him I owe my Life and Breath,
And all the Joys I have:
He makes me triumph over Death,
And saves me from the Grave.

CHARACTERS OF CHRIST.

To Heaven the Place of his Abode
He brings my weary Feet;
Shews me the Glories of my God,
And makes my Joys complete.

Since from his Bounty I receive
Such Proofs of Love divine,
Had I a thousand Hearts to give,
LORD, they should all be thine.

CLXII. MADAN'S COLLECTION.

CONSOLATION OF ISRAEL, Luke ii. 25.

COME, thou long expected JESUS,
Born to set thy People free;
From our Fears and Sins release us,
Let us find our Rest in thee:
Israel's Strength and Consolation,
Hope of all the Saints thou art;
Dear Desire of every Nation,
Joy of every longing Heart.

Born thy People to deliver;
Born a Child, and yet a King;
Born to reign in us for ever,
Now thy gracious Kingdom bring:
By thine own eternal Spirit,
Rule in all our Hearts alone;
By thine all-sufficient Merit,
Raise us to thy glorious Throne.

CLXIII. L. M. DR. DODDRIDGE.

CORNER-STONE, 1 Pet. ii. 6. Isa. xxviii. 16, 17.

LORD, dost thou shew a Corner-Stone
For us to build our Hopes upon,
That the fair Edifice may rise
Sublime in Light beyond the Skies?

CHARACTERS OF CHRIST.

- 2 We own the Work of sovereign Love,
Nor Death nor Hell these Hopes shall
Which fix'd on this Foundation stand,
Laid by thy own Almighty Hand.
- 3 Thy People long this Stone have tried,
And all the Powers of Hell defy'd;
Floods of Temptation beat in vain;
Well doth this Rock the House sustain.
- 4 When Storms of Wrath around prevail,
Whirlwind and Thunder, Fire and hail,
'Tis here our trembling Souls shall hide,
And here securely they abide :
- 5 While they that scorn this precious Stone
Fond of some Quicksand of their own,
Borne down by weighty Vengeance die,
And buried deep in Ruin lie,

CLXIV. C. M.

DESIRE OF ALL NATIONS; Hag. ii. 7. Cant.

- 1 INFINITE Excellence is thine,
Thou lovely Prince of Grace!
Thy uncreated Beauties shine
With never-fading Rays.
- 2 Sinners from Earth's remotest End
Come bending at thy Feet;
To thee their Prayers and Vows ascend,
In thee their Wishes meet.
- 3 Thy Name, as precious Ointment shed,
Delights the Church around;
Sweetly the sacred Odors spread
Thro' all IMMANUEL'S Ground.

CHARACTERS OF CHRIST.

Millions of happy Spirits live
On thy exhaustless Store;
From thee they all their Bliss receive,
And still thou givest more.

Thou art their Triumph and their Joy:
They find their All in thee;
Thy Glories will their Tongues employ
Thro' all Eternity.

CLXV. C. M. DR. DODDRIDGE.

The Door, John x. 9. Hosea ii. 15.

AWAKE, our Souls, and bless his Name,
Whose Mercies never fail;
Who opens wide a Door of Hope
In Achor's gloomy Vale.

Behold the Portal wide display'd,
The Buildings strong and fair;
Within are Pastures fresh and green,
And living Streams are there.

Enter, my Soul, with cheerful Haste,
For JESUS is the Door;
Nor fear the Serpent's wily Arts,
Nor fear the Lion's Roar.

O may thy Grace the Nations lead,
And Jews and Gentiles come,
All trav'ling thro' one beauteous Gate
To one eternal Home!

CLXVI. L. M. STEELE.

Our Example, John xiii. 15.

AND is the Gospel, Peace and Love?
Such let our Conversation be:
The Serpent blended with the Dove,
Wisdom and meek Simplicity.

O

CHARACTERS OF CHRIST.

- 2 Whene'er the angry Passions rise,
And tempt our Thoughts or Tongues to
To JESUS let us lift our Eyes,
Bright Pattern of the Christian Life!
- 3 O how benevolent and kind!
How mild! how ready to forgive!
Be this the Temper of our Mind,
And these the Rules by which we live.
- 4 To do his heavenly Father's Will,
Was his Employment and Delight;
Humility and holy Zeal
Shone thro' his Life, divinely bright!
- 5 Dispensing Good where'er he came,
The Labors of his Life were Love;
O, if we love the Savior's Name,
Let his divine Example move.
- 6 But ah how blind! how weak we are!
How frail! how apt to turn aside!
LORD, we depend upon thy Care,
And ask thy Spirit for our Guide.
- 7 Thy fair Example may we trace,
To teach us what we ought to be;
Make us by thy transforming Grace,
Dear Savior, daily more like thee.

CLXVII. L. M. DR. DODDRIEDGE

FORERUNNER and FOUNDATION of
Heb. vi. 19, 20.

- 1 JESUS the LORD, our Souls adore,
A painful Sufferer now no more;
High on his Father's Throne he reigns
O'er Earth, and Heaven's extensive Plains

CHARACTERS OF CHRIST.

His Race for ever is complete ;
For ever undisturb'd his Seat ;
Myriads of Angels round him fly,
And sing his well-gain'd Victory.

Yet, 'midst the Honors of his Throne,
He joys not for himself alone ;
His meanest Servants share their Part,
Share in that royal tender Heart.

Raise, raise, my Soul, thy raptur'd Sight,
With sacred Wonder and Delight ;
Jesus thy own Forerunner see
Enter'd beyond the Veil for thee.

Loud let the howling Tempest yell,
And foaming Waves to Mountains swell,
No Shipwreck can my Vessel fear,
Since Hope hath fix'd its Anchor here.

CLXVIII. As the 104th. HART.

MOUNTAIN opened for Sinners, Zec. xiii. 1.

THE Fountain of CHRIST,

LORD, help us to sing,
The Blood of our Priest,
Our crucify'd King ;
The Fountain that cleanses
From Sin and from Filth,
And richly dispenses
Salvation and Health.

This Fountain so dear
He'll freely impart ;
When pierc'd by the Spear,
It flow'd from his Heart
With Blood and with Water,
The First to atone,
To cleanse us the Latter ;
The Fountain's but one.

CHARACTERS OF CHRIST.

- 3 This Fountain from Guilt
Not only makes pure,
And gives, soon as felt,
Infallible Cure;
But if Guilt removed,
Return and remain,
Its Power may be proved
Again and again.
- 4 This Fountain unseal'd
Stands open for all
Who long to be heal'd,
The great and the small:
Here's Strength for the weakly
That hither are led;
Here's Health for the sickly,
And Life for the dead.
- 5 This Fountain tho' rich,
From Charge is quite clear,
The poorer the Wretch
The welcomer here:
Come needy, and guilty,
Come loathsome, and bare;
'Tho' lep'rous and filthy,
Come just as you are.
- 6 This Fountain in vain
Has never been try'd,
It takes out all Stain
Whenever apply'd:
The Fountain flows sweetly
With Virtue divine,
To cleanse Souls completely,
Tho' lep'rous as mine.

TH
And
Lo
The
TH
O ma
W
Dear
Sha
Till
Be
E'er fr
Thy
Redee
And
But w
Lies
Then i
I'll
C
POOR
I ha
Jesus,
He free
He ran
And by
He foun
And bro

CHARACTERS OF CHRIST.

CLXIX. C. M. COWPER.

Praise for the FOUNTAIN opened.

THERE is a Fountain fill'd with Blood,
Drawn from IMMANUEL'S Veins ;
And Sinners plung'd beneath that Flood,
Lose all their guilty Strains.

The dying Thief rejoic'd to see
That Fountain in his Day ;
O may I there, tho' vile as he,
Wash all my Sins away !

Dear dying Lamb, thy precious Blood
Shall never lose its Power,
'Till all the ransom'd Church of God
Be sav'd to sin no more.

E'er since, by Faith, I saw the Stream
Thy flowing Wounds supply,
Redeeming Love has been my Theme,
And shall be 'till I die.

But when this lisping, stammering Tongue
Lies silent in the Grave,
Then in a nobler, sweeter Song
I'll sing thy Power to save.

CLXX. L. M. NEWTON.

FRIEND.

POOR, weak, and worthless tho' I am,
I have a rich almighty Friend ;
Jesus, the Savior, is his Name,
He freely loves, and without End.

He ransom'd me from Hell with Flood,
And by his Power my Foes controll'd ;
He found me wandering far from God,
And brought me to his chosen Fold.

CHARACTERS OF CHRIST.

- 3 He cheers my Heart, my Want supplies
And says that I shall shortly be
Enthron'd with him above the Skies,
O! what a Friend is CHRIST to me!

P A U S E.

Is this thy Kindness to thy Friend, 2 Sam. xvi.

- 4 But ah! my inmost Spirit mourns,
And well my Eyes with Tears may swim
To think of my perverse Returns;
I've been a faithless Friend to him.
- 5 Often my gracious Friend I grieve,
Neglect, distrust and disobey,
And often Satan's Lies believe,
Sooner than all my Friend can say.
- 6 [He bids me always freely come,
And promises whate'er I ask:
But I am straiten'd, cold, and dumb,
And count my Privilege a Task.
- 7 Before the World that hates his Cause,
My treach'rous Heart has throbb'd with Shame
Loth to forego the World's Applause,
I hardly dare avow his Name.]
- 8 Sure were not I most vile and base,
I could not thus my Friend requite!
And were not he the GOD of Grace,
He'd frown and spurn me from his Sight.

CLXXI. L. M. BEDDOME.

GIFT of GOD, John iii. 16. 2 Cor. ix. 15.

- 1 JESUS my Love, my chief Delight,
For thee I long, for thee I pray;
Amid the Shadows of the Night,
Amid the Business of the Day.

CHARACTERS OF CHRIST,

When shall I see thy smiling Face,
That Face which I have often seen ;
Arise, thou Sun of Righteousness,
Scatter the Clouds that intervene.

Thou art the glorious Gift of God,
To Sinners weary, and distressed ;
The first of all his Gifts bestow'd,
And certain Pledge of all the rest.

Could I but say, this Gift is mine,
I'd tread the World beneath my Feet ;
No more at Poverty repine,
Nor envy the rich Sinner's State.

The precious Jewel I would keep,
And lodge it deep within my Heart ;
At Home, Abroad, awake, asleep,
It never should from thence depart !

CLXXII. C. M. DR. DODDRIDGE.

HEAD of the Church, Eph. iv. 15, 16.

JESUS, I sing thy matchless Grace,
That calls a Worm thy own ;
Gives me among thy Saints a Place
To make thy Glories known.

Allied to thee our vital Head,
We act, and grow, and thrive :
From thee divided, each is dead,
When most he seems alive.

Thy Saints on Earth, and those above,
Here join in sweet Accord ;
One Body all in mutual Love,
And thou, our common LORD.

CHARACTERS OF CHRIST.

- 4 O may my Faith each Hour derive
Thy Spirit with Delight;
While Death and Hell in vain shall strive
This Bond to disunite.
- 5 Thou the whole Body wilt present
Before thy Father's Face;
Nor shall a Wrinkle or a Spot
Its beauteous Form disgrace.

CLXXIII. C. M. DR. DODDRIDGE.

JESUS—*precious to them that believe, 1 Pet. ii.*

- 1 JESUS, I love thy charming Name,
'Tis Music to my Ear;
Fain would I sound it out so loud,
That Earth and Heaven might hear.
- 2 Yes, thou art precious to my Soul,
My Transport and my Trust;
Jewels to thee are gaudy Toys,
And Gold is sordid Dust.
- 3 All my capacious Powers can wish
In thee doth richly meet;
Nor to my Eyes is Light so dear,
Nor Friendship half so sweet.
- 4 Thy Grace shall dwell upon my Heart,
And shed its Fragrance there;
The noblest Balm of all its Wounds,
The Cordial of its Care.
- 5 I'll speak the Honors of thy Name,
With my last laboring Breath;
And dying, clasp thee in my Arms,
The Antidote of Death.

CHARACTERS OF CHRIST.

CLXXIV. Sevens.

IMMANUEL, Matt. i. 23. 1 Tim. iii. 16.

1 GOD *with us!* O glorious Name!
Let it shine in endless Fame:
God and Man in CHRIST unite,
O mysterious Depth and Height!

2 GOD *with us!* amazing Love
Brought him from his Courts above;
Now, ye Saints, his Grace admire,
Swell the Song with holy Fire.

3 GOD *with us!* but tainted not
With the first Transgressors' Blot;
Yet did he our Sins sustain,
Bear the Guilt, the Curse, the Pain.

4 [GOD *with us!* O blissful Theme!
Let the Impious not blaspheme,
Jesus shall in Judgment sit,
Dooming Rebels to the Pit.]

5 GOD *with us!* O wondrous Grace!
Let us see him Face to Face,
That we may *Immanuel* sing
As we ought, our God and King.

CLXXV. C. M. STEELE.

KING of Saints.

1 COME, ye that love the Savior's Name,
And Joy to make it known,
The Sovereign of your Heart proclaim,
And bow before his Throne.

2 Behold your King, your Savior crown'd
With Glories all divine;
And tell the wondering Nations round,
How bright those Glories shine.

CHARACTERS OF CHRIST.

- 3 Infinite Power, and boundless Grace;
In him unite their Rays :
You that have e'er beheld his Face,
Can you forbear his Praise ?
- 4 When in his earthly Courts we view
The Glories of our King ;
We long to love as Angels do,
And wish like them to sing.
- 5 And shall we long and wish in vain ?
LORD, teach our Songs to rise !
Thy Love can animate the Strain,
And bid it reach the Skies.
- 6 O happy Period ! glorious Day !
When Heaven and Earth shall raise,
With all their Powers, the raptur'd Lay,
To celebrate thy Praise.

CLXXVI. C. M. W—.

Crown him.

- 1 **B**ACKSLIDERS, who your Misery feel
Attend your Savior's Call ;
Return, he'll your Backslidings heal ;
O crown him LORD of All.
- 2 Though crimson Sin increase your Guilt,
And painful is your Thrall ;
For broken Hearts his Blood was spilt ;
O crown him LORD of All.
- 3 Take with you Words, approach his Throne
And low before him fall ;
He understands the Spirit's Groan ;
O crown him LORD of All.

CHARACTERS OF CHRIST.

Whoever comes he'll not cast out;
Altho' your Faith be small;
His Faithfulness you cannot doubt;
O crown him LORD of All.

CLXXVII. C. M.

The Spiritual Coronation, Cant. iii. 11.

Angels.

ALL-hail the Power of JESUS' Name!
Let Angels prostrate fall:
Bring forth the royal Diadem,
And crown him LORD of All.

Martyrs.

[Crown him, ye Martyrs of our God,
Who from his Altar call;
Extol the Stem of Jesse's Rod,
And crown him LORD of All.]

Converted Jews.

[Ye chosen Seed of Israel's Race,
A Remnant weak and small;
Hail him who saves you by his Grace,
And crown him LORD of All.]

Believing Gentiles.

[Ye Gentile Sinners, ne'er forget
The Wormwood and the Gall;
Go—spread your Trophies at his Feet,
And crown him LORD of All.]

Sinners of every Age.

[Babies, Men, and Sires, who know his Love,
Who feel your Sin and Thrall,
How joy with all the Hosts above,
And crown him LORD of All.]

CHARACTERS OF CHRIST.

Sinners of every Nation,
6 Let every Kindred, every Tribe
On this terrestrial Ball,
To him all Majesty ascribe,
And crown him LORD of All,
Ourselves.

7 O that, with yonder sacred Throng,
We at his Feet may fall ;
We'll join the everlasting Song,
And crown him LORD of All.

CLXXVIII. C. WESLEY.

KINSMAN, Ruth iii. 4, 9.

- 1 JESUS, we claim thee for our own,
Our Kinsman near allied in Blood,
Flesh of our Flesh, Bone of our Bone,
The Son of Man, the Son of God ;
And lo, we lay us at thy Feet,
Our Sentence from thy Mouth to meet.
- 2 Partaker of my Flesh below,
To thee, O Jesus, I apply ;
Thou wilt thy poor Relations know,
Thou never canst thyself deny,
Exclude me from thy guardian Care,
Or slight a sinful Beggar's Prayer.
- 3 Thee, Savior, at my greatest Need,
I trust my faithful Friend to prove :
Now o'er thy meanest Servant spread
The Skirt of thy redeeming Love :
Under thy Wings of Mercy take,
And save me for thy Merit's Sake.

CHARACTERS OF CHRIST.

Hast thou not undertook my Cause,
LORD over all, to Worms allied?
Answer me from that bleeding Cross,
Demand thy dearly-ransom'd Bride,
And let my Soul, betroth'd to thee,
Thine wholly, thine for ever be!

CLXXIX. L. M. FAWCETT.

LAMB OF GOD, &c. John i. 29.

BEHOLD the Sin-atonig LAMB,
With Wonder, Gratitude, and Love;
To take away our Guilt and Shame,
See him descending from above.

Our Sins and Griefs on him were laid;
He meekly bore the mighty Load;
Our Ransom-Price he fully paid,
In Groans and Tears, in Sweat and Blood.

To save a guilty World, he dies;
Sinners, behold the bleeding Lamb!
To him lift up your longing Eyes,
And hope for Mercy in his Name.

Pardon and Peace thro' him abound;
He can the richest Blessings give;
Salvation in his Name is found,
He bids the dying Sinner live.

Jesus my LORD, I look to thee;
Where else can helpless Sinners go?
Thy boundless Love shall set me free
From all my Wretchedness and Woe.

CHARACTERS OF CHRIST

CLXXX. S. M. J. C. W.

LEADER.

- 1 **THOU** very Paschal Lamb,
Whose Blood for us was shed,
Thro' whom we out of Egypt came;
Thy ransom'd People lead.
- 2 Angel of Gospel-Grace!
Fulfil thy Character,
To guard and feed the chosen Race,
In *Israel's* Camp appear.
- 3 Throughout the Desert-Way
Conduct us by thy Light,
Be thou a cooling Cloud by Day,
A cheering Fire by Night.
- 4 Our fainting Souls sustain
With Blessings from above,
And ever on thy People rain
The Manna of thy Love.

CLXXXI. L. M. STEELE.

LIFE of the Soul, John xiv. 19.

- 1 **WHEN** Sins and Fears prevailing
And fainting Hope almost expir'd
JESUS, to thee I lift mine Eyes,
To thee I breathe my Soul's Desires.
- 2 Art thou not mine, my living Lord?
And can my Hope, my Comfort die,
Fix'd on thy everlasting Word,
That Word which built the Earth and Sky?
- 3 If my immortal Savior lives,
Then my immortal Life is sure;
His Word a firm Foundation gives,
Here, let me build, and rest secure.

CHARACTERS OF CHRIST.

Here, let my Faith unshaken dwell,
Immoveable the Promise stands ;
Nor all the Powers of Earth, or Hell,
Can e'er dissolve the sacred Bands.

Here, O my Soul, thy Trust repose ;
If Jesus is for ever mine,
Not Death itself, that last of Foes,
Shall break a Union so divine.

LXXXII. L. M. MADAN's Collection.

LIGHT, Isaiah ix. 2.

LIGHT of those whose dreary Dwelling
Borders on the Shades of Death,
Come! and thy dear Self revealing,
Dissipate the Clouds beneath :
The new Heaven's and Earth's Creator,
In our deepest Darkness rise !
Scattering all the Night of Nature,
Pouring Eye-Sight on our Eyes !

Still we wait for thine appearing,
Life and Joy thy Beams impart ;
Chasing all our Fears, and cheering
Every poor benighted Heart :
Come, and manifest the Favor
Thou hast for the ransom'd Race :
Come, thou dear exalted Savior,
Come, and bring thy Gospel-Grace.

Save us in thy great Compassion,
O thou mild pacific Prince !
Give the Knowledge of Salvation,
Give the Pardon of our Sins.
By thine all-sufficient Merit,
Every burden'd Soul release ;
By the Influence of thy Spirit,
Guide us into perfect Peace.

CHARACTERS OF CHRIST

CLXXXIII. Sevens. W.

MELCHIZEDEK a Type of CHRIST, Gen. xiv.

- 1 **K**ING of Salem, blest my Soul!
Make a wounded Sinner whole!
King of Righteousness and Peace,
Let not thy sweet Visits cease!
- 2 Come! refresh this Soul of mine
With thy sacred Bread and Wine!
All thy Love to me unfold,
Half of which can not be told.
- 3 Hail Melchizedek divine!
Thou great High-Priest shalt be mine;
All my Powers before thee fall,
Take not Tithe, but take them all!

CLXXXIV. C. M.

MSSENGER of the Covenant, Mal. iii.

- 1 **J**ESUS, commission'd from above,
Descends to Men below,
And shews from whence the Springs of Life
In endless Currents flow.
- 2 He, whom the boundless Heaven adores
Whom Angels long to see;
Quitted with Joy those blissful Shores,
Ambassador to me!
- 3 To me a Worm, a sinful Clod,
A Rebel all forlorn;
A Foe, a Traitor to my God,
And, of a Traitor born!
- 4 To me, who never sought his Grace,
Who mock'd his sacred Words,
Who never knew, or lov'd his Face,
And all his Will abhor'd!

CHARACTERS OF CHRIST.

To me, who could not even praise,
When his kind Heart I knew;
But sought a thousand devious Ways,
Rather than keep the true.

Yet this redeeming Angel came,
So vile a Worm to bless;
He took, with Gladness, all my Blame,
And gave his Righteousness.

O! that my languid Heart might glow,
With Ardor all divine;
And for more Love than Seraphs know,
Like burning Seraphs shine!

CLXXXV. L. M. NEEDHAM.

ISAIAH, Gen. xlix. 10. Dan. ix. 26. Hag. ii. 9.

GLORY to God who reigns above,
Who dwells in Light, whose Name is Love;
Saints and Angels, if ye can,
Declare the Love of God to Man.

What can more his Love commend
His dear, his only Son to send!
That Man, condemn'd to die, might live,
And God be glorious to forgive!

Messiah's come—with Joy behold
The Days by Prophets long foretold:
Thy royal Sceptre's broke,
And Time still proves what Jacob spoke.

Thy Weeks are all expir'd,
The Time prophetic Seals requir'd;
Not for Sins, but not his own,
The Prince Messiah did atone.

CHARACTERS OF CHRIST

- 5 Thy famous Temple, Solomon,
Is by the Latter far out-shone;
It wanted not thy glittering Store,
Messiah's Presence grac'd it more.
- 6 We see the Prophecies fulfill'd
In JESUS, that most wondrous Child:
His Birth, his Life, his Death combine
To prove his Character divine.
- 7 JESUS, thy Gospel firmly stands
A Blessing to these favor'd Lands:
No Infidel shall be our Dread,
Since thou art risen from the Dead.

CLXXXVI. Clark's Tune. C. WESLEY

PASSOVER, Exod. xii. 7. I Cor. v. 7.

- 1 CHRIST, our Passover, is slain,
To set his People free,
Free from Sin's *Egyptian* Chain,
And *Pharaoh's* Tyranny.
LORD, that we may now depart,
And truly serve our pardoning God,
Sprinkle every House and Heart
With thine atoning Blood.
- 2 Let the Angel of the LORD
His awful Charge fulfil,
Let his pestilential Sword
The first-born Victims kill;
Safe in Snares and Deaths we dwell,
Protected by that crimson Sign,
From the Rage of Earth and Hell,
And from the Wrath divine.

CHARACTERS OF CHRIST.

Wilt thou not a Difference make
Betwixt thy Friend and Foe,
Vengeance on the *Egyptians* take,
And Grace to *Israel* shew?
Know'st thou not, most righteous God,
We on the Paschal Lamb rely?
See us cover'd with the Blood,
And pass thy People by.

CLXXXVII. C. M. STEELE.

PEARL of great Price, Matt. xiii. 46.

YE glittering Toys of Earth, adieu,
A nobler Choice be mine;
A real Prize attracts my View,
A Treasure all divine.

Ye gone, unworthy of my Cares,
Ye specious Baits of Sense;
Inestimable Worth appears,
The Pearl of Price immense!

Jesus, to Multitudes unknown,
O Name divinely sweet!
Jesus, in thee, in thee alone,
Wealth, Honor, Pleasure meet.

Should both the Indies, at my Call,
Their boasted Stores resign;
With Joy I would renounce them all
For Leave to call thee mine.

Should Earth's vain Treasures all depart,
Of this dear Gift possess'd;
I'd clasp it to my joyful Heart,
And be for ever blest'd.

CHARACTERS OF CHRIST.

- 6 Dear Sovereign of my Soul's Desires,
Thy Love is Bliss divine;
Accept the Wish that Love inspires,
And bid me call thee mine.

CLXXXVIII. L. M. STELL.

PHYSICIAN of Souls, Jeremiah viii. 22.

- 1 **D**EEP are the Wounds which Sin has made,
Where shall the Sinner find a Cure?
In vain, alas, is Nature's Aid,
The Work exceeds all Nature's Power.
- 2 Sin, like a raging Fever, reigns
With fatal Strength in every Part;
The dire Contagion fills the Veins,
And spreads its Poison to the Heart.
- 3 And can no sovereign Balm be found?
And is no kind Physician nigh
To ease the Pain, and heal the Wound,
Ere Life and Hope for ever fly?
- 4 There is a great Physician near,
Look up, O fainting Soul, and live;
See, in his heavenly Smiles appear
Such Ease as Nature cannot give!
- 5 See, in the Savior's dying Blood
Life, Health, and Bliss, abundant flow!
'Tis only this dear sacred Flood
Can ease thy Pain and heal thy Woe.
- 6 Sin throws in vain its pointed Dart,
For here a sovereign Cure is found,
A Cordial for the fainting Heart,
A Balm for every painful Wound.

CHARACTERS OF CHRIST.

CLXXXIX. C.M.

PHYSICIAN; or, *the Miracles of CHRIST.*

JESUS, since thou art still To-day
As Yesterday the same;
Present to heal, in me display
The Virtue of thy Name.

Since still thou go'st about to do
Thy needy Creatures good;
On me, that I thy Praise may shew,
Be all thy Wonders shew'd.

LEPER.

Now, LORD, to whom for Help I call,
Thy Miracles repeat;
With pitying Eye behold me fall,
A Leper at thy Feet.

Loathsome, and vile, and self-abhorr'd,
I sink beneath my Sin;
But if thou wilt, a gracious Word
Of thine, can make me clean.

DEAF AND DUMB.

Thou see'st me deaf to thy Commands,
Open, O LORD! mine Ear;
Bid me stretch out my withered Hands,
And lift them up in Prayer.

Silent, (alas! thou know'st how long)
My Voice I cannot raise;
But O! when thou shalt loose my Tongue,
The Dumb shall sing thy Praise.

CHARACTERS OF CHRIST.

LAME.

- 7 Lame at the Pool I still am seen,
Waiting to find Relief;
While many Others venture in,
And wash away their Grief.
- 8 Now speak my Mind, my Conscience
Give, and my Strength employ;
Light as an Hart, my Soul shall bound,
The Lame shall leap for Joy.

BLIND.

- 9 If thou, my God, art passing by,
O! let me find thee near;
JESUS, in Mercy hear my Cry,
Thou, Son of David, hear!
- 10 See, I am waiting in the Way,
For thee the heavenly Light;
Command me to be brought, and say,
"Sinner, receive thy Sight."

POSSESSED.

- 11 Cast out thy Foes, and let them still
To thy great Name submit;
Clothe with thy Righteousness, and
And place me at thy Feet.
- 12 From Sin, the Guilt, the Power, the
Thou wilt relieve my Soul;
LORD, I believe, and not in vain,
For thou wilt make me whole.

CHARACTERS OF CHRIST.

CXC. As the 148th. CENNICK.

HIGH-PRIEST.

A GOOD High Priest is come,
 Supplying Aaron's Place,
 And taking up his Room,
 Dispensing Life and Grace:
 The Law by Aaron's Priesthood came,
 But Grace and Truth by JESUS' Name.

My LORD a Priest is made,
 As sware the mighty GOD,
 To Israel and his Seed,
 Ordain'd to offer Blood:
 For Sinners who his Mercy seek,
 Priest, as was Melchizedek.

He once Temptations knew,
 Of every Sort and Kind,
 That he might Succour shew,
 To every tempted Mind:
 Every Point the Lamb was try'd
 For us, and then for us he dy'd.

He dies, but lives again,
 And by the Altar stands;
 There shews how he was slain,
 Op'ning his pierced Hands:
 The Priest abides, and pleads the Cause
 For us who have transgress'd his Laws.

No other Priests disclaim,
 And Laws and Offerings too,
 None but the bleeding Lamb
 The mighty Work can do:
 We shall have all the Praise, for he
 Was lov'd, and liv'd, and dy'd for me.

CHARACTERS OF CHRIST.

CXCI. L. M. DR. S. STENNETT.

The Excellency of the Priesthood of CHRIST.

- 1 'MONG all the Priests of Jewish Race,
JESUS the most illustrious stands:
The radiant Beauty of his Face
Superior Love and Awe demands.
- 2 Not Aaron or Melchizedek
Cou'd claim such high Descent as he;
His Nature and his Name bespeak
His unexampled Pedigree.
- 3 Descended from the eternal God,
He bears the Name of his own Son;
And, dress'd in human Flesh and Blood,
He puts his priestly Garments on.
- 4 The mitred Crown, the embroider'd Veil
With graceful Dignity he wears;
And in full Splendor on his Breast
The sacred Oracle appears.
- 5 So he presents his Sacrifice,
An Off'ring most divinely sweet;
While Clouds of fragrant Incense rise,
And cover o'er the Mercy-Seat.
- 6 The Father with approving Smile
Accepts the Off'ring of his Son:
New Joys the wond'ring Angels feel,
And haste to bear the Tidings down.
- 7 The welcome News their Lips repeat,
Gives sacred Pleasure to my Breast:
Henceforth, my Soul, thy Cause commit
To CHRIST, thy Advocate and Priest.

CHARACTERS OF CHRIST.

CII. Carey's Tune. PRESIDENT DAVIES.

PROPHET, PRIEST, AND KING; 1 Pet. ii. 7.

JESUS, how precious is thy Name!

The great Jehovah's Darling, thou!

O let me catch the immortal Flame,

With which angelic Bosoms glow!

Since Angels love thee, I would love,

And imitate the Bless'd above.

My Prophet thou, my heavenly Guide,

Thy sweet Instructions I will hear:

The Words that from thy Lips proceed,

O how divinely sweet they are!

Thee my great Prophet I would love,

And imitate the Bless'd above.

My great High-Priest, whose precious Blood

Did once atone upon the Cross;

Who now dost intercede with God,

And plead the friendless Sinner's Cause:

In thee I trust; thee I would love,

And imitate the Bless'd above.

My King supreme, to thee I bow,

A willing Subject at thy Feet;

All other Lords I disavow,

And to thy Government submit:

My Savior King, this Heart would love,

And imitate the Bless'd above.

CXCIII. L. M.

The RANSOM, Isaiah lxi. 2.

COME," the great Redeemer cries,

"A Year of Freedom to declare,

From Debts and Bondage to discharge,

And Jews and Greeks the Grace shall share:

Q

CHARACTERS OF CHRIST

2. "A Day of Vengeance I proclaim,
 "But not on Man the Storm shall fall,
 "On me its Thunders shall descend,
 "My Strength, my Love sustain them all."
- 3 Stupendous Favor! matchless Grace!
 Jesus has dy'd that we might live:
 Not Worlds below, nor Worlds above
 Could so divine a Ransom give.
- 4 To him, who lov'd our ruin'd Race,
 And for our Lives laid down his own,
 Let Songs of joyful Praises rise,
 Sublime, eternal as his Throne.

CXCIV. C. M. DR. DODDRIDGE

Our RIGHTEOUSNESS, Jer. xxiii. 6.

- 1 SAVIOR divine, we know thy Name,
 And in that Name we trust;
 Thou art the LORD our Righteousness,
 Thou art thine *Israel's* Boast.
- 2 Guilty we plead before thy Throne,
 And low in Dust we lie,
 'Till Jesus stretch his gracious Arm
 To bring the Guilty nigh.
- 3 The Sins of one most righteous Day
 Might plunge us in Despair;
 Yet all the Crimes of numerous Years
 Shall our great Surety clear.
- 4 That spotless Robe, which he hath worn
 Shall deck us all around;
 Nor by the piercing Eye of God
 One Blemish shall be found.

CHARACTERS OF CHRIST.

Pardon, and Peace, and lively Hope
To Sinners now are given;

Israel and *Judah* soon shall change
Their Wilderness for Heaven.

With Joy we taste that Manna now,
Thy Mercy scatters down;

We seal our humble Vows to thee,
And wait the promis'd Crown.

CXCV. TO PLADY.

cr smitten; or, *The Rock of Ages*, Isa. xxvii. 4.

ROCK of Ages, shelter me,

Let me hide myself in thee!

Let the Water and the Blood,
From thy wounded Side which flow'd,

Be of Sin the double Cure,

Cleanse me from its Guilt and Power,

Not the Labor of my Hands

Can fulfil thy Law's Demands;

Could my Zeal no Respite know,

Could my Tears for ever flow,

All for Sin could not atone,

Thou must save, and thou alone.

Nothing in my Hand I bring,

Simply to thy Cross I cling;

Naked come to thee for Dress,

Helpless look to thee for Grace;

Black, I to the Fountain fly,

Wash me, Savior, or I die!

While I draw this fleeting Breath,

When my Eye-Strings break in Death,

When I soar to Worlds unknown,

Set thee on thy Judgment Throne,

Rock of Ages, shelter me,

Let me hide myself in thee.

CHARACTERS OF CHRIST.

CXCVI. L. M. STEELE.

SAVIOR, *the only One*, Acts iv. 12.

- 1 JESUS, the Spring of Joys divine,
Whence all our Hopes and Comfort
JESUS, no other Name but thine
Can save us from eternal Woe.
- 2 In vain would boasting Reason find
The Way to Happiness and God;
Her weak Directions leave the Mind
Bewilder'd in a dubious Road.
- 3 No other Name will Heaven approve;
Thou art the true, the living Way,
(Ordain'd by everlasting Love,)
To the bright Realms of endless Day.
- 4 Here let our constant Feet abide,
Nor from the heavenly Path depart;
O let thy Spirit, gracious Guide,
Direct our Steps, and cheer our Heart.
- 5 Safe lead us thro' this World of Night,
And bring us to the blissful Plains,
The Regions of unclouded Light,
Where perfect Joy for ever reigns.

CXCVII. S. M. STEELE.

SHEPHERD. Psalm xxiii. 1—3.

- 1 WHILE my Redeemer's near,
My Shepherd and my Guide
I bid farewell to anxious Fear,
My Wants are all supply'd.
- 2 To ever-fragrant Meads
Where rich Abundance grows,
His gracious Hand indulgent leads,
And guards my sweet Repose.

CHARACTERS OF CHRIST.

Along the lovely Scene
Cool Waters gently roll,
And kind Refreshment smiles serene,
To cheer my fainting Soul.

Here let my Spirit rest;
How sweet a Lot is mine!
With Pleasure, Food, and Safety blest;
Beneficence divine!

Dear Shepherd, if I stray,
My wandering Feet restore;
To thy fair Pastures guide my Way,
And let me rove no more.

Unworthy as I am,
Of thy protecting Care,
Jesus, I plead thy gracious Name,
For all my Hopes are there.

CXCVIII. As the 104th.

LONG-HOLD, Zech. ix. 12. Nah. i. 7.

YE Prisoners of Hope
O'erwhelmed with Grief,

To JESUS look up
For certain Relief;
There's no Condemnation
In JESUS the LORD,
That strong Consolation
His Grace doth afford.

Should Justice appear
A merciless Foe,
Yet be of good Cheer,
And soon shall you know

CHARACTERS OF CHRIST.

That Sinners confessing
Their Wickedness past,
A plentiful Blessing
Of Pardon shall taste.

- 3 Then dry up your Tears,
Ye Children of Grief,
For JESUS appears
To give you Relief;
If you are returning
To JESUS your Friend,
Your Sighing and Mourning
In Singing shall end.

- 4 None will I cast out
Who come, saith the LORD,
Why then do you doubt?
Lay hold of his Word:
Ye Mourners of Sion,
Be bold to believe,
For ever rely on
Your SAVIOR, and live.

CXCIX. L. M. DR. S. STENNITT

SUN, Psalm lxxxiv. 11.

- 1 GREAT God, amid the darksome Night
Thy Glories dart upon my Sight,
While, wrapt in Wonder, I behold
The Silver Moon and Stars of Gold.
- 2 But when I see the Sun arise,
And pour his Glories o'er the Skies,
In more stupendous Forms I view
Thy Greatness and thy Goodness too.

CHARACTERS OF CHRIST.

Thou Sun of Suns, whose dazzling Light
tries and confounds an Angel's Sight,
How shall I glance mine Eye at thee
all thy vast Immenfity?

Let me be allow'd to trace
The diftant Shadow of thy Face,
In the pale and fickly Moon
I trace the Image of the Sun.

In every Work thy Hands have made
Thy Power and Wisdom are display'd :
O! what Glories all divine
In my incarnate SAVIOR shine!

Thou art my Sun, beneath his Wings
My Soul fe curely fits and fings ;
And there enjoys, like thofe above,
The balmy Influence of thy Love.

May the vital Strength and Heat
Thy cheering Beams communicate,
Enable me my Courfe to run
With the fame Vigor as the Sun!

CC. C. M. TOPLADY.

VINE and the Branches, John xv. 1—5.

JESUS, immutably the fame,
Thou true and living Vine,
Around thy all-fupporting Stem
My feeble Arms I twine.

Quicken'd by thee, and kept alive,
I flourish and bear Fruit :
My Life I from thy Sap derive,
My Vigor from thy Root.

CHARACTERS OF CHRIST.

- 3 I can do Nothing without thee ;
My Strength is wholly thine :
Wither'd and barren should I be,
If sever'd from the Vine.
- 4 Upon my Leaf, when parch'd with Heat,
Refreshing Dew shall drop,
The Plant which thy Right-Hand hath
Shall ne'er be rooted up.
- 5 Each Moment water'd by thy Care,
And fenc'd with Power divine,
Fruit to eternal Life shall bear
The feeblest Branch of thine.

CCII. L. M. CENNICK.

WAY to Canaan.

- 1 JESUS, my ALL, to Heaven is gone,
He whom I fix my Hopes upon ;
His Track I see, and I'll pursue
The narrow Way till him I view.
- 2 The Way the holy Prophets went,
The Road that leads from Banishment,
The King's Highway of Holiness
I'll go, for all his Paths are Peace.
- 3 This is the Way I long have sought,
And mourn'd because I found it not ;
My Grief, my Burden long has been,
Because I could not cease from Sin.
- 4 The more I strove against its Power,
I sinn'd and stumbled but the more,
'Till late I heard my SAVIOR say,
Come hither, Soul, " I AM THE WAY."

CHARACTERS OF CHRIST.

Not glad I come, and thou blest Lamb
Halt take me to thee as I am ;
Nothing but Sin I thee can give,
Nothing but Love shall I receive.

Then will I tell to Sinners round,
What a dear SAVIOR I have found ;
I'll point to thy redeeming Blood,
And say, "**BEHOLD THE WAY TO GOD.**"

CCII. L. M. Chatham Tune.

WAY, TRUTH, AND LIFE, John xiv. 6.

THERE is no Path to heavenly Bliss,
Or solid Joy, or lasting Peace,
But CHRIST th' appointed Road ;
May we tread the sacred WAY,
Faith rejoice, and praise, and pray,
Till we sit down with GOD !

Types, and Shadows of the Word
None in CHRIST, the Man, the LORD,
The SAVIOR, just and TRUE ;
May we all his Word believe,
And all his Promises receive,
And all his Precepts do.

He above for ever lives,
And LIFE to dying Sinners gives,
Eternal and divine ;
May his Spirit in me dwell,
And sav'd from Sin, and Death, and Hell,
Eternal Life is mine.

CHARACTERS OF CHRIST.

CCIII. L. M. DR. DODD BRIDGE.

WISDOM, RIGHTEOUSNESS, SANCTIFICATION
AND REDEMPTION, 1 Cor. i. 30, 31.

- 1 MY GOD, assist me, while I raise
An Anthem of harmonious Praise;
My Heart thy Wonders shall proclaim,
And spread its Banners in thy Name.
- 2 IN CHRIST I view a Store divine;
My Father, all that Store is thine;
By thee prepar'd, by thee bestow'd;
Hail to the Saviour, and the God!
- 3 When gloomy Shades my Soul o'erspread
"Let there be Light," th' Almighty said;
And CHRIST, my Sun, his Beams display
And scatters round celestial Rays.
- 4 Condemn'd thy Criminal I stood,
And awful Justice ask'd my Blood;
That welcome Savior from thy Throne
Brought Righteousness and Pardon down.
- 5 My Soul was all o'erspread with Sin,
And lo, his Grace hath made me clean:
He rescues from th' infernal Foe,
And full Redemption will bestow.
- 6 Ye Saints, assist my grateful Tongue:
Ye Angels, warble back my Song:
For Love like this demands the Praise
Of heavenly Harps, and endless Days.

CCIV. C. M. TOPLADY.

AND IN ALL.

- 1 COMPAR'd with CHRIST, in all beside
No Comeliness I see;
The one Thing needful, dearest Lord,
Is to be one with thee.

CHARACTERS OF CHRIST.

The Sense of thy expiring Love

Into my Soul convey:

Thyself bestow; for thee alone

My ALL IN ALL I pray.

Less than Thyself will not suffice,

My Comfort to restore:

More than Thyself I cannot crave;

And thou canst give no more.

Lov'd of my GOD, for him again

With Love intense I'd burn;

Chosen of thee ere Time began,

I'd chuse thee in return.

Whate'er consists not with thy Love;

O teach me to resign:

Rich to all th' Intents of Bliss

If thou, O GOD, art mine.

CV. New Jerusalem Tune. K—.

ALL; or, *the Testimony concerning JESUS,*
the Soul of Prophecy, Rev. xix. 10.

THE Bible is justly esteem'd

The Glory supreme of the Land,

Which shows how a Sinner's redeem'd

And brought to JEHOVAH's right Hand.

With Pleasure we freely confess

The Bible all Books does outshine,

At JESUS, his Person and Grace,

Forwards it that Lustre divine.

Every Prophetical Book

Where God his Decrees hath unseal'd,

With Joy we behold as we look,

Our wonderful Savior reveal'd:

CHARACTERS OF CHRIST.

His Glories project to the Eye,
And prove it was not his Design,
Those Glories concealed should lie,
But there in full Majesty shine.

3 The *First gracious Promise* to Man,
A blessed Prediction appears,
His Work is the Soul of the Plan,
And gives it the Glory it wears.
How cheering the Truth must have been
That JESUS, the promised Seed,
Should triumph o'er Satan and Sin,
And Hell in Captivity lead!

4 The *Ancient Levitical Law*
Was Prophecy after its Kind,
In Types there the Faithful foresaw
The Savior that ransom'd Mankind.
The Altar, the Lamb, and the Priest,
The Blood that was sprinkled of Old
Had Life, when the People could not
The Blessings those Shadows foretold.

5 Review each prophetic Song,
Which shine in Prediction's rich Train
The sweetest to JESUS belong,
And point out his Sufferings and Regain.
Sure David his Harp never strung,
With more of true sacred Delight,
Than when of the Savior he sung,
And he was reveal'd to his Sight.

6 May JESUS more precious become—
His Word be a Lamp to our Feet,
While we in this Wilderness roam,
'Till brought in his Presence to meet.
Then, then will we gaze on thy Face
Our Prophet, our Priest, and our King,
Recount all thy Wonders of Grace,
Thy Praises eternally sing.

THE INFLUENCES, &c.

THE INFLUENCES AND GRACES
OF THE SPIRIT.

CCVI. As the Old 112th.

The Comforter, John xiv. 16—18.

JESUS, we hang upon the Word,
Our longing Souls have heard from thee;
Be mindful of thy Promise, LORD,
Thy Promise made to such as me,
To such as Sion's Paths pursue,
And would believe that God is true.

Thou say'st, I will the Father pray,
And he the Comforter shall give,
Shall give him in your Hearts to stay,
And never more his Temples leave;
Myself will to my Orphans come,
And make you mine eternal Home.

Come then, dear LORD, Thyself reveal,
And let the Promise now take place;
Be it according to thy Will,
According to the Word of Grace:
Thy sorrowful Disciples cheer,
And send us down the Comforter.

He visits oft the troubled Breast,
And oft relieves our sad Complaint;
But soon we lose the transient Guest,
But soon we droop again and faint,
Repeat the melancholy Moan,
"Our Joy is fled, our Comfort gone!"

THE INFLUENCES OF

- 5 Hasten him, LORD, into each Heart,
 Our sure inseparable Guide;
 O may we meet and never part!
 O may he in our Hearts abide!
 And keep his House of Praise and Prayer,
 And rest and reign for ever there!

CCVII. L. M. B—.

The Leadings of the Spirit, Rom. viii. 14

- 1 COME, gracious Spirit, heavenly Dove,
 With Light and Comfort from above;
 Be thou our Guardian, thou our Guide,
 O'er every Thought and Step preside.
- 2 Conduct us safe, conduct us far
 From every Sin and hurtful Snare;
 Lead to thy Word that Rules must give,
 And teach us Lessons how to live.
- 3 The Light of Truth to us display,
 And make us know and choose thy Way;
 Plant holy Fear in every Heart,
 That we from God may ne'er depart.
- 4 Lead us to Holiness, the Road
 That we must take to dwell with God;
 Lead us to CHRIST, the living Way,
 Nor let us from his Pastures stray.
- 5 Lead us to God, our final Rest,
 In his Enjoyment to be blest'd;
 Lead us to Heaven, the Seat of Bliss,
 Where Pleasure in Perfection is.

THE HOLY SPIRIT.

CCVIII. L. M. DR. DODDRIDGE.

The Spirit's Influences compared to living Water,
John iv. 10.

BLESS'D JESUS, Source of Grace divine,
What Soul-refreshing Streams are thine!
Bring these healing Waters nigh,
We must droop, and fall, and die.

Traveller thro' desert Lands,
Midst scorching Suns, and burning Sands,
We needs the Current to obtain,
To enjoy refreshing Rain.

Longing Souls aloud would sing,
Sing up, celestial Fountain, spring;
A redundant River flow,
And cheer this thirsty Land below.

By this blest Torrent near my Side
To all the Desert gently glide;
In Immanuel's Land above
Lead to a Sea of Joy and Love!

CCIX. L. M.

Influences compared to Rain, Psalm lxxii. 6.

SHOWERS on Meadows newly mown,
Jesus shall shed his Blessings down,
Crown'd with whose Life-infusing Drops,
Earth shall renew her blissful Crops.

Ands that beneath a burning Sky,
Have long been desolate and dry,
Effusions of his Love shall share,
And sudden Greens and Herbage wear.

The Dews and Rains, in all their Store,
Enriching the Pastures o'er and o'er,
Are not so copious as that Grace
Which sanctifies and saves our Race.

THE INFLUENCES OF

- 4 As in soft Silence vernal Showers
Descend, and cheer the fainting Flow'rs
So in the Secresy of Love
Falls the sweet Influence from above.
- 5 That heavenly Influence let me find
In holy Silence of the Mind,
While every Grace maintains its Bloom
Diffusing wide its rich Perfume.
- 6 Nor let these Blessings be confin'd
To me, but pour'd on all Mankind,
'Till Earth's wild Wastes in Verdure bloom
And a young *Eden* blest our Eyes.

CCX. L. M. DR. DODDRIDGE

Seeking to GOD for the Communication of his Spirit,
Ezek. xxxvi. 37.

- 1 **H**EAR, gracious Sovereign, from thy Throne
And send thy various Blessings down
While by thine *Israel* thou art fought,
Attend the Prayer thy Word hath taught.
- 2 Come, sacred Spirit, from above,
And fill the coldest Heart with Love;
Soften to Flesh the rugged Stone,
And let thy godlike Power be known.
- 3 Speak thou, and from the haughtiest Eyes
Shall Floods of pious Sorrow rise;
While all their glowing Souls are borne
To seek that Grace, which now they prize.
- 4 O let a holy Flock await,
Numerous around thy Temple-Gate,
Each pressing on with Zeal to be
A living Sacrifice to thee.

THE HOLY SPIRIT.

Answer to our fervent Cries,
Give us to see thy Church arise;
If that Blessing seem too great,
Give us to mourn its low Estate.

As the Old 112th. PRESIDENT DAVIES.

The Influences of the Spirit desired.

ERNAL Spirit, Source of Light,
Enlivening, consecrating Fire,
And, and with celestial Heat
Our dull, our frozen Hearts inspire :
Souls refine, our Dross consume !
O, *condescending* Spirit, come !

Our cold Breasts, O strike a Spark
Of the pure Flame, which Seraphs feel,
Let us wander in the Dark,
No lie benumb'd and stupid still :
O, *vivifying* Spirit, come,
Make our Hearts thy constant Home !

Never Guilt and Madness dare,
We would not quench the heavenly Fire ;
Hearts as Fuel we prepare,
So in the Flame we should expire :
Breasts expand to make thee Room :
O, *purifying* Spirit, come !

Our Devotion's Fervors rise !
Every pious Passion glow !
The Raptures of the Skies
Shall in our cold Hearts below !
O, *condescending* Spirit, come,
Make our Souls thy constant Home ! R 3

THE INFLUENCES OF

CCXII. L. M. TOPLADY.

A propitious Gale longed for.

- 1 **A**T Anchor laid, remote from Home,
Toiling I cry, Sweet SPIRIT, come!
Celestial Breeze, no longer stay,
But swell my Sails, and speed my Way!
- 2 Fain would I mount, fain would I glow,
And loose my Cable from below :
But I can only spread my Sail ;
THOU, THOU must breathe th' auspicious

CCXIII. L. M. STEELE.

The Influences of the Spirit experienced,
John xiv. 16, 17.

- 1 **D**EAR LORD; and shall thy Spirit rest
In such a wretched Heart as mine?
Unworthy Dwelling! glorious Guest!
Favor astonishing, divine!
- 2 When Sin prevails, and gloomy Fear,
And Hope almost expires in Night,
LORD, can thy Spirit then be here,
Great Spring of Comfort, Life, and Light?
- 3 Sure the blest Comforter is nigh,
'Tis he sustains my fainting Heart;
Else would my Hopes for ever die,
And every cheering Ray depart.
- 4 When some kind Promise glads my Soul,
Do I not find his healing Voice
The Tempest of my Fears control,
And bid my drooping Powers rejoice?
- 5 Whene'er to call the Savior mine,
With ardent Wish my Heart aspires:
Can it be less than Power divine,
Which animates these strong Desires?

THE HOLY SPIRIT.

What less than thy Almighty Word
Can raise my Heart from Earth and Dust,
And bid me cleave to thee, my LORD,
My Life, my Treasure, and my Trust?

And when my cheerful Hope can say,
I love my God, and taste his Grace,
LORD, is it not thy blisful Ray,
Which brings this Dawn of sacred Peace?

Let thy kind Spirit in my Heart
For ever dwell, O GOD of Love,
And Light and heavenly Peace impart,
Sweet Earnest of the Joys above.

CCXIV. New Jerufalem Tune.

The Holy Spirit addressed under Darknefs.

DESCEND, Holy Spirit, the Dove,
And visit a sorrowful Breast,
My Burden of Guilt to remove,
And bring me Assurance and Rest :
Thou only hast Power to relieve
A Sinner o'erwhelm'd with his Load,
The Sense of Election to give,
And sprinkle his Heart with the Blood.

With me, if of Old thou hast strove,
And kindly with-held me from Sin ;
Resolv'd by the Force of thy Love,
My worthless Affections to win ;
The Work of thy Mercy revive,
Invincible Mercy exert,
And keep my weak Graces alive,
And set up thy Rest in my Heart.

THE INFLUENCES OF

- 3 If when I have put thee to Grief,
And madly to Folly return'd,
Thy Goodness hath been my Relief,
And lifted me up as I mourn'd;
Most pitiful Spirit of Grace,
Relieve me again, and restore,
My Spirit in Holiness raise,
To fall and to grieve thee no more.
- 4 If now I lament after God,
And pant for a Drop of his Love,
If JESUS, who pour'd out his Blood,
Obtain'd me a Mansion above;
Come, heavenly Comforter, come,
Sweet Witness of Mercy divine!
And make me thy permanent Home,
And seal me eternally thine.

CCXV. L. M. BENTLEY'S COLLECTION

The grieved Spirit intreated not to depart
Psalm li. 11.

- 1 STAY, thou insulted Spirit, stay,
Tho' I have done thee such Despair;
Cast not a Sinner quite away,
Nor take thine everlasting Flight:
- 2 Tho' I have most unfaithful been
Of all, whoe'er thy Grace receiv'd,
Ten thousand Times thy Goodness seen,
Ten thousand Times thy Goodness giv'd.
- 3 But O! the chief of Sinners spare,
In Honor of my great High-Priest;
Nor in thy righteous Anger swear
I shall not see thy People's Rest.

THE HOLY SPIRIT.

thou canst my Sins forgive,
now, O LORD, relieve my Woes ;
thy Rest of Love receive,
bless me with the calm Repose.

now my weary Soul release,
raise me by thy gracious Hand ;
lead me into thy perfect Peace,
bring me to the promis'd Land.

CXVI. C. M. DR. DODDRIDGE.

*Drawings celebrated ; or, Gratitude the Spring
of true Religion, Hosea xi. 4.*

O God, what filken Cords are thine !
How soft, and yet how strong !
The Power, and Truth, and Love combine
to draw our Souls along.

How saw'st us crush'd beneath the Yoke
Of Satan and of Sin :
How Hand the Iron Bondage broke,
And won our worthless Hearts to win.

Guilt of twice ten thousand Sins
The Moment takes away ;
Grace, when first the War begins,
Secures the crowning Day.

Fort thro' all this Vale of Tears
Rich Profusion flows,
Glory of unnumber'd Years
Thy Mercy bestows.

On by such Cords we onward move,
All round thy Throne we meet ;
Captives in the Chains of Love,
We embrace our Conqueror's Feet.

GRACES OF THE SPIRIT.

THE GRACES OF THE HOLY SPIRIT.

CCXVII. S. M. BEDDOM.

Faith, its Author and Preciousness, Eph.

- 1 FAITH!—'tis a precious Grace,
Where'er it is bestow'd!
It boasts of a celestial Birth,
And is the Gift of God!
- 2 JESUS it owns a King,
An All-atoning Priest,
It claims no Merit of its own,
But looks for All in CHRIST.
- 3 To him it leads the Soul,
When fill'd with deep Distress;
Flies to the Fountain of his Blood,
And trusts his Righteousness.
- 4 Since 'tis thy Work alone,
And that divinely free;
LORD, send the Spirit of thy Son
To work this Faith in me.

CCXVIII. C. M. D. TURNER.

The Power of Faith.

- 1 FAITH adds new Charms to earthly
And saves me from its Snares:
Its Aid in every Duty brings,
And softens all my Cares:

* The Christian Graces and Tempers are placed
betically, for the Sake of finding them at once, by
at the Head of the Page.

FAITH.

Extinguishes the Thirst of Sin,
And lights the sacred Fire
Of Love to God, and heavenly Things,
And feeds the pure Desire,

The wounded Conscience knows its Power
The healing Balm to give ;
That Balm the saddest Heart can cheer,
And make the Dying live.

Yea it unveils celestial Worlds,
Where deathless Pleasures reign ;
And bids me seek my Portion there,
Nor bids me seek in vain :

Shows me the precious Promise, seal'd
With the Redeemer's Blood ;
And helps my feeble Hope to rest
Upon a faithful God.

Here, there unshaken would I rest,
Till this vile Body dies ;
And then on Faith's triumphant Wings,
At once to Glory rise.

XIX. L. M. DR. DODDRIDGE.

Struggle between Faith and Unbelief,
Mark ix. 24.

JESUS, our Soul's delightful Choice,
In thee believing we rejoice ;
Still our Joy is mix'd with Grief,
While Faith contends with Unbelief.

Promises our Hearts revive,
Keep our fainting Hopes alive ;
Guilt, and Fears, and Sorrows rise,
Hide the Promise from our Eyes.

GRACES OF THE SPIRIT.

- 3 O let not Sin and Satan boast,
While Saints lie mourning in the Dust;
Nor see that Faith to Ruin brought,
Which thy own gracious Hand hath wrought.
- 4 Do thou the dying Spark inflame;
Reveal the Glories of thy Name;
And put all anxious Doubts to Flight,
As Shades dispers'd by opening Light.

CCXX. New Jerusalem Tune.
Faith Painting.

- 1 ENCOMPASS'D with Clouds of Doubt,
Just ready all Hope to resign,
I pant for the Light of thy Face,
And fear it will never be mine:
Dishearten'd with waiting so long,
I sink at thy Feet with my Load,
All-plaintive I pour out my Song,
And stretch forth my Hands unto God.
- 2 Shine, LORD, and my Terror shall cease;
The Blood of Atonement apply;
And lead me to JESUS, for Peace,
The Rock that is higher than I:
Speak, Savior, for sweet is thy Voice;
Thy Presence is fair to behold;
Attend to my Sorrows and Cries,
My Groanings that cannot be told.
- 3 If sometimes I strive as I mourn,
My Hold of thy Promise to keep,
The Billows more fiercely return,
And plunge me again in the Deep:
While harra's'd and cast from thy Sight,
The Tempter suggests with a Roar,
"The LORD has forsaken thee quite;
"Thy God will be gracious no more."

F A I T H.

Yet, LORD, if thy Love hath design'd
No Covenant Blessing for me,
Ah, tell me, how is it I find
Some Pleasure in waiting for thee?
Almighty to rescue thou art;
Thy Grace is my only Resource:
If e'er thou art LORD of my Heart,
Thy Spirit must take it by Force.

CCXXI. Chatham Tune.

Faith Reviving,

FROM whence this Fear and Unbelief?
Hast thou, O Father, put to Grief
Thy spotless Son for me?

And will the righteous Judge of Men
Condemn me for that Debt of Sin,
Which, LORD, was charg'd on thee?

Complete Atonement thou hast made,
And to the utmost Farthing paid
Whate'er thy People ow'd;
How then can Wrath on me take place,
If shelter'd in thy Righteousness,
And sprinkled with thy Blood?

[If thou hast my Discharge procur'd,
And freely in my Room endur'd
The Whole of Wrath divine;
Payment God cannot twice demand—
First, at my bleeding Surety's Hand,
And then again at mine.]

Turn then, my Soul, unto thy Rest;
The Merits of thy great High-Priest
Speak Peace and Liberty:
Trust in his efficacious Blood;
Nor fear thy Banishment from God,
Since JESUS dy'd for thee.

GRACES OF THE SPIRIT.

CCXXII. New Jerufalem Tune.

Faith Conquering.

- 1 THE Moment a Sinner believes,
And trusts in his crucify'd God,
His Pardon at once he receives,
Redemption in full thro' his Blood:
Tho' Thousands and Thousands of Foes
Against him in Malice unite,
Their Rage he, thro' CHRIST, can oppose,
Led forth by the Spirit to fight.
- 2 The Faith that unites to the Lamb,
And brings such Salvation as this,
Is more than mere Notion or Name,
The Work of God's Spirit it is:
A Principle active, and young,
That lives under Pressure, and Load;
That makes out of Weakness more strong,
And draws the Soul upward to God.
- 3 It treads on the World, and on Hell,
It vanquishes Death and Despair;
And O let us wonder to tell,
It overcomes Heaven by Prayer,—
Permits a vile Worm of the Dust,
With God to commune as a Friend;
To hope his Forgiveness as just,
And look for his Love to the End.
- 4 It says to the Mountains, Depart,
That stand betwixt God and the Soul;
It binds up the broken in Heart,
And makes wounded Consciences whole:
Bids Sins of a Crimson-like Dye
Be spotless as Snow, and as white;
And raises the Sinner on high,
To dwell with the Angels of Light.

F A I T H.

CCXXIII: New Jerusalem Tune. TOPLADY.

Faith Triumphant.

A DEBTOR to Mercy alone,
Of Covenant Mercy I sing;
Nor fear, with thy Righteousness on,
My Person and Offerings to bring:
The Terrors of Law, and of God,
With me can have Nothing to do;
My Savior's Obedience and Blood
Hide all my Transgressions from View.

The Work which his Goodness began,
The Arm of his Strength will complete;
His Promise is *Yea* and *Amen*,
And never was forfeited yet:
Things future, nor Things that are now,
Not all Things below, nor above,
Can make him his Purpose forego,
Or sever my Soul from his Love.

My Name from the Palms of his Hands
Eternity will not erase;
Impress'd on his Heart it remains,
In Marks of indelible Grace:
Yes, I to the End shall endure,
As sure as the Earnest is given;
More happy, but not more secure,
The glorify'd Spirits in Heaven.

CCXXIV. S. M.

Weak Believers encouraged.

YOUR Harps, ye trembling Saints,
Down from the Willows take;
Loud to the Praise of CHRIST our LORD,
Bid every String awake.

GRACES OF THE SPIRIT.

- 2 Tho' in a foreign Land,
 We are not far from Home;
 And nearer to our House above,
 We every Moment come.
- 3 His Grace shall to the End
 Stronger and brighter shine;
 Nor present Things, nor Things to come
 Shall quench the Spark divine.
- 4 The Time of Love will come,
 When we shall clearly see
 Not only that he shed his Blood,
 But each shall say, FOR ME,
- 5 Tarry his Leisure then,
 Wait the appointed Hour;
 Wait till the Bridegroom of your Souls
 Reveal his Love with Power.
- 6 Blest is the Man, O God,
 That stays himself on thee!
 Who waits for thy Salvation, LORD,
 Shall thy Salvation see.

CCXXV. L. M. DR. WATTS'S SERMON

Faith connected with Salvation; Rom. i.

Heb. x. 39.

- 1 NOT by the Laws of Innocence
 Can Adam's Sons arrive at Heaven;
 New Works can give us no Pretence
 To have our ancient Sins forgiven.
- 2 Not the best Deeds that we have done
 Can make a wounded Conscience whole;
 Faith is the Grace, and Faith alone,
 That flies to CHRIST, and saves the Soul.

F E A R.

LORD, I believe thy heavenly Word,
Fain would I have my Soul renew'd :
I mourn for Sin, and trust the LORD,
To have it pardon'd and subdu'd.

O may thy Grace it's Power display,
Let Guilt and Death no longer reign :
Save me in thine appointed Way,
Nor let my humble Faith be vain.

CCXXVI. C. M. DR. DODDRIDGE.

Living in the Fear of GOD all the Day long,
Proverbs xxiii. 17.

THREE happy Souls, who born from Heaven,
While yet they sojourn here,
Humbly begin their Days with God,
And spend them in his Fear !

May our Eyes with holy Zeal
Prevent the dawning Day ;
And turn the sacred Pages o'er,
And praise thy Name and pray !

Let hourly Cares may Love present
Its Incense to thy Throne ;
And, while the World our Hands employs,
Our Hearts be thine alone !

Be sanctified to noblest Ends
Be each Refreshment sought ;
And by each various Providence
Some wise Instruction brought !

When to laborious Duties call'd,
Or by Temptations try'd,
We'll seek the Shelter of thy Wings,
And in thy Strength confide.

GRACES OF THE SPIRIT.

- 6 As different Scenes of Life arise,
Our grateful Hearts would be
With thee, amidst the social Band,
In Solitude with thee.
- 7 At Night we lean our weary Heads
On thy paternal Breast;
And, safely folded in thine Arms,
Resign our Powers to rest.
- 8 In solid pure Delights, like these,
Let all my Days be past;
Nor shall I then impatient wish,
Nor shall I fear the Last.

CCXXVII. C. M. NEEDHAM.

Fear of God, Proverbs xiv. 26.

- 1 **H**APPY beyond Description he
Who fears the LORD his GOD;
Who hears his Threats with holy Awe,
And trembles at his Rod.
- 2 Fear, sacred Passion, ever dwells
With it's fair Partner Love;
Blending their Beauties, both proclaim
Their Source is from above.
- 3 Let Terrors fright the unwilling Slave,
The Child with Joy appears;
Cheerful he does his Father's Will,
And loves as much as fears.
- 4 Let but thy Fear, most holy God!
Possess this Soul of mine,
'Then shall I worship thee aright,
And taste thy Joys divine.

FORTITUDE—GRAVITY.

XVIII. C. M. DR. WATTS'S SERMONS.

*Holy Fortitude,** 1 Cor. xvi. 13.

AM I a Soldier of the Cross,
A Follower of the Lamb?

And shall I fear to own his Cause,
Or blush to speak his Name?

Must I be carried to the Skies,
On flowery Beds of Ease;

While others fought to win the Prize,
And sail'd thro' bloody Seas?

Are there no Foes for me to face?

Must I not stem the Flood?

Is this vile World a Friend to Grace,

To help me on to God?

Must I must fight, if I would reign;

Increase my Courage, LORD!

I'll bear the Toil, endure the Pain,

Supported by thy Word,

By Saints, in all this glorious War,

Shall conquer tho' they die;

They see the Triumph from afar,

And seize it with their Eye.

When that illustrious Day shall rise,

And all thy Armies shine

In Robes of Victory thro' the Skies,

The Glory shall be thine.

XIX. L. M. DR. WATTS'S SERMONS.

Gravity and Decency.

BEHOLD the Sons, the Heirs of God,

So dearly bought with Jesus' Blood!

Why not born to heavenly Joys,

Should they stoop to earthly Toys?

* See Zeal.

GRACES OF THE SPIRIT.

- 2 Can Laughter feed th' immortal Mind?
Were Spirits of celestial Kind
Made for a Jest, for Sport and Play,
To wear out Time, and waste the Day?
- 3 Doth vain Discourse, or empty Mirth,
Well suit the Honors of their Birth?
Shall they be fond of gay Attire,
Which Children love, and Fools admire?
- 4 What if we wear the richest Vest,
Peacocks and Flies are better drest;
This Flesh, with all its gaudy Forms,
Must drop to Dust, and feed the Worm.
- 5 LORD, raise our Hearts and Passions high
Touch our vain Souls with sacred Fire;
Then, with a Heaven-directed Eye
We'll pass these glittering Trifles by.
- 6 We'll look on all the Toys below
With such Disdain as Angels do;
And wait the Call that bids us rise
To Mansions promis'd in the Skies.

CCXXX. L. M.

Hope set before us.

- 1 **A**ND be it so, that 'till this Hour,
We never knew what Faith has merited
And, Slaves to Sin and Satan's Power,
Have never felt these Hearts relent.
- 2 What shall we do? shall we lie down,
Sink in Despair, and groan, and die;
And, sunk beneath the Almighty's Power,
Not glance one cheerful Hope on high?

HI O P E.

id it, SAVIOR ! to thy Grace
 sinners, Strangers, we will come;
 thy Saints we ask a Place,
 thy Mercy there is Room.

we believe ! O chase away
 gloomy Clouds of Unbelief:

we repent ! O let thy Ray
 live our Hearts in sacred Grief !

spread the Banner of thy Love,
 let us know that we are thine,

us with Blessings from above,—
 all the Joys of Hope divine.

CCXXXI. L. M.

Hope in Darkness.

GOD, my Sun, thy blissful Rays
 irradiate, warm, and guide my Heart !
 dark, how mournful are my Days,
 enlivening Beams depart !

thro' the Shades, a Glimpse of Day
 stars to these desiring Eyes !

shall my drooping Spirit say,
 cheerful Morn will never rise ?

me not despairing mourn,
 gloomy Darkness spreads the Sky ;

erious Sun will yet return,
 Night with all its Horrors fly.

the bright, the joyful Day,
 a Hope shall in Assurance die !

ers lose their feeble Ray,
 the Sun's refulgent Eye.

GRACES OF THE SPIRIT.

CCXXXII. Chatham Tune.

Hoping and Longing.

- 1 COME, LORD, and help us to rejoice,
In Hope that we shall hear thy Voice
Shall one Day see our God;
Shall cease from all our painful Strife,
Handle and taste the Word of Life,
And feel the sprinkled Blood.
- 2 Let us not always make our Moan,
Nor worship thee a God unknown;
But let us live to prove
Thy People's Rest, thy Saints' Delight,
The Length and Breadth, the Depth and
Of thy redeeming Love.
- 3 Rejoicing now in earnest Hope,
We stand, and from the Mountain-Top
See all the Land below;
Rivers of Milk and Honey rise,
And all the Fruits of Paradise
In endless Plenty grow;
- 4 A Land of Corn, and Wine, and Oil,
Favor'd with God's peculiar Smile,
With every Blessing blest;
There dwells the LORD our Righteous
And keeps his own in perfect Peace
And everlasting Rest.
- 5 O when shall we at once go up,
Nor this Side Jordan longer stop,
But the good Land possess;
When shall we end our legal Years,
Our Sorrows, Sins, and Doubts, and
An howling Wilderness!

H O P E.

Dearest Joshua ! bring us in ;
 Lay thy Grace, forgive our Sin,
 Our Unbelief remove :
 Heavenly Canaan, LORD, divide,
 O, with all the Sanctify'd,
 Give us a Lot of Love !

CCXXXIII. L. M. STEELE.

Encouraged by a View of the Divine Perfections,
 1 Sam. xxx. 6.

WHY sinks my weak desponding Mind ?
 Why heaves my Heart the anxious Sigh ?
 Sovereign Goodness be unkind ?
 I not safe if God is nigh ?

Holds all Nature in his Hand :
 His gracious Hand on which I live,
 His Life, and Time, and Death command,
 His immortal Joys to give.

He supports this fainting Frame,
 On him alone my Hopes recline ;
 His wondrous Glories of his Name,
 How wide they spread ! how bright they shine !

His Wisdom ! boundless Power !
 His amazing Faithfulness and Love !
 Let me trust, while I adore,
 From my Refuge e'er remove.

God, if thou art mine indeed,
 I have all my Heart can crave ;
 Thy constant Help in Times of Need,
 Thy hand to hear and strong to save.

Remove my Doubts, O gracious LORD,
 Remove the Sorrows of my Breast ;
 Give to my Heart the healing Word,
 Thou art mine—and I am blest.

GRACES OF THE SPIRIT

CCXXXIV. L. M. STEPHEN

Happy Poverty; or, the Poor in Spirit
Matt. v. 3.

- 1 YE humble Souls, complain no more
Let Faith survey your future Store
How happy, how divinely blest,
The sacred Words of Truth attest.
- 2 When conscious Grief laments sincere
And pours the penitential Tear;
Hope points to your dejected Eyes,
The bright Reversion in the Skies.
- 3 In vain the Sons of Wealth and Pride
Despise your Lot, your Hopes deride
In vain they boast their little Store,
Trifles are *theirs*, a Kingdom *yours*:
- 4 A Kingdom of immense Delight,
Where Health, and Peace, and Joy unite
Where undeclining Pleasures rise,
And every Wish hath full Supplies:
- 5 A Kingdom which can ne'er decay,
While Time sweeps earthly Thrones away
The State which Power and Truth sustain
Unmov'd for ever must remain.
- 6 There shall your Eyes with Rapture view
The glorious Friend that dy'd for you
That dy'd to ransom, dy'd to raise
To Crowns of Joy, and Songs of Praise.
- 7 JESUS, to thee I breathe my Prayer,
Reveal, confirm my Interest there:
Whate'er my humble Lot below,
This, this my Soul desires to know.

HUMILITY.

O let me hear that Voice divine
Pronounce the glorious Blessing mine!
Enroll'd among thy happy Poor,
My largest Wishes ask no more.

CCXXXV. C. M.

Humble Pleadings for Mercy.

LORD, at thy Feet we Sinners lie,
And knock at Mercy's Door;
With heavy Heart and downcast Eye,
Thy Favor we implore.

[On us, the vast Extent display
Of thy forgiving Love;
Take all our heinous Guilt away,
This heavy Load remove.

We sink, with all this Weight oppress'd,
Sink down to Death and Hell;
Oh, give our troubled Spirits Rest,
Our numerous Fears dispel.]

'Tis Mercy, Mercy we implore,
We would thy Bowels move;
Thy Grace is an exhaustless Store,
And thou thyself art Love.

Oh, for thy own, for Jesus' Sake,
Our many Sins forgive;
Thy Grace our rocky Hearts can break,
And breaking soon relieve.

Thus melt us down, thus make us bend,
And thy Dominion own;
Nor let a Rival more pretend
To possess thy Throne.

T

GRACES OF THE SPIRIT.

CCXXXVI. L. M. BEDDOM.

The humble Publican, Luke xviii. 13.

- 1 LORD, with a griev'd and aching Heart,
To thee I look—to thee I cry;
Supply my Wants, and ease my Smart,
O help me soon, or else I die.
- 2 Here on my Soul a Burden lies,
No human Power can it remove;
My numerous Sins like Mountains rise,
Do thou reveal thy pardoning Love.
- 3 Break off these adamantine Chains,
From cruel Bondage set me free;
Rescue from everlasting Pains,
And bring me safe to Heaven and thee.

CCXXXVII. Sevens. MADAN'S COLLIER.

A Prayer for Humility.

- 1 LORD, if thou thy Grace impart,
Poor in Spirit, meek in Heart,
I shall as my Master be,
Rooted in Humility.
- 2 Simple, teachable, and mild,
Chang'd into a little Child;
Pleas'd with all the Lord provides,
Wean'd from all the World besides.
- 3 Father, fix my Soul on thee;
Every Evil let me flee;
Nothing want beneath, above,
Happy in thy precious Love.
- 4 O that all may seek and find
Every Good in JESUS join'd!
Him let Israel still adore,
Trust him, praise him evermore.

JOY AND REJOICING.

CCXXXVIII. L. M. DR. DODDRIDGE.

Rejoicing in God, Jer ix. 23, 24.

THE righteous LORD; supremely great,
Maintains his universal State;
O'er all the Earth his Power extends,
All Heaven before his Footstool bends.

Yet Justice still with Power presides,
And Mercy all his Empire guides;
Mercy and Truth are his Delight,
And Saints are lovely in his Sight.

No more, ye Wise, your Wisdom boast,
No more, ye Strong, your Valor trust;
No more, ye Rich, survey your Store,
Elate with Heaps of shining Ore.

Glory, ye Saints, in this alone,
That God, your God, to you is known;
That you have own'd his sovereign Sway,
That you have felt his cheering Ray.

Our Wisdom, Wealth, and Power we find,
In one Jehovah, all combin'd;
On him we fix our roving Eyes,
And all our Souls in Raptures rise.

All else, which we our Treasure call,
May in one fatal Moment fall;
But what their Happiness can move,
Whom God the Blessed deigns to love?

CCXXXIX. S. M. DR. DODDRIDGE.

Rejoicing in the Ways of God, Psalm cxxxviii. 5.

NOW let our Voices join
To form a sacred Song;
Ye Pilgrims, in Jehovah's Ways
With Music pass along.

GRACES OF THE SPIRIT.

- 2 How straight the Path appears,
How open and how fair !
No lurking Gins t'entrap our Feet ;
No fierce Destroyer there.
- 3 But Flowers of Paradise
In rich Profusion spring ;
The Sun of Glory gilds the Path,
And dear Companions sing.
- 4 See *Salem's* golden Spires
In beauteous Prospect rise ;
And brighter Crowns than Mortals wear
Which sparkle through the Skies.
- 5 All Honor to his Name,
Who marks the shining Way ;
To him, who leads the Wanderers on
To Realms of endless Day.

CCXL. Sevens. CENNICK.

Rejoicing in Hope, Isaiah xxxv. 10. Luke xii.

- 1 CHILDREN of the heavenly King,
As ye journey, sweetly sing ;
Sing your Savior's worthy Praise,
Glorious in his Works and Ways.
- 2 Ye are travelling Home to God,
In the Way the Fathers trod ;
They are happy now, and ye
Soon their Happiness shall see.
- 3 O ye banish'd Seed, be glad !
CHRIST our Advocate is made ;
Us to save, our Flesh assumes,
Brother to our Souls becomes.

JOY AND REJOICING.

Shout, ye little Flock, and blest,
You on JESUS' Throne shall rest;
There your Seat is now prepar'd,
There your Kingdom and Reward.

Fear not, Brethren, joyful stand
On the Borders of your Land;
JESUS CHRIST, your Father's Son,
Bids you undismay'd go on.

LORD! submissive make us go,
Gladly leaving all below;
Only thou our Leader be,
And we still will follow thee!

CCXLL. COWPER.

Return of Joy.

WHEN Darknefs long has veil'd my Mind,
And smiling Day once more appears;
Then, my Redeemer, then I find
The Folly of my Doubts and Fears.

Hide my unbelieving Heart,
And blush that I should ever be
Thus prone to act so base a Part,
Or harbor one hard Thought of thee!

O! let me then at length be taught
What I am still so slow to learn;
That God is Love, and changes not,
Nor knows the Shadow of a Turn.

Sweet Truth, and easy to repeat!
But when my Faith is sharply try'd,
I find myself a Learner yet,
Unskilful, weak, and apt to slide.

GRACES OF THE SPIRIT.

- 5 But, O my LORD, one Look from thee
Subdues the disobedient Will;
Drives Doubt and Discontent away,
And thy rebellious Worm is still.
- 6 Thou art as ready to forgive,
As I am ready to repine;
Thou, therefore, all the Praise receive;
Be Shame, and Self-abhorrence, mine.

CCXLII. L. M. DR. WATTS'S SERMON

Justice and Equity, Matt. vii. 12.

- 1 **BLESSED** Redeemer, how divine,
How righteous is this Rule of thine
"Never to deal with Others worse
"Than we would have them deal with us
- 2 This golden Lesson, short and plain,
Gives nor the Mind nor Memory Pain:
And every Conscience must approve
This universal Law of Love.
- 3 'Tis written in each mortal Breast,
Where all our tenderest Wishes rest:
We draw it from our inmost Veins,
Where Love to Self resides and reigns.
- 4 Is Reason ever at a Loss?
Call in Self-love to judge the Cause:
Let our own fondest Passions shew
How we should treat our Neighbours too
- 5 How blest'd would every Nation prove
Thus rul'd by Equity and Love!
All would be Friends without a Foe,
And form a Paradise below.

JUSTICE—KNOWLEDGE.

Jesus, forgive us, that we keep
Thy sacred Law of Love asleep;
And take our Envy, Wrath and Pride,
Those savage Passions, for our Guide.

CCXLIII. L. M. DR. DODDRIDGE.

God shining into the Heart, 2 Cor. iv. 6.

RAISE to the LORD of boundless Might,
With uncreated Glories bright!
His Presence gilds the Worlds above;
The unchanging Source of Light and Love.

When rising Earth his Eye beheld,
When in substantial Darkness veil'd;
The shapeless *Chaos*, Nature's Womb,
Buried in the horrid Gloom.

"Let there be Light," JEHOVAH said,
Light o'er all its Face was spread;
It was array'd in Charms unknown,
With its new-born Lustre shone.

When the Mind, when lost it lies
In shades of Ignorance and Vice,
It darts from Heaven a vivid Ray,
And changes Midnight into Day.

O mighty GOD, with Vigor shine
On this benighted Heart of mine;
Let thy Glories stand reveal'd,
The Savior's Face beheld.

My soul, reviv'd by Heav'n-born Day,
Thy radiant Image shall display,
And all my Faculties unite
To praise the LORD, who gives me Light.

GRACES OF THE SPIRIT.

CCXLIV. L. M.

One Thing I know, John ix. 25. *Isaiah liv.*

- 1 **D**EAR Savior, make me wise to see
My Sin, and Guilt, and Remedy;
'Tis said, of all thy Blood has bought,
"They shall of Israel's God be taught."
- 2 Their Plague of Heart thy People know;
They know thy Name, and trust thee too;
They know the Gospel's blifsful Sound,
The Paths where endless Joys abound.
- 3 They know the Father and the Son,
Theirs is eternal Life begun;
Unto Salvation they are wise,
Their Grace shall into Glory rise.
- 4 But—Ignorance itself am I,
Born Blind—estrang'd from thee I lie;
O LORD, to thee I humbly own
I *Nothing* know, as should be known.
- 5 I scarce know GOD, or CHRIST, or Sin,
My Foes without, or Plague within;
Know not my Interest, LORD, in thee,
In Pardon, Peace, or Liberty.
- 6 But help me to declare To-day,
If *many* Things I cannot say,
"ONE Thing I know," all Praise to thee
"Tho' *blind* I was—yet now I see."

CCXLV. C. M. FAWCETT.

Knowledge at present imperfect, 1 Cor. xiii.

- 1 **T**HY Way, O GOD, is in the Sea,
Thy Paths I cannot trace;
Nor comprehend the Mystery
Of thy unbounded Grace.

KNOWLEDGE—LIBERALITY.

the dark Veils of Flesh and Sense,
My captive Soul surround ;
Mysterious deeps of Providence,
My wondering Thoughts confound.

When I behold thy awful Hand
My earthly Hopes destroy ;
Deep Astonishment I stand,
And ask the Reason, why ?

Thro' a Glass I dimly see
The Wonders of thy Love,
How little do I know of thee,
Of the Joys above !

But in Part I know thy Will,
Bless thee for the Sight ;
When will thy Love the Rest reveal
A Glory's clearer Light ?

With Rapture shall I then survey
Thy Providence, and Grace ;
Spend an everlasting Day
In Wonder, Love and Praise.

CCXLVI. L. M.

or, the Duty and Pleasures of Benevolence.

WHAT stupendous Mercy shines
Around the Majesty of Heaven !
As he deigns to call his Sons,
Their Souls renew'd, their Sins forgiven.

Imitate the Grace divine,
Grace that blazes like a Sun ;
Forth your fair, tho' feeble Light,
All your Lives let Mercy run :

GRACES OF THE SPIRIT.

- 3 Upon your Bounty's willing Wings
Swift let the great Salvation fly;
The Hungry feed, the Naked clothe,
To Pain and Sickness Help apply.
- 4 Pity the weeping Widow's Woe,
And be her Counsellor and Stay;
Adopt the Fatherless, and smooth
To useful, happy Life his Way.
- 5 Let Age with Want and Weakness bow
Your Bowels of Compassion move;
Let e'en your Enemies be bless'd,
Their Hatred recompens'd with Love.
- 6 When all is done, renounce your Deeds
Renounce Self-Righteousness with Sins
Thus will you glorify your God,
And thus the Christian Name adorn.

CCXLVII. L. M. D. TURNER

*Thou shalt love the LORD thy God,
Deut. vi. 5.*

- 1 **Y**ES, I would love thee, blessed God,
Paternal Goodness marks thy Name
Thy Praises thro' thy high Abode,
The heavenly Hosts with Joy proclaim.
- 2 Freely thou gav'st thy dearest Son,
For Man to suffer, bleed, and die;
And bid'st me, as a Wretch undone,
For all I want on him rely.
- 3 In him thy reconciled Face,
With Joy unspeakable I see;
And feel thy powerful, wondrous Grace
Draw and unite my Soul to thee.

LOVE TO GOD.

When'er my foolish wandering Heart,
Distracted by a Creature's Power,
Held from this blissful Centre start;
O, fix it there to stray no more!

CXLVIII. C. M. RYLAND, Junior.

Delight in God, Psalm xxxvii. 4.

LORD, I would delight in thee,
And on thy Care depend;
In every Trouble flee,
My best, my only Friend.

When all created Streams are dry'd,
Thy Fulness is the same;
I with this be satisfy'd,
And glory in thy Name!

Should the Soul a Drop bemoan
Who has a Fountain near,
A Fountain which will ever run
With Waters sweet and clear?

Good in Creatures can be found,
But may be found in thee;
Must have all Things, and abound,
While God is God to me.

That I had a stronger Faith
To look within the Veil,
To credit what my Savior saith,
Whose Word can never fail!

That has made my Heaven secure
Will here all Good provide:
The CHRIST is rich can I be poor,
Who am his much-lov'd Bride?

GRACES OF THE SPIRIT.

- 7 O LORD, I cast my Care on thee,
I triumph and adore ;
Henceforth my great Concern shall be
To love and please thee more.

CCXLIX. L. M. DR. WATTS'S LYRIC

Love to CHRIST present or absent.

- 1 OF all the Joys we Mortals know,
JESUS, thy Love exceeds the Rest;
Love, the best Blessing here below,
The nearest Image of the Best.
- 2 While we are held in thy Embrace,
There's not a Thought attempts to rove
Each Smile upon thy beauteous Face
Fixes, and charms, and fires our Love.
- 3 While of thy Absence we complain,
And long, or weep in all we do,
There's a strange Pleasure in the Pain,
And Tears have their own Sweetness.
- 4 When round thy Courts by Day we go
Or ask the Watchmen of the Night
For some kind Tidings of our Love,
Thy very Name creates Delight.
- 5 JESUS, our God ; yet rather come ;
Our Eyes would dwell upon thy Face ;
'Tis best to see our LORD at Home,
And feel the Presence of his Grace.

CCL. Sevens. NEWTON.

Lovest thou me ? John xxi. 15.

- 1 'TIS a Point I long to know,
Oft it causes anxious Thought ;
Do I love the LORD, or no ?
Am I his, or am I not ?

LOVE TO CHRIST.

I'll love, why am I thus ?
 Why this dull and lifeless Frame ?
 Hardly, sure, can they be worse,
 Who have never heard his Name.

Could my Heart so hard remain,
 Myer a Task and Burden prove ;
 Every Trifle give me Pain,
 I knew a Savior's Love ?

When I turn my Eyes within,
 All is dark, and vain, and wild ;
 Fill'd with Unbelief and Sin,
 Can I deem myself a Child ?]

I pray, or hear, or read,
 'Tis mix'd with all I do ;
 You that love the LORD indeed,
 Tell me, Is it thus with you ?

Yet I mourn my stubborn Will,
 And my Sin a Grief and Thrall ;
 Should I grieve for what I feel,
 I did not love at all ?

Could I joy his Saints to meet,
 Choose the Ways I once abhorr'd ;
 Find, at Times, the Promise sweet ;
 I did not love the LORD ?]

LORD, decide the doubtful Case !
 Thou who art thy People's Sun ;
 Shine upon thy Work of Grace,
 If it be indeed begun.

Let me love thee more and more,
 I love at all, I pray ;
 If I have not lov'd before,
 Help me to begin To-day.

GRACES OF THE SPIRIT

CCLI. L. M. DR. WATTS'S LYRIC

Desiring to love CHRIST.

- 1 COME, let me love : or is my Mind
Harden'd to Stone, or froze to Ice
I see the blessed fair One bend
And stoop to embrace me from the Skies
- 2 O ! 'tis a Thought would melt a Rock,
And make a Heart of Iron move,
That those sweet Lips, that heavenly Lips
Should seek and wish a mortal Love !
- 3 I was a Traitor doom'd to Fire,
Bound to sustain eternal Pains ;
He flew on Wings of strong Desire,
Assum'd my Guilt, and took my Chains
- 4 Infinite Grace ! Almighty Charms !
Stand in Amaze, ye rolling Skies !
JESUS the God, extends his Arms,
Hangs on a Cross of Love, and dies.
- 5 Did Pity ever stoop so low,
Dress'd in Divinity and Blood ?
Was ever Rebel courted so
In Groans of an expiring God ?
- 6 Again he lives, and spreads his Hands,
Hands that were nail'd to torturing Trees
" By these dear Wounds," says he ; and
And prays to clasp me to his Heart.
- 7 Sure I must love ; or are my Ears
Still deaf, nor will my Passions move ?
LORD ! melt this flinty Heart to Tears ;
This Heart shall yield to Death or Love

LOVE TO CHRIST.

ECLII. C. M. DR. S. STENNETT.

Profession of Love to CHRIST.

ND have I, CHRIST, no Love to thee,
No Passion for thy Charms?
With my Savior's Face to see,
And dwell within his Arms?

here no Spark of Gratitude
In this cold Heart of mine,
him whose generous Bosom glow'd
With Friendship all divine?

I pronounce his charming Name,
His Acts of Kindness tell;
ed, while I dwell upon the Theme,
No sweet Emotion feel?

ch base Ingratitude as this
What Heart but must detest!
CHRIST deserves the noblest Place
In every human Breast.

very Wretch, LORD, I should prove,
Had I no Love to thee:
ther than not my Savior love,
O may I cease to be!

III. New Jerusalem Tune. B. FRANCIS.

Supreme Love to CHRIST.

MY gracious Redeemer I'll love,
His Praises aloud I'll proclaim,
And join with the Armies above
To shout his adorable Name.
To gaze on his Glories divine
Shall be my eternal Employ,
And feel them incessantly shine,
My boundless ineffable Joy.

GRACES OF THE SPIRIT

- 2 He freely redeem'd, with his Blood
My Soul from the Confines of Hell,
To live on the Smiles of my God,
And in his sweet Presence to dwell,
To shine with the Angels of Light,
With Saints and with Seraphs to sing
To view, with eternal Delight,
My JESUS, my Savior, my King.

- 3 In *Meshech*, as yet, I reside,
A darksome and restless Abode!
Molested with Foes on each Side,
And longing to dwell with my God,
O, when shall my Spirit exchange
This Cell of corruptible Clay,
For Mansions celestial, and range
Thro' Realms of ineffable Day!

- 4 My glorious Redeemer! I long
To see thee descend on the Cloud,
Amidst the bright numberless Throng,
And mix with the triumphing Crowd:
O, when wilt thou bid me ascend,
To join in thy Praises above,
To gaze on thee, World without End,
And feast on thy ravishing Love?

- 5 Nor Sorrow, nor Sickness, nor Pain,
Nor Sin, nor Temptation, nor Fear,
Shall ever molest me again,
Perfection of Glory reigns there.
This Soul and this Body shall shine
In Robes of Salvation and Praise,
And banquet on Pleasures divine,
Where GOD his full Beauty displays.

LOVE TO THE BRETHREN.

Palaces, Sceptres, and Crowns,
Your Pride with Disdain I survey ;
Your Pomps are but Shadows and Sounds,
And pass in a Moment away :
The Crown that my Savior bestows,
On permanent Sun shall outshine ;
My Joy everlastingly flows,
My GOD, my REDEEMER is mine.

CCLIV. S. M. FAWCETT.

Love to the Brethren.

BLEST be the Tie that binds
Our Hearts in Christian Love ;
The Fellowship of kindred Minds
Is like to that above.

Before our Father's Throne
We pour our ardent Prayers ;
Our Fears, our Hopes, our Aims are one,
Our Comforts and our Cares.

We share our mutual Woes ;
Our mutual Burdens bear ;
And often for each other flows
The sympathizing Tear.

When we asunder part,
It gives us inward Pain ;
But we shall still be join'd in Heart,
And hope to meet again.

This glorious Hope revives
Our Courage by the Way ;
While each in Expectation lives,
And longs to see the Day.

From Sorrow, Toil, and Pain,
And Sin, we shall be free ;
And perfect Love and Friendship reign
Thro' all Eternity.

GRACES OF THE SPIRIT.

CCLV. S. M. BEDDOME.

Christian Love, Gal. iii. 28.

- 1 **L**ET Party Names no more
The Christian World o'erspread;
Gentile and Jew, and Bond and Free,
Are ONE in CHRIST their Head.
- 2 Among the Saints on Earth,
Let mutual Love be found;
Heirs of the same Inheritance,
With mutual Blessings crown'd.
- 3 Let Envy, Child of Hell!
Be banish'd far away;
Those should in strictest Friendship dwell
Who the same LORD obey.
- 4 Thus will the Church below
Resemble that above,
Where Streams of Pleasure ever flow,
And every Heart is Love.

CCLVI. L. M. DR. DODDRIDGE.

*The Heart purified to unfeigned Love of the Son
by the Spirit, 1 Peter i. 22.*

- 1 **G**REAT Spirit of immortal Love,
Vouchsafe our frozen Hearts to move;
With Ardor strong these Breasts inflame
To all that own a Savior's Name.
- 2 Still let the heavenly Fire endure
Fervent and vigorous, true and pure:
Let every Heart and every Hand
Join in the dear fraternal Band.
- 3 Celestial Dove, descend, and bring
The smiling Blessings on thy Wing;
And make us taste those Sweets below
Which in the blissful Mansions grow.

LOVE TO ENEMIES.

CCLVII. C. M. DR. DODDRIDGE.

*Love to our Neighbour ; or, the Good Samaritan,
Luke x. 29—37.*

FATHER of Mercies, send thy Grace,
All-powerful from above,
To form, in our obedient Souls,
The Image of thy Love.

O may our sympathizing Breasts
That generous Pleasure know ;
Kindly to share in others Joy,
And weep for others Woe.

When the most helpless Sons of Grief
In low Distress are laid,
Soft be our Hearts their Pains to feel,
And swift our Hands to aid.

O Jesus look'd on dying Man,
When thron'd above the Skies ;
And, 'midst the Embraces of his God,
He felt Compassion rise.

On Wings of Love the Savior flew
To raise us from the Ground ;
And shed the richest of his Blood,
A Balm for every Wound.

CCLVIII. C. M.

*Love to our Enemies from the Example of CHRIST,
Luke xxiii. 34. Matt. v. 44.*

ALoud we sing the wondrous Grace,
CHRIST to his Murderers bare ;
Which made the torturing Cross its Throne,
And hung its Trophies there.

"Father, forgive," his Mercy cried,
With his expiring Breath,
And drew eternal Blessings down
On those who wrought his Death.

GRACES OF THE SPIRIT,

- 3 JESUS, this wondrous Love we sing,
And whilst we sing admire;
Breathe on our Souls, and kindle there,
The same celestial Fire.
- 4 Sway'd by thy dear Example, we
For Enemies will pray;
With Love, their Hatred, and their Curse
With Blessings will repay.

CCLIX. C. M. DR. S. STERNHOLME

All Attainments vain without Love, 1 Co
xiii. 1—3.

- 1 SHOULD bounteous Nature kindly
Her richest Gifts on me,
Still, O my God, I should be poor,
If void of Love to thee.
- 2 Not shining Wit, nor manly Sense,
Could make me truly good:
Not Zeal itself could recompense
The Want of Love to God.
- 3 Did I possess the Gift of Tongues,
But were deny'd thy Grace,
My loudest Words, my loftiest Songs
Would be but sounding Brass.
- 4 Tho' thou shouldst give me heavenly Skill
Each Mystery to explain,
If I'd no Heart to do thy Will,
My Knowledge would be vain.
- 5 Had I so strong a Faith, my God,
As Mountains to remove,
No Faith could do me real Good,
That did not work by Love.

MEEKNESS.

[What tho', to gratify my Pride,
And make my Heaven secure,
All my Possessions I divide,
Among the hungry Poor!

What tho' my Body I consign
To the devouring Flame,
In hope the glorious Deed will shine
In Rolls of endless Fame!

These splendid Acts of Vanity,
Tho' all the World applaud,
If destitute of Charity,
Can never please my God.]

O grant me then this one Request,
And I'll be satisfy'd,
That Love divine may rule my Breast,
And all my Actions guide.

CCLX. S. M. DR. DODDRIDGE.

Mark beautified with Salvation, Psalm cxlix. 4.

YE humble Souls rejoice,
And cheerful Praises sing;
Wake all your Harmony of Voice,
For JESUS is your King.

That meek and lowly LORD,
Whom here your Souls have known,
Edges the Honor of his Word
T'avow you for his Own.

He brings Salvation near,
For which his Blood was paid:
How beauteous shall your Souls appear,
Thus sumptuously array'd!

GRACES OF THE SPIRIT.

- 4 Sing, for the Day is nigh,
When near your Savior's Seat
The tallest Sons of Pride shall lie,
The Footstool of your Feet.
- 5 Salvation, LORD, is thine,
And all thy Saints confess,
The royal Robes, in which they shine,
Were wrought by sovereign Grace.

CCLXI. C. M. NEEDEHAM.

Moderation ; or, the Saint indeed, Phil. ii.

- 1 **H**APPY the Man, whose cautious Steps
Still keep the golden Mean :
Whose Life, by Wisdom's Rules well form'd
Declares a Conscience clean.
- 2 Not of Himself he highly thinks,
Nor acts the Boaster's Part ;
His modest Tongue the Language speaks
Of his still humbler Heart.
- 3 Not in base Scandal's Arts he deals,
For Truth dwells in his Breast ;
With Grief he sees his Neighbour's Fault
And thinks and hopes the best.
- 4 What Blessings bounteous Heaven bestows
He takes with thankful Heart ;
With Temperance he both eats and drinks
And gives the Poor a Part.
- 5 To Sect or Party, his large Soul
Disdains to be confin'd ;
The Good he loves of every Name,
And prays for all Mankind.

MODERATION.

Pure is his Zeal, the Offspring fair
Of Truth and heavenly Love ;
The Bigot's Rage can never dwell
Where rests the peaceful Dove.

His Business is to keep his Heart,
Each Passion to control ;
Nobly ambitious well to rule
The Empire of his Soul.

Not on the World his Heart is set,
His Treasure is above ;
Nothing beneath the sovereign Good,
Can claim his highest Love.

CCLXII. L. M.

Agur's Wish, Proverbs xxx. 7, 8, 9.

THUS *Agur* breath'd his warm Desire :
" My God, two Favors I require,
In neither my Request deny,
Vouchsafe them both before I die.

Far from my Heart and Tents exclude
Those Enemies to all that's good,
Folly, whose Pleasures end in Death,
And Falshood's pestilential Breath :

Be neither Wealth nor Want my Lot :
Below the Dome, above the Cot,
Let me my Life unanxious lead,
And know nor Luxury nor Need."

These Wishes, LORD, we make our own :
Led in Moderation down
Thy Bounties, 'till this mortal Breath,
Singing, tunes thy Praise in Death !

GRACES OF THE SPIRIT

- 5 But shouldst thou large Possessions give,
May we with Thankfulness receive
The Exuberance—still our God adore,
And bless the Needy from our Store!
- 6 Or should we feel the Pains of Want,
Submission, Resignation grant,
'Till thou shalt send the wish'd Supply,
Or call us to the Bliss on high.

CCLXIII. L. M.

Christian Patience, Luke xxi. 19.

- 1 **PATIENCE!** O what a Grace divine!
Sent from the God of Power and Love
That leans upon its Father's Hand,
As thro' the Wilds of Life we rove.
- 2 By Patience we serenely bear
The Troubles of our mortal State,
And wait contented our Discharge,
Nor think our Glory comes too late.
- 3 Tho' we in full Sensation feel
The Weight, the Wounds our God ordain
We smile amid our heaviest Woes,
And triumph in our sharpest Pains.
- 4 O for this Grace to aid us on,
And arm with Fortitude the Breast,
'Till Life's tumultuous Voyage is o'er,
We reach the Shores of endless Rest!
- 5 Faith into Vision shall resign,
Hope shall in full Fruition die;
And Patience in Possession end
In the bright Worlds of Bliss on high.

PATIENCE—PEACE.

CCLXIV. L. M. BEDDOME.

Patience.

DEAR LORD, tho' bitter is the Cup,
Thy gracious Hand deals out to me,
I cheerfully would drink it up,
That cannot hurt which comes from thee.

Dash it with thine unchanging Love,
Let not a Drop of Wrath be there ;
The Saints for ever blest'd above,
Were often most afflicted here.

From JESUS, thy incarnate Son,
I'll learn Obedience to thy Will ;
And humbly kiss the chastening Rod,
When its severest Strokes I feel.

CCLXV. C. M. DR. DODDRIDGE.

Speaking Peace to his People, Psalm lxxxv. 8.

UNITE, my roving Thoughts, unite
In Silence soft and sweet :
And thou, my Soul, sit gently down
At thy great Sovereign's Feet.

Jehovah's awful Voice is heard,
Yet gladly I attend ;
For lo ! the everlasting God
Proclaims himself my Friend.

Harmonious Accents to my Soul
The Sounds of Peace convey ;
The Tempest at his Word subsides,
And Winds and Seas obey.

All its Joys, I charge my Heart,
To grieve his Love no more ;
To charm'd by Melody divine,
To give its Follies o'er.

GRACES OF THE SPIRIT.

CCLXVI. Carey's Tune. R. HILL.

A Prayer for the promised Rest, Isai. xxvii.

- 1 **D**EAR Friend of friendless Sinners, hear
And magnify thy Grace divine:
Pardon a Worm that would draw near,
That would his Heart to thee resign:
A Worm, by Self and Sin oppress'd,
That pants to reach thy promis'd Rest.
- 2 With holy Fear, and reverend Love
I long to lie beneath thy Throne;
I long in thee to live, and move,
And stay myself on thee alone:
Teach me to lean upon thy Breast,
To find in thee the promis'd Rest.
- 3 Thou say'st thou wilt thy Servants keep
In perfect Peace, whose Minds shall be
Like new-born Babes, or helpless Sheep,
Completely stay'd, dear LORD, on thee:
How calm their State, how truly blest,
Who trust on thee the promis'd Rest!
- 4 Take me, my Savior, as thine own,
And vindicate my righteous Cause;
Be thou, my Portion, LORD, alone;
And bend me to obey thy Laws:
In thy dear Arms of Love caress'd,
Give me to find thy promis'd Rest.
- 5 Bid the tempestuous Rage of Sin
With all its wrathful Fury die;
Let the Redeemer dwell within,
And turn my Sorrows into Joy:
O may my Heart, by thee possess'd,
Know thee to be my promis'd Rest!

IT.
HILL
xxvi.
ers, h
e:
ear,
ign:
Rest.
e
;
keep
all be
Sheep,
on the
left,
R!
n,
use;
e;
:
SEARCHER of Hearts, before thy Face
I all my Soul display;
And, conscious of its innate Arts,
Intreat thy strict Survey.

RE P E N T A N C E.

CCLXVII. C. M. DR. DODDRIDGE.

*so bath commanded all Men every where to
repent, Acts xvii. 30.*

REPENT, the Voice celestial cries,
Nor longer dare delay:
The Wretch that scorns the Mandate dies,
And meets a fiery Day.

No more the sovereign Eye of God
O'erlooks the Crimes of Men;
His Heralds are dispatch'd abroad
To warn the World of Sin.

The Summons reach thro' all the Earth;
Let Earth attend and fear:
Listen, ye Men of royal Birth,
And let your Vassals hear.

Together in his Presence bow,
And all your Guilt confess;
Embrace the blessed Savior now,
Nor trifle with his Grace.

Bow, ere the awful Trumpet sound,
And call you to his Bar:
For Mercy knows the appointed Bound,
And turns to Vengeance there.

Amazing Love, that yet will call,
And yet prolong our Days!
Our Hearts subdu'd by Goodness fall,
And weep, and love, and praise.

CCLXVIII. C. M. DR. DODDRIDGE.

*his Admonition, to Simon Magus, turned into
Prayer, Acts viii. 21—24.*

SEARCHER of Hearts, before thy Face
I all my Soul display;
And, conscious of its innate Arts,
Intreat thy strict Survey.

GRACES OF THE SPIRIT.

- 2 If lurking in its inmost Folds
I any Sin conceal,
O let a Ray of Light divine
The secret Guile reveal.
- 3 If tinctur'd with that odious Gall
Unknowing I remain,
Let Grace, like a pure silver Stream,
Wash out th' accursed Stain.
- 4 If in these fatal Fetters bound
A wretched Slave I lie,
Smite off my Chains, and wake my Soul
To Light and Liberty.
- 5 To humble Penitence and Prayer
Be gentle Pity given;
Speak ample Pardon to my Heart,
And seal its Claim to Heaven.

CCLXIX. C. M. DR. DODDRIDGE.

*CHRIST exalted to be a Prince and a Savior,
give Repentance, Acts v. 31.*

- 1 **EXALTED** Prince of Life, we own
The royal Honors of thy Throne
'Tis fix'd by God's Almighty Hand,
And Seraphs bow at thy Command.
- 2 Exalted Savior, we confess
The sovereign Triumphs of thy Grace;
Where Beams of gentle Radiance shine,
And temper Majesty divine.
- 3 Wide thy resistless Sceptre sway,
'Till all thine Enemies obey:
Wide may thy Cross its Virtue prove,
And conquer Millions by its Love!

REPENTANCE.

Mighty to vanquish, and forgive!
Thine *Israel* shall repent and live;
And loud proclaim thy healing Breath,
Which works their Life, who wrought thy Death.

CCLXX. Sevens. DR. S. STENNETT.

Penitential Sighs.

1 FATHER, at thy Call I come;
In thy Bosom there is Room
For a guilty Soul to hide,
Press'd with Grief on every Side.

2 Here I'll make my piteous Moan;
Thou canst understand a Groan:
Here my Sins and Sorrows tell;
What I feel thou knowest well.

3 Ah! how foolish I have been,.
To obey the Voice of Sin,
To forget thy Love to me,
And to break my Vows to thee.

4 Darkness fills my trembling Soul,
Floods of Sorrow o'er me roll:
Pity, Father, pity me;
All my Hope's alone in thee.

5 But, may such a Wretch as I,
Self-condemn'd and doom'd to die,
Ever hope to be forgiven,
And be smil'd upon by Heaven?

6 May I round thee cling and twine,
Call myself a Child of thine,
And presume to claim a Part
In a tender Father's Heart?

GRACES OF THE SPIRIT,

- 7 Yes, I may, for I espy
Pity trickling from thine Eye :
'Tis a Father's Bowels move,
Move with Pardon and with Love.
- 8 Well I do remember too
What his Love hath deign'd to do ;
How he sent a Savior down,
All my Follies to atone.
- 9 Has my elder Brother died ?
And is Justice satisfied ?
Why, O why should I despair
Of my Father's tender Care ?

CCLXXI. C. M. DR. S. STENNETT.

The Penitent.

- 1 PROSTRATE, dear JESUS, at thy Feet
A guilty Rebel lies ;
And upwards to the Mercy Seat
Presumes to lift his Eyes.
- 2 O let not Justice frown me hence :
Stay, stay the vengeful Storm :
Forbid it that Omnipotence
Should crush a feeble Worm.
- 3 If Tears of Sorrow would suffice
To pay the Debt I owe,
Tears should from both my weeping Eyes
In ceaseless Torrents flow.
- 4 But no such Sacrifice I plead
To expiate my Guilt ;
No Tears, but those which thou hast shed,
X No Blood, but thou hast spilt.

REPENTANCE.

Think of thy Sorrows, dearest LORD,
And all my Sins forgive:
Justice will well approve the Word,
That bids the Sinner live.

CCLXXII. C. M. STEELE.

Penitence and Hope.

DEAR Savior, when my Thoughts recall
The Wonders of thy Grace;
Low at thy Feet asham'd I fall,
And hide this wretched Face.

Shall Love like thine be thus repaid?
Ah vile, ungrateful Heart!
By Earth's low Cares, detain'd, betray'd,
From JESUS to depart—

From JESUS, who alone can give
True Pleasure, Peace, and Rest:
When absent from my LORD, I live
Unsatisfy'd, unblest.

But he, for his own Mercy's Sake,
My wandering Soul restores:
He bids the mourning Heart partake
The Pardon it implores.

O while I breathe to thee, my LORD,
The penitential Sigh,
Confirm the kind, forgiving Word
With Pity in thine Eye!

Then shall the Mourner at thy Feet,
Rejoice to seek thy Face;
And grateful own how kind! how sweet!
Thy condescending Grace.

GRACES OF THE SPIRIT.

CCLXXIII. L. M. BEDDOME.

The Prodigal Son; or, the repenting Sinner according to
Luke xv. 32.

- 1 **T**HE mighty GOD will not despise
The contrite Heart for Sacrifice;
The deep-fetch'd Sigh, the secret Groan
Rises accepted to the Throne.
- 2 He meets, with Tokens of his Grace,
The trembling Lip, the blushing Face;
His Bowels yearn when Sinners pray,
And Mercy bears their Sins away.
- 3 When fill'd with Grief, o'erwhelm'd with Shame,
He, pitying, heals their broken Frame;
He hears their sad Complaints, and spies
His Image in their weeping Eyes.
- 4 Thus, what a rapturous Joy possesseth
The tender Parent's throbbing Breast,
To see his Spendthrift Son return,
And hear him his past Follies mourn!

CCLXXIV. C. M. BEDDOME.

Why weepest thou? John xx. 13.

- 1 **W**HY, O my Soul, why weepest thou?
Tell me from whence arise
Those briny Tears that often flow,
Those Groans that pierce the Skies?
- 2 Is Sin the Cause of thy Complaint,
Or the chastising Rod?
Dost thou an evil Heart lament,
And mourn an absent God?
- 3 **L**ORD, let me weep for Nought but Sin,
And after None but thee,
And then, I would, O that I might!
A constant Weeper be!

RESIGNATION.

CCLXXV. C. M. COWPER.

The contrite Heart, Isaiah lvii. 15.

THE LORD will Happiness divine
On contrite Hearts bestow :
Then tell me, gracious GOD, is mine
A contrite Heart or no ?

I hear, but seem to hear in vain,
Insensible as Steel ;
If Aught is felt, 'tis only Pain
To find I cannot feel.

I sometimes think myself inclin'd
To love thee, if I could ;
But often feel another Mind,
Averse to all that's Good.

My best Desires are faint and few,
I fain would strive for more ;
But when I cry, " My Strength renew,"
Seem weaker than before.

Thy Saints are comforted, I know,
And love thy House of Prayer ;
I sometimes go where Others go,
But find no Comfort there,

O make this Heart rejoice or ache ;
Decide this Doubt for me ;
And if it be not broken, break,
And heal it, if it be.

CCLXXVI. C. M. BEDDOME.

Resignation ; or, GOD our Portion.

MY Times of Sorrow and of Joy,
Great GOD, are in thy Hand ;
My choicest Comforts come from thee,
And go at thy Command.

GRACES OF THE SPIRIT.

- 2 If thou shouldst take them all away,
Yet would I not repine ;
Before they were possess'd by me,
They were entirely thine.
- 3 Nor would I drop a murmuring Word,
Tho' the whole World were gone,
But seek enduring Happiness
In thee, and thee alone.
- 4 What is the World with all its Store,
'Tis but a Bitter-sweet ;
When I attempt to pluck the Rose,
A pricking Thorn I meet.
- 5 Here perfect Blis can ne'er be found,
The Honey's mixt with Gall ;
Midst changing Scenes and dying Friends
Be *Thou* my All in All.

CCLXXVII. C. M. COWPER.

Submission.

- 1 O LORD, my best Desires fulfil,
And help me to resign
Life, Health, and Comfort, to thy Will
And make thy Pleasure mine.
- 2 Why should I shrink at thy Command
Whose Love forbids my Fears ?
Or tremble at the gracious Hand
That wipes away my Tears ?
- 3 No, let me rather freely yield
What most I prize to thee ;
Who never hast a Good withheld,
Or wilt withhold from me.

RESIGNATION.

Thy Favor, all my Journey thro',
Thou art engag'd to grant;
What else I want, or think I do,
'Tis better still to want.

Wisdom and Mercy guide my Way,
Shall I resist them both?
A poor blind Creature of a Day,
And crush'd before the Moth!

But ah! my inward Spirit cries,
Still bind me to thy Sway;
Else the next Cloud that veils my Skies,
Drives all these Thoughts away.

CCLXXVIII. C. M. STEELE.

Filial Submission, Heb. xii. 7.

AND can my Heart aspire so high,
To say, "My Father, GOD!"
LORD, at thy Feet I fain would lie,
And learn to kiss the Rod.

I would submit to all thy Will,
For thou art Good and Wise;
Let every anxious Thought be still,
Nor one faint Murmur rise.

Thy Love can cheer the darksome Gloom,
And bid me wait serene;
Till Hopes and Joys immortal bloom,
And brighten all the Scene.

"My Father"—O permit my Heart
To plead her humble Claim,
And ask the Bliss those Words impart,
In my Redeemer's Name.

GRACES OF THE SPIRIT.

CCLXXIX. C. M. T. GREENE.

It is the LORD—let him do what seemeth him good
1. Sam. iii. 18.

- 1 IT is the LORD—enthron'd in Light,
Whose Claims are all divine ;
Who has an undisputed Right
To govern me and mine.
- 2 It is the LORD—should I distrust,
Or contradict his Will ?
Who cannot do but what is just,
And must be righteous still.
- 3 It is the LORD—who gives me all
My Wealth, my Friends, my Ease ;
And of his Bounties may recall
Whatever Part he please.
- 4 It is the LORD—who can sustain
Beneath the heaviest Load,
From whom Assistance I obtain
To tread the thorny Road.
- 5 It is the LORD—whose matchless Skill
Can from Afflictions raise
Matter, Eternity to fill
With ever-growing Praise.
- 6 It is the LORD—my cov'nant God,
Thrice blessed be his Name !
Whose gracious Promise, seal'd with Blood
Must ever be the same.
- 7 His Cov'nant will my Soul defend,
Should Nature's Self expire ;
And the great Judge of all descend
In awful Flames of Fire.

SELF-DENIAL.

And can my Soul with Hopes like these,
Be fullen, or repine?
No, gracious GOD, take what thou please,
I'll cheerfully resign.

CCLXXX. C. M. NEEDHAM.

*Denial; or, taking up the Cross, Mark viii. 38.
Luke ix. 26.*

ASHAM'D of CHRIST! my Soul, disdain
The mean ungenerous Thought:
Shall I disown that Friend, whose Blood
To Man Salvation brought?

With the glad News of Love and Peace
From Heaven to Earth he came:
For us endur'd the painful Cross,
For us despis'd the Shame.

At his Command, we must take up
Our Cross without Delay:
Our Lives—and thousand Lives of ours
His Love can ne'er repay.

Each faithful Sufferer JESUS views
With infinite Delight;
Their Lives to him are dear, their Deaths
Are precious in his Sight.

To bear his Name, his Cross to bear!
Our highest Honor this!
Who nobly suffers now for him,
Shall reign with him in Bliss.

But should we in the evil Day
From our Profession fly,
JESUS the Judge, before the World,
The Traitor will deny.

GRACES OF THE SPIRIT.

CCLXXXI. C. M.

Self-Denial, Mark viii. 34. Luke ix. 23.

- 1 AND must I part with all I have,
My dearest LORD, for thee?
It is but right, since thou hast done
Much more than this for me.
- 2 Yes, let it go—one Look from thee
Will more than make amends,
For all the Losses I sustain
Of Credit, Riches, Friends.
- 3 Ten thousand Worlds, ten thousand Lives
How worthless they appear
Compar'd with thee, supremely good,
Divinely bright and fair!
- 4 Savior of Souls, could I from thee
A single Smile obtain,
'Tho' destitute of all Things else,
I'd glory in my Gain.

CCLXXXII. C. M. DR. WATTS'S SERMON

Sincerity and Truth, Phil. iv. 8.

- 1 LET those who bear the Christian Name
Their holy Vows fulfil:
The Saints, the Followers of the Lamb,
Are Men of Honor still.
- 2 True to the solemn Oaths they take,
'Tho' to their Hurt they swear:
Constant and just to all they speak,
For God and Angels hear.
- 3 Still with their Lips their Hearts agree,
Nor flattering Words devise:
They know the God of Truth can see
'Thro' every false Disguise.

SINCERITY, &c.

They hate the Appearance of a Lie,
In all the Shapes it wears;
Firm to the Truth—and when they die,
Eternal Life is theirs.

Lo! from afar the LORD descends,
And brings the Judgment down;
He bids his Saints, his faithful Friends,
Rise and possess their Crown.

While Satan trembles at the Sight,
And Devils wish to die,
Where will the faithless Hypocrite
And guilty Liar fly?

CCLXXXIII. S. M. BEDDOME.

Sincerity desired.

IF secret Fraud should dwell
Within this Heart of mine;
Purge out, O God, that cursed Leaven,
And make me wholly thine.

If any Rival there
Dares to usurp the Throne,
O tear th' infernal Traitor thence,
And reign thyself alone.

Is any Lust conceal'd?
Bring it to open View;
Search, search, dear LORD, my inmost Soul,
And all its Powers renew.

CCLXXXIV. C. M. FAWCETT.

Spiritual Mindedness; or, inward Religion,
James i. 29.

RELIGION is the chief Concern
Of Mortals here below;
May I its great Importance learn,
Its sovereign Virtue know!

GRACES OF THE SPIRIT.

- 2 More needful *this*, than glittering Wealth,
Or Aught the World bestows;
Not Reputation, Food, or Health,
Can give us such Repose.
- 3 Religion should our Thoughts engage,
Amidst our youthful Bloom;
'Twill fit us for declining Age,
And for the awful Tomb.
- 4 O may my Heart, by Grace renew'd,
Be my Redeemer's Throne;
And be my stubborn Will subdu'd,
His Government to own!
- 5 Let deep Repentance, Faith, and Love,
Be join'd with godly Fear;
And all my Conversation prove
My Heart to be sincere.
- 6 Preserve me from the Snares of Sin,
Thro' my remaining Days;
And in me let each Virtue shine
To my Redeemer's Praise.
- 7 Let lively Hope my Soul inspire;
Let warm Affections rise;
And may I wait, with strong Desire,
To mount above the Skies!

CCLXXXV. C. M. TATE.

Encouragement to trust and love God,
Psalm xxxiv.

- 1 THRO' all the changing Scenes of Life,
In Trouble and in Joy,
The Praises of my God shall still
My Heart and Tongue employ.

T R U S T.

Of his Deliverance I will boast,
Till all who are distressed,
From my Example Comfort take,
And charm their Grievs to rest.

The Hosts of God encamp around
The Dwellings of the Just:
Protection he affords to all
Who make his Name their Trust.

make but Trial of his Love,
Experience will decide,
How blest are they, and only they,
Who in his Truth confide.

Fear him, ye Saints, and you will then
Have Nothing else to fear;
Take you his Service your Delight;
Your Wants shall be his Care.

While hungry Lions lack their Prey,
The LORD will Food provide
For such as put their Trust in him,
And see their Needs supply'd.

CCLXXXVI. L. M.

and Confidence; or, looking beyond present Appearances, Hab. iii. 17, 18.

W A Y, my unbelieving Fear!

Let Fear in me no more take Place;

My Savior doth not yet appear,

He hides the Brightness of his Face:

Shall I therefore let him go,

And basely to the Tempter yield?

In the Strength of J E S U S, no!

I never will give up my Shield.

GRACES OF THE SPIRIT.

- 2 Altho' the Vine its Fruit deny,
Altho' the Olive yield no Oil,
The withering Fig-Tree droop and die,
The Field illude the Tiller's Toil;
The empty Stall no Herd afford,
And perish all the bleating Race,
Yet I will triumph in the LORD,
The God of my Salvation praise.
- 3 Away, each unbelieving Fear,
Let Fear to cheering Hope give Place;
My Savior *will* at length appear,
And show the Brightness of his Face:
Tho' now my Prospects all be crost,
My blooming Hopes cut off I see,
Still will I in my JESUS trust,
Whose boundless Love can reach to me.
- 4 In Hope, believing against Hope,
His promis'd Mercy will I claim;
His gracious Word shall bear me up,
To seek Salvation in his Name:
Soon, my dear SAVIOR, bring it nigh!
My Soul shall then outstrip the Wind,
On Wings of Love mount up on high,
And leave the World and Sin behind.

CCLXXXVII. L. M.

Humble Trust; or, Despair prevented.

- 1 LORD, didst thou die, but not for me?
Am I forbid to trust thy Blood?
Is not thy Pardon rich and free,
Seal'd in the kind atoning Flood?

T R U S T.

Who then shall drive my trembling Soul
From thee, to Regions of Despair?
Who has survey'd the sacred Roll,
And found my Name not written there?

Presumptuous Thought! to fix the Bound,
To limit Mercy's sovereign Reign:
What other happy Souls have found,
I'll seek, nor shall I seek in vain.

Down my Guilt, my Sins confess;
Can Men or Devils make them more?
Of Crimes, already numberless,
Gain the Attempt to swell the Score.

Were the black List before my Sight,
While I remember thou hast dy'd,
I would only urge my speedier Flight,
To seek Salvation at thy Side.

Now at thy Feet I'll cast me down,
To thee reveal my Guilt and Fear;
And—if thou spurn me from thy Throne—
I'll be the first who perish'd there.

CCLXXXVIII. C. M. BEDDOME.

Fear not.

O trembling Souls, dismiss your Fears,
Be Mercy all your Theme;
Mercy, which like a River flows
In one continued Stream.

Nor the Powers of Earth, and Hell,
God will these Powers restrain;
His mighty Arm their Rage repel,
And make their Efforts vain.

GRACES OF THE SPIRIT.

- 3 *Fear not* the Want of outward Good,
He will for his provide;
Grant them Supplies of daily Food,
And give them Heaven beside.
- 4 *Fear not* that he will e'er forsake,
Or leave his Work undone;
He's faithful to his Promises,
And faithful to his Son.
- 5 *Fear not* the Terrors of the Grave,
Or Death's tremendous Sting;
He will from endless Wrath preserve,
To endless Glory bring.
- 6 You in his Wisdom, Power, and Grace,
May confidently trust;
His Wisdom guides, his Power protects,
His Grace rewards the Just.

CCLXXXIX. Chatham Tune. JESSE.

Fears removed—It is I, be not afraid, John vi. 20

- 1 **UNCLEAN!** unclean! and full of Sin,
From first to last, alas, I've been!
Deceitful is my Heart:
Guilt presses down my burden'd Soul,
But JESUS can the Waves control,
And bid my Fears depart.
- 2 When first I heard his Word of Grace,
Ungratefully I hid my Face,
Ungratefully delay'd:
At length his Voice more powerful came,
" 'Tis I," he cry'd, " I, still the same,
" Thou need'st not be afraid."

T R U S T.

My Heart was chang'd, in that same Hour
 My Soul confess'd his mighty Power,
 Out flow'd the briny Tear:
 I listen'd still to hear his Voice,
 Again he said, " In me rejoice,
 'Tis I, thou need'st not fear."

"Unworthy of thy Love," I cry'd,
 Freely I love," he soon reply'd,
 "On me thy Faith be staid;
 On me for every Thing depend,
 I'm JESUS still, the Sinner's Friend,
 "Thou need'st not be afraid."

CCXC. As the 104th. NEWTON.

I will trust and not be afraid, Isaiah xii. 2.

BEGONE Unbelief,
 My Savior is near,
 And for my Relief
 Will surely appear;
 By Prayer let me wrestle,
 And he will perform;
 With CHRIST in the Vessel,
 I smile at the Storm.

Though dark be my Way,
 Since he is my Guide,
 'Tis mine to obey,
 'Tis his to provide;
 Though Cisterns be broken,
 And Creatures all fail,
 The Word he has spoken
 Shall surely prevail.

GRACES OF THE SPIRIT.

- 3 His Love in Time past,
Forbids me to think
He'll leave me at last
In Trouble to sink;
Each sweet Ebenezer
I have in Review,
Confirms his good Pleasure
To help me quite through.
- 4 Determin'd to save,
He watch'd o'er my Path,
When, Satan's blind Slave,
I sported with Death;
And can he have taught me
To trust in his Name,
And thus far have brought me
To put me to Shame?
- 5 Why should I complain
Of Want or Distress,
Temptation or Pain?
He told me no less:
The Heirs of Salvation,
I know from his Word,
Through much Tribulation
Must follow their LORD.
- 6 How bitter that Cup,
No Heart can conceive,
Which he drank quite up,
That Sinners might live!
His Way was much rougher,
And darker than mine;
Did JESUS thus suffer,
And shall I repine?

W I S D O M.

Since all that I meet
Shall work for my Good,
The Bitter is Sweet,
The Med'cine is Food ;
Though painful at present,
'Twill cease before long,
And then, O how pleasant
The Conqueror's Song !

CCXCI. L. M.

True Wisdom, Proverbs iii. 13—18.

HAPPY the Man who finds the Grace,
The Blessing of God's chosen Race ;
The Wisdom coming from Above,
And Faith that sweetly works by Love !

Happy beyond Description, he,
Who knows, " the Savior dy'd for me,"
The Gift unspeakable obtains,
And heavenly Understanding gains.

Her Ways are Ways of Pleasantness,
And all her flowery Paths are Peace ;
Wisdom to Silver we prefer,
And Gold is Dross compar'd with her.

He finds, who Wisdom apprehends,
A Life begun that never ends ;
The Tree of Life divine she is,
Set in the midst of Paradise.

Happy the Man who Wisdom gains,
Whose obedient Heart she reigns ;
He owns, and will for ever own,
Wisdom, and CHRIST, and Heaven are one.

GRACES OF THE SPIRIT.

CCXCII. L. M. DR. DODDRIDGE.

*Zeal for CHRIST; or, Peter and John follow
their Master, John xxi. 18—20.*

- 1 BLESSED Men, who stretch their willing H
Submissive to their LORD's Commands,
And yield their Liberty and Breath,
To him that lov'd their Souls in Death!
- 2 Lead me to suffer, and to die,
If thou, my gracious LORD, art nigh:
One Smile from thee my Heart shall fire,
And teach me smiling to expire.
- 3 If Nature at the Trial shake,
And from the Cross or Flames draw back,
Grace can its feeble Courage raise,
And turn its Tremblings into Praise.
- 4 While scarce I dare with Peter say,
"I'll boldly tread the bleeding Way;"
Yet in thy Steps, like John, I'd move
With humble Hope, and silent Love.

CCXCIII. C. M. BEDDOME.

Holy Zeal and Diligence.

- 1 WHILE carnal Men, with all their Might
Earth's Vanities pursue,
How slow the Advances which I make,
With Heaven itself in View!
- 2 Inspire my Soul with holy Zeal;
Great GOD, my Love inflame;
Religion, without Zeal and Love,
Is but an empty Name.
- 3 To gain the Top of Zion's Hill,
May I with Fervor strive;
And all these Powers employ for thee,
Which I from thee derive!

THE CHRISTIAN.

THE CHRISTIAN.

CCXCIV. L. M. FAWCETT.

Christian awakened—What must I do to be saved?

Acts ix. 6.

WITH melting Heart, and weeping Eyes,

My guilty Soul for Mercy cries;

What shall I do, or whither flee,

To escape that Vengeance due to me?

All now, I saw no Danger nigh;

I was at Ease, nor fear'd to die;

I was apt up in Self-deceit and Pride,

And shall have Peace at last," I cry'd.

When, great God, thy Light divine

Shone on this dark Soul of mine,

When I beheld, with trembling Awe,

The Terrors of thy holy Law.

Now dreadful now my Guilt appears,

Childhood, Youth, and growing Years!

Fore thy pure, discerning Eye,

O, what a filthy Wretch am I!

Would Vengeance still my Soul pursue,

Death and Destruction are my Due;

Can Mercy can my Guilt forgive,

And bid a dying Sinner live.

Does not thy sacred Word proclaim,

Salvation free in JESU'S Name?

When I look, and humbly cry,

"O save a Wretch condemn'd to die!"

Z

THE CHRISTIAN.

CCXCV. D. TURNER.

*Supplicating—JESUS, thou Son of David, have
Mercy on me, Mark x. 47.*

- 1 JESUS, full of all Compassion,
Hear thy humble Suppliant's Cry;
Let me know thy great Salvation,
See I languish, faint, and die.
- 2 Guilty, but with Heart relenting,
Overwhelm'd with helpless Grief,
Prostrate at thy Feet repenting,
Send, O send me quick Relief!
- 3 Whither should a Wretch be flying,
But to him who Comfort gives?
Whither, from the Dread of dying,
But to him who ever lives?
- 4 While I view thee, wounded, grieving,
Breathless on the cursed Tree,
Fain I'd feel my Heart believing
That thou suffer'dst thus for me.
- 5 With thy Righteousness and Spirit,
I am more than Angels blest;
Heir with thee, all Things inherit,
Peace, and Joy, and endless Rest.
- 6 Without thee, the World possessing,
I should be a Wretch undone;
Search thro' Heaven, the Land of Blessing,
Seeking Good, and finding none.
- 7 Hear then, blessed Savior, hear me,
My Soul cleaveth to the Dust;
Send the Comforter to cheer me,
Lo! in thee I put my Trust.

THE CHRISTIAN.

- 8 On the Word thy Blood hath sealed,
Hangs my everlasting All;
Let thine Arm be now revealed,
Stay, O stay me, lest I fall!
- 9 In the World of endless Ruin,
Let it never, LORD, be said,
"Here's a Soul that perish'd, suing
"For the boasted Savior's Aid!"
- 10 *Saw'd*—the Deed shall spread new Glory
Thro' the shining Realms above;
Angels sing the pleasing Story,
All enraptur'd with thy Love!

CCXCVI. Sevens.

*Longing for an Interest in the Redeemer; or, ventur-
ing on the Mercy of God, in CHRIST.*

- 1 GRACIOUS LORD, incline thine Ear,
My Requests vouchsafe to hear;
Hear my never-ceasing Cry,
Give me CHRIST, or else I die.
- 2 Wealth and Honor I disdain,
Earthly Comforts, LORD, are vain;
These can never satisfy,
Give me CHRIST, or else I die.
- 3 LORD, deny me what thou wilt,
Only ease me of my Guilt;
Suppliant at thy Feet I lie,
Give me CHRIST, or else I die.
- 4 All unholy and unclean,
I am nothing else but Sin;
On thy Mercy I rely,
Give me CHRIST, or else I die.

THE CHRISTIAN.

- 5 Thou dost freely save the Lost,
In thy Grace alone I trust;
With my earnest Suit comply,
Give me CHRIST, or else I die.
- 6 Thou dost promise to forgive
All who in thy Son believe;
LORD, I know thou canst not lie,
Give me CHRIST, or else I die.
- 7 Father, dost thou seem to frown?
Let me shelter in thy Son;
JESUS, to thine Arms I fly,
Come and save me, or I die.

CCXCVII. L. M. DR. DODDRIDGE.

Choosing the better Part, Luke x. 42.

- 1 BESET with Snares on every Hand,
In Life's uncertain Path I stand:
Savior divine, diffuse thy Light
To guide my doubtful Footsteps right.
- 2 Engage this roving treacherous Heart
To fix on Mary's better Part;
To scorn the Trifles of a Day
For Joys, that none can take away.
- 3 Then let the wildest Storms arise:
Let Tempests mingle Earth and Skies;
No fatal Shipwreck shall I fear,
But all my Treasures with me bear.
- 4 If thou, my JESUS, still be nigh,
Cheerful I live, and joyful die;
Secure, when mortal Comforts flee,
To find ten Thousand Worlds in thee.

THE CHRISTIAN.

CCXCVIII. S. M. DR. DODDRIDGE.

Devoting himself to God, Rom. xii. 1.

AND will the Eternal King

So mean a Gift reward?

That Offering, LORD, with Joy we bring,
Which thy own Hand prepar'd.

We own thy various Claim,

And to thine Altar move;

The willing Victims of thy Grace,

And bound with Cords of Love.

Descend, celestial Fire,

The Sacrifice inflame;

So shall a grateful Odor rise

Thro' our Redeemer's Name.

CCXCIX. L. M. DR. S. STENNETT.

Our Bodies the Temples of the Holy Ghost,

1 Cor. vi. 19. 1 John v. 21.

AND will th' offended God again

Return, and dwell with sinful Men?

Will he within this Bosom raise

A living Temple to his Praise?

The joyful News transports my Breast,

All hail! I cry, thou heavenly Guest!

Lift up your Heads, ye Powers within,

And let the King of Glory in.

Enter with all thy heavenly Train,

Here live, and here for ever reign:

Thy Sceptre o'er my Passions sway,

Let Love command, and I'll obey.

Reason and Conscience shall submit,

And pay their Homage at thy Feet:

To thee I'll consecrate my Heart,

And bid each Rival thence depart.

THE CHRISTIAN.

- 5 No Idol-God shall hold a Place
Within this Temple of thy Grace:
Dagon before the Ark shall fall,
And Vengeance seize the Priests of Baal.

CCC. Chatham Tune. J. C. W.

The Spiritual Pilgrim.

- 1 **H**OW happy is the Pilgrim's Lot,
How free from every anxious Thought
From worldly Hope and Fear!
Confin'd to neither Court nor Cell,
His Soul disdains on Earth to dwell,
He only sojourns here.
- 2 His Happiness in Part is mine,
Already fav'd from Self-design,
From every Creature Love!
Bless'd with the Scorn of finite Good,
My Soul is lighten'd of its Load,
And seeks the Things above.
- 3 The Things eternal I pursue,
And Happiness, beyond the View
Of those who basely pant
For Things by Nature felt and seen:
Their Honors, Wealth, and Pleasures more
I neither have nor want.
- 4 Nothing on Earth I call my own,
A Stranger to the World unknown,
I all their Goods despise;
I trample on their whole Delight,
And seek a Country out of Sight,
A Country in the Skies.

THE CHRISTIAN.

5 There is my House and Portion fair,
My Treasure and my Heart are there;
And my abiding Home
For me my elder Brethren stay,
And Angels beckon me away,
And JESUS bids me come.

6 I come, thy Servant, LORD, replies,
I come to meet thee in the Skies,
And claim my heavenly Rest :
Now let the Pilgrim's Journey end,
Now, O my Savior, Brother, Friend,
Receive me to thy Breast !

CCCI. Dartford Tune.

The Pilgrim's Song.

1 RISE, my Soul, and stretch thy Wings,
Thy better Portion trace ;
Rise from transitory Things,
T'wards Heaven thy native Place.
Sun, and Moon, and Stars decay,
Time shall soon this Earth remove :
Rise, my Soul, and haste away
To Seats prepar'd above.

2 Rivers to the Ocean run,
Nor stay in all their Course ;
Fire ascending seeks the Sun,
Both speed them to their Source :
Thus a Soul new born of God
Pants to view his glorious Face,
Upward tends to his Abode,
To rest in his Embrace.

THE CHRISTIAN.

- 3 Cease, ye Pilgrims, cease to mourn;
Press onward to the Prize;
Soon the Savior will return
Triumphant in the Skies:
Yet a Season, and you know
Happy Entrance will be given,
All your Sorrows left below,
And Earth exchange'd for Heaven.

CCCH. C. M. DR. DODDRIDGE.

Running the Christian Race, Phil. iii. 12—14.

- 1 A WAKE, my Soul, stretch every Nerve
And press with Vigor on:
A heavenly Race demands thy Zeal,
And an immortal Crown.
- 2 'Tis God's all-animating Voice,
That calls thee from on high:
'Tis his own Hand presents the Prize
To thine aspiring Eye.
- 3 A Cloud of Witnesses around
Hold thee in full Survey;
Forget the Steps already trod,
And onward urge thy Way.
- 4 Blest'd Savior, introduc'd by thee,
Have we our Race begun;
And, crown'd with Victory, at thy Feet
We lay our Laurels down.

CCCHII. L. M. DR. S. STENNETT.

The Christian Warfare.

- 1 MY Captain sounds the Alarm of War,
"Awake! the Powers of Hell are near
"To Arms! to Arms!" I hear him cry,
" 'Tis yours to conquer, or to die."

THE CHRISTIAN.

Rous'd by the animating Sound,
I cast my eager Eyes around;
Make haste to gird my Armor on,
And bid each trembling Fear be gone.

Hope is my Helmet, Faith my Shield,
Thy Word, my God, the Sword I wield:
With sacred Truth my Loins are girt,
And holy Zeal inspires my Heart.

Thus arm'd I venture on the Fight,
Resolv'd to put my Foes to Flight:
While Jesus kindly deigns to spread
His conqu'ring Banner o'er my Head.

In him I hope, in him I trust;
His bleeding Cross is all my Boast:
Thro' Troops of Foes he'll lead me on
To Vict'ry, and the Victor's Crown.

CCIV. 148th. TOPLADY'S COLLECTION.

The Christian's Spiritual Voyage.

JESUS, at thy Command,
I launch into the Deep;
And leave my native Land,
Where Sin lulls all asleep:
For thee I would the World resign,
And sail to Heav'n with thee and thine.

Thou art my Pilot wise;
My Compass is thy Word:
My Soul each Storm defies,
While I have such a Lord!
Trust thy Faithfulness and Power
To save me in the trying Hour.

THE CHRISTIAN.

- 3 Tho' Rocks and Quickfands deep
Thro' all my Passage lie;
Yet CHRIST will safely keep,
And guide me with his Eye;
My Anchor Hope shall firm abide,
And every boisterous Storm outride.
- 4 By Faith I see the Land,
The Port of endless Rest:
My Soul, thy Sails expand,
And fly to JESUS' Breast!
O may I reach the heavenly Shore,
Where Winds and Waves distress no more.
- 5 Whene'er becalm'd I lie,
And Storms forbear to toss;
Be thou, dear LORD, still nigh,
Lest I should suffer Loss:
For more the treacherous Calm I dread
Than Tempests bursting o'er my Head.
- 6 Come, HOLY GHOST, and blow
A prosperous Gale of Grace,
Waft me from all below,
To Heaven, my destin'd Place!
Then, in full Sail, my Port I'll find,
And leave the World and Sin behind.

CCCV. Hotham Tune.

Tempted—but flying to CHRIST the Refuge

- 1 JESUS, Lover of my Soul,
Let me to thy Bosom fly,
While the nearer Waters roll,
While the Tempest still is high;
Hide me, O my Savior, hide,
'Till the Storm of Life is past,
Safe into the Haven guide,
O receive my Soul at last.

THE CHRISTIAN.

My Refuge have I none,
Hangs my helpless Soul on thee;
Spare, ah! leave me not alone,
Still support and comfort me:
My Trust on thee is stay'd,
All my Help from thee I bring;
Cover my defenceless Head
With the Shadow of thy Wing.

Now, O CHRIST, art all I want;
All in All in thee I find;
Raise the Fallen, cheer the Faint,
Heal the Sick, and lead the Blind:
Most and holy is thy Name,
I am all Unrighteousness,
Wretched and full of Sin I am,
Thou art full of Truth and Grace.
Merciful Grace with thee is found,
Grace to pardon all my Sin;
Let the healing Streams abound;
Make, and keep me pure within:
Thou of Life the Fountain art,
Freely let me take of thee;
Bring thou up within my Heart,
Rise to all Eternity.

CCCVI. L. M. DR. DODDRIDGE.

*Christian's Temptations moderated, a Proof of
God's Fidelity, 1 Cor. x. 13.*

Now let the Feeble all be strong,
And make Jehovah's Arm their Song:
His Shield is spread o'er every Saint,
Thus supported, who shall faint?

THE CHRISTIAN.

- 2 What tho' the Hosts of Hell engage
With mingled Cruelty and Rage?
A faithful God restrains their Hands,
And chains them down in Iron Bands.
- 3 Bound by his Word, he will display
A Strength proportion'd to our Day;
And, when united Trials meet,
Will shew a Path of safe Retreat.
- 4 Thus far we prove that Promise good,
Which JESUS ratified with Blood:
Still is he gracious, wise, and just,
And still in him let Israel trust.

CCCVII. L. M. DR. S. STENNETT.

The Ministry of Angels.

- 1 GREAT GOD, what Hosts of Angels stand
In shining Ranks at thy right Hand,
Array'd in Robes of dazzling Light,
With Pinions stretch'd for distant Flight!
- 2 Immortal Fires! seraphic Flames!
Who can recount their various Names?
In Strength and Beauty they excell,
For near the Throne of God they dwell.
- 3 How eagerly they wish to know
The Duties he would have them do!
What Joy their active Spirits feel
To execute their Sovereign's Will!
- 4 Hither, at his Command, they fly,
To guard the Beds on which we lie;
To shield our Persons, Night and Day,
And scatter all our Fears away.

THE CHRISTIAN.

Aghast the hostile Syrian Band
Around the helpless Prophet stand,
While mighty *Gabriel* downward flies,
And with his Chariots fills the Skies.

Herod attempts, but all in vain,
To bind a *Peter* with his Chain:
At one soft Word an Angel speaks,
The massy Chain asunder breaks.]

Send, O my God, some Angel down,
(Tho' to a mortal Eye unknown)
To guide and guard my doubtful Way
Up to the Realms of endless Day.

CCCVIII. C. M. STEELE.

TALKING in Darkness and trusting in God,
Isaiah l. 10.

HEAR, gracious God, my humble Moan,

To thee I breathe my Sighs,
When will the mournful Night be gone?
And when my Joys arise?

My God—O could I make the Claim—
My Father and my Friend—
And call thee mine, by every Name,
On which thy Saints depend!

By every Name of Power and Love,
I would thy Grace intreat;
Nor should my humble Hopes remove,
Nor leave thy sacred Seat.

Yet tho' my Soul in Darkness mourns,
Thy Word is all my Stay;
Here I would rest 'till Light returns,
Thy Presence makes my Day.

A a

THE CHRISTIAN.

- 5 Speak, LORD, and bid celestial Peace
Relieve my aching Heart;
O smile, and bid my Sorrows cease,
And all the Gloom depart.
- 6 Then shall my drooping Spirit rise,
And bless thy healing Rays,
And change these deep complaining Sighs
For Songs of sacred Praise.

CCCIX. S. M.

Complaining—The Good that I would, &c.
Rom. vii. 19.

- 1 **I** WOULD, but cannot sing,
I would, but cannot pray;
For Satan meets me when I try,
And frights my Soul away.
- 2 I would, but can't repent,
Tho' I endeavor oft;
This stony Heart can ne'er relent
Till JESUS make it soft.
- 3 I would, but cannot love,
Tho' woo'd by Love divine;
No Arguments have Pow'r to move
A Soul so base as mine.
- 4 I would, but cannot rest
In GOD's most holy Will;
I know what he appoints is best,
Yet murmur at it still.
- 5 O could I but believe!
Then all would easy be;
I would, but cannot—LORD, relieve;
My Help must come from thee!

THE CHRISTIAN.

But if indeed I *would*,
Tho' I can Nothing do;
If the Desire is something good,
For which my Praise is due.

By Nature prone to Ill,
Till thine appointed Hour,
Was as destitute of Will,
As now I am of Power.

Will thou not crown at length,
The Work thou hast begun?
And with a Will, afford me Strength,
In all thy Ways to run?

CCCX. L. M. BEDDOME.

Complaining of Inconstancy.

THE wandering Star, and fleeting Wind
Both represent th' unstable Mind:
The Morning Cloud, and early Dew
Bring our Inconstancy to View.

That Cloud; and Wind, and Dew, and Star,
Faint and imperfect Emblems are;
Nor can there Aught in Nature be
So fickle and so false as we.

Our outward Walk, and inward Frame,
Scarce thro' a single Hour the same;
We vow, and strait our Vows forget,
And then these very Vows repeat.

We Sin forsake, to Sin return,
We hot, are cold, now freeze, now burn;
We deep Distress, then Raptures feel,
We soar to Heaven, then sink to Hell.

THE CHRISTIAN.

- 5 With flowing Tears, LORD, we confess
Our Folly, and Unsteadfastness;
When shall these Hearts more fixed be,
Fix'd by thy Grace, and fix'd for thee?

CCCXI. L. M. DR. S. STENNIS

Pride lamented.

- 1 **O**FT have I turn'd my Eye within,
And brought to Light some latent Sin;
But Pride, the Vice I most detest,
Still lurks securely in my Breast.
- 2 Here with a thousand Arts she tries
To dress me in a fair Disguise,
To make a guilty wretched Worm
Put on an Angel's brightest Form.
- 3 She hides my Follies from my Eyes,
And lifts my Virtues to the Skies;
And while the specious Tale she tells,
Her own Deformity conceals.
- 4 Rend, O my God, the Veil away,
Bring forth the Monster to the Day;
Expose her hideous Form to View,
And all her restless Power subdue.
- 5 So shall Humility divine
Again possess this Heart of mine;
And form a Temple for my God,
Which he will make his lov'd Abode.

CCCXII. C. M. DR. S. STENNIS

Pleading with GOD under Affliction.

- 1 **W**HY should a living Man complain
Of deep Distress within,
Since every Sigh, and every Pain
Is but the Fruit of Sin?

THE CHRISTIAN.

LORD, I'll patiently submit,
Nor ever dare rebel;
Be sure I may, here at thy Feet,
My painful Feelings tell.
You seest what Floods of Sorrow rise,
And beat upon my Soul:
The Trouble to another cries,
Billows on Billows roll.
From Fear to Hope, and Hope to Fear,
My shipwreck'd Soul is tost;
All I am tempted in Despair
To give up all for lost.
Let thro' the stormy Clouds I'll look
Once more to thee, my God:
Fix my Feet upon a Rock,
Beyond the gaping Flood.
The Look of Mercy from thy Face,
Will set my Heart at Ease:
The all-commanding Word of Grace
Will make the Tempest cease.

CCCXIII. Clark's Tune.

*Sliding and returning; or, the Backslider's
Prayer.*

JESUS, let thy pitying Eye
Call back a wand'ring Sheep;
Lead me to thee, like Peter, I
Would fain like Peter weep;
Let me be by Grace restor'd,
Let me be all its Freeness shewn;
Turn and look upon me, LORD,
And break my Heart of Stone.

THE CHRISTIAN.

- 2 Savior Prince, enthron'd above,
Repentance to impart,
Give me thro' thy dying Love,
The humble contrite Heart;
Give, what I have long implor'd,
A Portion of thy Love unknown;
Turn and look upon me, LORD,
And break my Heart of Stone.
- 3 See me, Savior, from above,
Nor suffer me to die;
Life, and Happiness, and Love,
Smile in thy gracious Eye;
Speak the reconciling Word,
And let thy Mercy melt me down;
Turn and look upon me, LORD,
And break my Heart of Stone.
- 4 Look, as when thy pitying Eye
Was clos'd that we might live;
Father (at the Point to die,
My Savior gasp'd) "Forgive!"
Surely with that dying Word,
He turns, and looks, and cries, "'Tis done."
O! my loving, bleeding LORD,
This breaks my Heart of Stone.

CCCXIV. C. M. FAWCETT.

Peter's Fall and Recovery, Luke xxii. 54.

- 1 **H**OW did the Powers of Darkness
Against the Son of God!
While cruel Men on Earth engage
To shed his precious Blood.
- 2 His Friends forsook him with Surprise,
When that dread Scene began;
And one perfidiously denies
He ever knew the Man.

THE CHRISTIAN.

How feeble human Efforts prove
Against Temptation's Power!
E'en Peter's flaming Zeal and Love
Are vanquish'd in an Hour.

His firmest Purpose will not stand;
Behold his Guilt and Shame!
LORD, keep me by thy mighty Hand,
Or I shall do the same.

At length the suffering Savior turns,
And looks with pitying Eyes;
Peter relents, withdraws, and mourns,
And loud for Mercy cries.

Boundless is Jehovah's Grace,
He hears the humble Prayer;
I am found in Peter's Case,
I would not still despair.

Look on me, LORD, with Eyes of Love,
My wandering Soul restore;
My Guilt forgive, my Fears remove,
And let me sin no more.

CCCXV. C. M. NEWTON.

that I were as in Months past! Job xxix. 2.

SWEET was the Time when first I felt
The Savior's pardoning Blood
Apply'd, to cleanse my Soul from Guilt,
And bring me home to God.

Soon as the Morn the Light reveal'd,
His Praises tun'd my Tongue;
When the Evening Shades prevail'd,
His Love was all my Song.

THE CHRISTIAN.

- 3 In vain the Tempter spread his Wiles,
The World no more could charm;
I liv'd upon my Savior's Smiles,
And lean'd upon his Arm.
- 4 In Prayer my Soul drew near the LORD,
And saw his Glory shine;
And when I read his holy Word,
I call'd each Promise mine.
- 5 Then to his Saints I often spoke,
Of what his Love had done;
But now my Heart is almost broke,
For all my Joys are gone.
- 6 Now when the Evening Shade prevails,
My Soul in Darkness mourns;
And when the Morn the Light reveals,
No Light to me returns.
- 7 My Prayers are now a chattering Noise,
For JESUS hides his Face;
I read, the Promise meets my Eyes,
But will not reach my Case.
- 8 Now Satan threatens to prevail,
And make my Soul his Prey;
Yet, LORD, thy Mercies cannot fail,
O come without Delay.

CCCXVI. C. M. STEELL.

Troubled, but making GOD a Refuge.

- 1 DEAR Refuge of my weary Soul,
On thee, when Sorrows rise,
On thee, when Waves of Trouble roll,
My fainting Hope relies.

THE CHRISTIAN.

To thee I tell each rising Grief,
For thou alone canst heal ;
Thy Word can bring a sweet Relief
For every Pain I feel.

But O! when gloomy Doubts prevail,
I fear to call thee mine ;
The Springs of Comfort seem to fail,
And all my Hopes decline.

Yet, gracious God, where shall I flee ?
Thou art my only Trust ;
And still my Soul would cleave to thee,
Tho' prostrate in the Dust.

Hast thou not bid me seek thy Face ?
And shall I seek in vain ?
And can the Ear of sovereign Grace
Be deaf when I complain ?

No, still the Ear of sovereign Grace
Attends the Mourner's Prayer ;
O may I ever find Access
To breathe my Sorrows there !

Thy Mercy-Seat is open still ;
Here let my Soul retreat ;
With humble Hope attend thy Will,
And wait beneath thy Feet.

CCXVII. C. M. DR. DODDRIDGE.

Devotion to be expected by every true Christian,
2 Tim. iii. 12.

GREAT Leader of thine Israel's Host,
We shout thy conquering Name ;
Legions of Foes beset thee round,
And Legions fled with Shame.

THE CHRISTIAN.

- 2 A Victory glorious and complete
Thou by thy Death didst gain;
So in thy Cause may we contend,
And Death itself sustain!
- 3 By our illustrious General fir'd,
We no Extremes would fear;
Prepar'd to struggle and to bleed,
If thou, our LORD, be near.
- 4 We'll trace the Footsteps thou hast drawn
To Triumph and Renown;
Nor shun thy Combat and thy Cross,
May we but share thy Crown.

CCCXVIII. Helmsley Tune. FAWCETT

Cast down, yet hoping in God, Psalm xlii.

- 1 O MY Soul, what means this Sadness
Wherefore art thou thus cast down?
Let thy Grievs be turn'd to Gladness,
Bid thy restless Fears be gone:
Look to JESUS,
And rejoice in his dear Name.
- 2 What tho' Satan's strong Temptations
Vex and teize thee, Day by Day,
And thy sinful Inclinations
Often fill thee with Dismay?
Thou shalt conquer,
Thro' the Lamb's redeeming Blood.
- 3 Tho' ten Thousand Ills beset thee
From without, and from within;
JESUS saith, he'll ne'er forget thee,
But will save from Hell and Sin:
He is faithful,
To perform his gracious Word.

THE CHRISTIAN.

Tho' Distresses now attend thee,
And thou tread'st the thorny Road;
His right Hand shall still defend thee,
Soon he'll bring thee Home to God:
Therefore praise him,
Praise the great Redeemer's Name.

O that I could now adore him,
Like the heavenly Host above,
Who for ever bow before him,
And unceasing sing his Love!
Happy Songsters!
When shall I your Chorus join?

CCCXIX. C. M.

The Request.

FATHER, whate'er of earthly Bliss
Thy sovereign Will denies,
Accepted at thy Throne of Grace,
Let this Petition rise;

"Give me a calm, a thankful Heart,
"From every Murmur free:
"The Blessings of thy Grace impart,
"And make me live to thee.

"Let the sweet Hope that thou art mine,
"My Life and Death attend;
"Thy Presence thro' my Journey shine,
"And crown my Journey's End."

CCCXX. C. M. STEELE.

Watchfulness and Prayer, Matt. xxvi. 41.

ALAS, what hourly Dangers rise!
What Snares beset my Way!
To Heaven O let me lift my Eyes,
And hourly watch and pray.

THE CHRISTIAN.

- 2 How oft my mournful Thoughts complain
And melt in flowing Tears!
My weak Resistance, ah, how vain!
How strong my Foes and Fears!
- 3 O gracious GOD, in whom I live,
My feeble Efforts aid,
Help me to watch, and pray, and strive,
Tho' trembling and afraid.
- 4 Increase my Faith, increase my Hope,
When Foes and Fears prevail;
And bear my fainting Spirit up,
Or soon my Strength will fail.
- 5 Whene'er Temptations fright my Heart,
Or lure my Feet aside,
My GOD, thy powerful Aid impart,
My Guardian and my Guide.
- 6 O keep me in thy heavenly Way,
And bid the Tempter flee;
And let me never, never stray
From Happiness and thee.

CCCXXI. L. M. NEWTON.

Prayer answered by Croesus.

- 1 I ASK'D the LORD that I might grow
In Faith, and Love, and every Grace
Might more of his Salvation know,
And seek, more earnestly, his Face.
- 2 'Twas he who taught me thus to pray
And he, I trust, has answer'd Prayer;
But it has been in such a Way,
As almost drove me to Despair.

THE CHRISTIAN.

That in some favor'd Hour,
He'd answer my Request;
By his Love's constraining Power,
He'd my Sins, and give me Rest.

And of this, he made me feel
Hidden Evils of my Heart;
He'd the angry Powers of Hell
Toss my Soul in every Part.

And more, with his own Hand he seem'd
To aggravate my Woe;
He'd all the fair Designs I schem'd,
And my Gourds, and laid me low.

Now, why is this, I trembling cry'd,
Wilt thou pursue thy Worm to Death?
Thou art this Way," the LORD reply'd,
Answer Prayer for Grace and Faith.

These inward Trials I employ,
From Self, and Pride, to set thee free;
And break thy Schemes of earthly Joy,
That thou may'st seek thy All in me."

CCXXII. L. M. DR. DODDRIDGE.

Growing in Grace, 2 Peter iii. 18.

RAISE to thy Name, eternal God,
For all the Grace thou shed'st abroad;
All thy Influence from above,
Warm our Souls with sacred Love:
Be thy Hand, which from the Skies
Brought down this Plant of Paradise;
And gave its heavenly Beauties Birth
To this Wilderness of Earth.

B b

THE CHRISTIAN,

- 3 But why does that celestial Flower
Open, and thrive, and shine no more?
Where are its balmy Odors fled?
And why reclines its beauteous Head?
- 4 Too plain, alas! the Languor shews
Th' unkindly Soil in which it grows;
Where the black Frost and beating Storm
Wither, and rend its tender Form.
- 5 Unchanging Sun, thy Beams display,
To drive the Frost and Storms away;
Make all thy potent Virtues known
To cheer a Plant so much thy own.
- 6 And thou, blest'd Spirit, deign to blow
Fresh Gales of Heaven on Shrubs below
So shall they grow, and breathe abroad
A Fragrance grateful to our God.

CCCXXIII. L. M. G—

Rising to God.

- 1 **N**OW let our Souls, on Wings sublime
Rise from the Vanities of Time;
Draw back the parting Veil, and see
The Glories of Eternity.
- 2 Born by a new celestial Birth,
Why should we grovel here on Earth?
Why grasp at transitory Toys,
So near to Heaven's eternal Joys?
- 3 Shall Aught beguile us on the Road,
When we are walking back to God?
For Strangers into Life we come,
And Dying is but going Home.

THE CHRISTIAN.

Come, sweet Hour of full Discharge;
Thou sets our longing Souls at large;
Thou breaks our Chains, breaks up our Cell,
Thou gives us with our God to dwell.

Thou dwells with God, to feel his Love
In full Heaven enjoy'd above;
Thou the sweet Expectation now
Thou young Dawn of Heaven below.

CCCXXIV. L. M. FAWCETT.

Remembering all the Way the LORD has led him,
Deut. viii. 2.

THUS far my God hath led me on,
And made his Truth and Mercy known;
Hopes and Fears alternate rise,
Comforts mingle with my Sighs.

On this wide Wilderness I roam,
Distant from my blissful Home;
Oh, let thy Presence be my Stay,
And guard me in this dangerous Way.

Temptations every where annoy,
And Sins and Snares my Peace destroy;
Earthly Joys are from me torn,
And oft an absent God I mourn.

My Soul, with various Tempests toss'd,
Her Hopes o'erturn'd, her Projects cross'd,
Every Day new Straits attend,
And wonders where the Scene will end.

Oh, dear LORD, that thorny Road,
Which leads us to the Mount of God?
These the Toils thy People know,
Who in the Wilderness below?

THE CHRISTIAN.

- 6 'Tis even so, thy faithful Love
Doth all thy Children's Graces prove;
'Tis thus our Pride and Self must fall,
That JESUS may be All in All.

CCCXXV. S. M. DR. DODDRIDGE.

*Waiting for the Coming of his LORD; or,
active Christian, Luke xii. 35—38.*

- 1 YE Servants of the LORD,
Each in his Office wait,
Observant of his heavenly Word,
And watchful at his Gate.
- 2 Let all your Lamps be bright,
And trim the golden Flame;
Gird up your Loins, as in his Sight,
For awful is his Name.
- 3 Watch, 'tis your LORD's Command;
And while we speak, he's near:
Mark the first Signal of his Hand,
And ready all appear.
- 4 O happy Servant he
In such a Posture found!
He shall his LORD with Rapture see,
And be with Honor crown'd.
- 5 CHRIST shall the Banquet spread
With his own bounteous Hand,
And raise that favorite Servant's Head
Amidst th' angelic Band.

CCCXXVI. L. M.

Solicitous of finishing his Course with Joy, After

- 1 ASSIST us, LORD, thy Name to praise
For the rich Gospel of thy Grace;
And, that our Hearts may love it more,
Teach them to feel its vital Power.

THE CHRISTIAN.

With Joy may we our Course pursue,
And keep the Crown of Life in View;
That Crown, which in one Hour repays
The Labor of ten thousand Days.

Should Bonds or Death obstruct our Way,
Unmov'd their Terrors we'll survey;
And the last Hour improve for thee,
The last of Life, or Liberty.

Welcome those Bonds, which may unite
Our Souls to their supreme Delight!
Welcome that Death, whose painful Strife
Bears us to CHRIST our better Life!

CCXXVII. L. M. DR. DODDRIDGE.

A Believer committing his departing Spirit to
JESUS, Acts vii. 52.

THOU, that hast Redemption wrought!
Patron of Souls, thy Blood hath bought!
Thee our Spirits we commit,
Ready to rescue from the Pit.

Thou of blissful Souls above,
Realms of Purity and Love,
Thy Songs of endless Praise proclaim:
Thy Honors of thy faithful Name.

When all the Powers of Nature fail'd;
When ever-constant Care prevail'd;
When Grief and Joy thy Friendship spoke,
When every mortal Bond was broke.

On that Friendship, LORD, repose;
Thy healing Balm of all our Woes;
When, sinking in the Grave,
Thine Omnipotence to save.

THE CHRISTIAN.

5 O may our Spirits, by thy Hand
Be gather'd to that happy Band,
Who, 'midst the Blessings of thy Reign,
Lose all Remembrance of their Pain.

6 In Raptures there divinely sweet
Give us our Kindred-Souls to meet,
And wait with them that brighter Day,
Which all thy Triumph shall display!

CCCXXVIII. C. M. DR. DODDRIDGE

The Christian Warrior animated and crowned
Rev. ii. 10.

1 **H**ARK! 'tis our heavenly Leader's Voice
From his triumphant Seat;
'Midst all the War's tumultuous Noise,
How powerful and how sweet!

2 "Fight on, my faithful Band," he cries,
"Nor fear the mortal Blow:
"Who first in such a Warfare dies,
"Shall speediest Victory know.

3 "I have my Days of Combat known,
"And in the Dust was laid;
"But thence I mounted to my Throne,
"And Glory crowns my Head.

4 "That Throne, that Glory you shall share
"My Hands the Crown shall give;
"And you the sparkling Honors wear,
"While God himself shall live."

5 **L**ORD, 'tis enough; our Souls are fix'd
With Courage, and with Love;
Vain are the Assaults of Earth, and Hell,
Our Hopes are fix'd above.

PRIVATE WORSHIP.

W O R S H I P.

I V A T E W O R S H I P.

CCXXIX. L. M. DR. DODDRIDGE.

Retirement and Meditation, Psalm iv. 4.

RETURN, my roving Heart, return,
And chase these shadowy Forms no more;
Let out some Solitude to mourn,
And thy forsaken God implore,

Thou, great God, whose piercing Eye
Distinctly marks each deep Recess;
These sequester'd Hours draw nigh,
And with thy Presence fill the Place.

Let all the Windings of my Heart,
By Search let heavenly Wisdom guide;
And still its radiant Beams impart,
That all be search'd, and purify'd.

And, with the Visits of thy Love,
Purchase my inmost Soul to cheer;
Let every Grace shall join to prove
That God hath fix'd his Dwelling there.

CCCXXX. L. M. BEDDOME.

Reading the Scriptures.

GREAT God, oppress'd with Grief and Fear,
I take thy Book, and hope to find
The gracious Word of Promise there,
To soothe the Sorrows of my Mind:

Turn the sacred Volume o'er,
And search with Care from Page to Page:
Threatenings find an ample Store,
To Noaghe that can my Grief assuage.

W O R S H I P.

- 3 And is there Nought? forbid, dear Lord,
So base a Thought should e'er arise;
I'll search again, and while I search,
O may the Scales fall off mine Eyes!
- 4 'Tis done: and with transporting Joy,
I read the Heaven-inspired Lines;
There Mercy spreads its brightest Beams,
And Truth with dazzling Lustre shines.
- 5 Here's heavenly Food for hungry Souls,
And Mines of Gold to enrich the Poor:
Here's healing Balm for every Wound,
A Salve for every fettering Sore.

CCCXXXI. L. M. PRESIDENT DAY

Self-Examination, Gal. iv. 19, 20.

- 1 **W**HAT strange Perplexities arise?
What anxious Fears and Jealousies?
What Crowds in doubtful Light appear?
How few, alas, approv'd and clear!
- 2 And what am I?—My Soul, awake,
And an impartial Survey take:
Does no dark Sign, no Ground of Fear,
In Practice or in Heart appear?
- 3 What Image does my Spirit bear?
Is Jesus form'd, and living there?
Say, do his Lineaments divine
In Thought, and Word, and Action shine?
- 4 Searcher of Hearts, O search me still;
The Secrets of my Soul reveal;
My Fears remove; let me appear
To God and my own Conscience clear.

PRIVATE WORSHIP.

er the Clouds, that o'er my Head
Glooms of dubious Terrors spread;
me into celestial Day,
to Myself, Myself display.

At that blest'd World arrive,
CHRIST thro' all my Soul shall live,
give full Proof that he is there,
out one gloomy Doubt or Fear!

CCCXXXII. C. M.

Secret Prayer, Matt. vi. 6.

FATHER divine, thy piercing Eye
Sees thro' the darkest Night;
deep Retirement thou art nigh,
With Heart discerning Sight.

Here may that piercing Eye survey
My duteous Homage paid,
With every Morning's dawning Ray,
And every Evening's Shade.

let thy own celestial Fire
The Incense still inflame;
While my warm Vows to thee aspire,
Thro' my Redeemer's Name.

shall the Visits of thy Love
My Soul in secret bless;
thalt thou deign in Worlds above
Thy Suppliant to confess.

P A U S E.

ercy, good LORD, Mercy I ask,
This is the total Sum;
ercy, thro' CHRIST, is all my Suit,
LORD, let thy Mercy come.

W O R S H I P.

F A M I L Y W O R S H I P.

CCCXXXIII. C. M.

Going to a New Habitation.

- 1 GREAT GOD, where'er we pitch our
Let us an Altar raise;
And there with humble Frame present
Our Sacrifice of Praise.
- 2 To thee we give our Health and Strength
While Health and Strength shall last,
For future Mercies humbly trust,
Nor e'er forget the past.

CCCXXXIV. L. M. : STEELE.

The Christian's noblest Resolution, Joshua xii.

- 1 AH wretched Souls, who strive in vain
Slaves to the World, and Slaves to Sin,
A nobler Toil may I sustain,
A nobler Satisfaction win.
- 2 May I resolve with all my Heart,
With all my Powers to serve the Lord,
Nor from his Precepts e'er depart,
Whose Service is a rich Reward.
- 3 O be his Service all my Joy,
Around let my Example shine,
'Till Others love the bless'd Employ,
And join in Labors so divine.
- 4 Be this the Purpose of my Soul,
My solemn, my determin'd Choice,
To yield to his supreme Control,
And in his kind Commands rejoice.
- 5 O may I never faint nor tire,
Nor wandering leave his sacred Ways,
Great God, accept my Soul's Desire,
And give me Strength to live thy Praise.

FAMILY WORSHIP.

XXXV. L. M. DR. DODDRIDGE.

Family Religion, Gen. xviii. 19.

ATHER of All, thy Care we bless,
Which crowns our Families with Peace;
From thee they spring, and, by thy Hand,
They have been, and are still sustain'd.

God, most worthy to be prais'd,
Our domestic Altars rais'd;
O, LORD of Heaven, scorns not to dwell
In Saints in their obscurest Cell.

Thee may each united House,
Morning and Night, present its Vows;
Thy Servants there, and rising Race
Teach thy Precepts, and thy Grace.

May each future Age proclaim
The Honors of thy glorious Name;
We pleas'd and thankful, we remove
From the Family above.

CCCXXXVI. S. M.

*Prayer for Infants; or, Children, Day by Day,
given to God.*

GREAT GOD, now condescend,
To bless our rising Race;
Thou mayest their willing Spirits bend
To thy victorious Grace!

O! what a vast Delight
Their Happiness to see!
Our warmest Wishes all unite,
To lead their Souls to thee.

Dear LORD, thy Spirit pour
Upon our Infant Seed,
Bring the long'd-for happy Hour
That makes them thine indeed.

W O R S H I P.

- 4 May they receive thy Word,
Confess the Savior's Name,
Then follow their despised LORD,
Thro' the Baptifmal Stream.
- 5 Thus let our favor'd Race
Surround thy facred Board,
There to adore thy fovereign Grace,
And fing their dying LORD.

CCCXXXVII. C. M. DR. DODDGE

CHRIST'S *Condefcending Regard to little Children*
Mark x. 14.

- 1 SEE Ifrael's gentle Shepherd ftand,
With all-engaging Charms;
Hark how he calls the tender Lambs,
And folds them in his Arms!
- 2 " Permit them to approach," he cries
Nor fcorn their humble Name;
For 'twas to blefs fuch Souls as thefe,
The LORD of Angels came.
- 3 We bring them, LORD, by fervent Prayer
And yield them up to thee;
Joyful that we Ourfelves are thine,
Thine let our Offspring be!
- 4 Ye little Flock, with Pleafure hear,
Ye Children, feek his Face;
And fly with Transport to receive
The Bleffings of his Grace.
- 5 If Orphans they are left behind,
Thy Guardian Care we truft:
That Care fhall heal our bleeding Hearts
If weeping o'er their Duft.

CCXX
I
O
Th
He,
Sustai
To
Hi
W
An
Fair
Is wi
TH
An
Th
Th
Bene
How
He
Ou
An
Al
Here
And
Sung on
thirre,
of the N
ber 4

PUBLIC WORSHIP.

PUBLIC WORSHIP.

CCXXXVIII. As the 148th. B. FRANCIS.*

On opening a Place of Worship.

1 IN sweet exalted Strains

The King of Glory praise;

O'er Heaven and Earth he reigns,

Thro' everlasting Days:

He, with a Nod, the World controls,

Sustains or sinks the distant Poles.

2 To Earth he bends his Throne,

His Throne of Grace divine;

Wide is his Bounty known,

And wide his Glories shine:

Fair Salem, still his chosen Rest,

Is with his Smiles and Presence blest.

3 Then, King of Glory, come,

And with thy Favor crown

This Temple as thy Dome,

This People as thy own:

Beneath this Roof, O deign to show,

How God can dwell with Men below.

4 Here, may thine Ears attend

Our interceding Cries,

And grateful Praise ascend

All fragrant to the Skies:

Here may thy Word melodious sound,

And spread celestial Joys around.

C c

* Sung on opening the Meeting-House at Horsley, Gloucestershire, September 18, 1774; and also, at the opening of the New Meeting-House, at Downend, near Bristol, October 4, 1786.

THE WORSHIP.

5 Here, may th' attentive Throng
Imbibe thy Truth and Love,
And Converts join the Song
Of Seraphim above,
And willing Crowds surround thy Throne
With sacred Joy and sweet Accord.

6 Here, may our unborn Sons
And Daughters sound thy Praise,
And shine like polish'd Stones,
Thro' long succeeding Days;
Here, LORD, display thy saving Power
While Temples stand, and Men adore.

CCCXXXIX. L. M. DR. DODDRIDGE

On opening a Place of Worship.

1 GREAT GOD, thy watchful Care we
Which guards our Synagogues in Peace
Nor dare tumultuous Foes invade,
To fill our Worshippers with Dread.

2 These Walls we to thy Honor raise,
Long may they echo to thy Praise;
And thou, descending, fill the Place
With choicest Tokens of thy Grace.

3 Here let the great Redeemer reign,
With all the Graces of his Train;
While Power divine his Word attends,
To conquer Foes, and cheer his Friends.

4 And in the great decisive Day,
When God the Nations shall survey;
May it before the World appear
That Crowds were born to Glory here.

PUBLIC WORSHIP.

CCCXL. C. M. NEWTON.

On opening a Place for social Prayer.

DEAR Shepherd of thy People, hear,
Thy Presence now display;
As thou hast given a Place for Prayer,
So give us Hearts to pray.

Within these Walls let holy Peace,
And Love, and Concord dwell;
Here give the troubled Conscience Ease,
The wounded Spirit heal.

Show us some Token of thy Love,
Our fainting Hope to raise;
And pour thy Blessings from above
That we may render Praise.

And may the Gospel's joyful Sound,
Enforc'd by mighty Grace,
Awaken many Sinners round,
To come and fill the Place.

CCXLI. S. M. DR. S. STENNETT.

The Pleasures of social Worship.

HOW charming is the Place,
Where my Redeemer God
Unveils the Beauties of his Face,
And sheds his Love abroad!

Not the fair Palaces
To which the Great resort,
Are once to be compar'd with this,
Where JESUS holds his Court.

Here on the Mercy-Seat,
With radiant Glory crown'd
Our joyful Eyes behold him sit,
And smile on all around.

- 4 To him their Prayers and Cries
Each humble Soul presents :
He listens to their broken Sighs,
And grants them all their Wants,
- 5 To them his sovereign Will
He graciously imparts :
And in Return accepts with Smiles,
The Tribute of their Hearts,
- 6 Give me, O LORD, a Place
Within thy blest Abode,
Among the Children of thy Grace,
The Servants of my God.

CCCXLII. Sevens. D. TURNER.

The Excellency of Public Worship.

- 1 LORD of Hosts, how lovely Fair,
E'en on Earth, thy Temples are ;
Here thy waiting People see
Much of Heaven, and much of thee.
- 2 From thy gracious Presence flows,
Bliss that softens all our Woes ;
While thy Spirit's holy Fire
Warms our Hearts with pure Desire.
- 3 Here we supplicate thy Throne,
Here thou mak'st thy Glories known ;
Here we learn thy righteous Ways,
Taste thy Love, and sing thy Praise.
- 4 Thus with festive Songs of Joy
We our happy Lives employ ;
Love, and long to love thee more,
'Till from Earth to Heaven we soar.

PUBLIC WORSHIP.

CCCXLIII. L. M. STEELE.

Happiness of humble Worship, Psalm lxxxiv.

How lovely, how divinely sweet,
O LORD, thy sacred Courts appear;
Would my longing Passions meet
Glories of thy Presence there.

Blest the Men, blest their Employ,
Whom thy indulgent Favors raise
Well in these Abodes of Joy,
Singing thy never-ceasing Praise.

By the Men whom Strength divine,
ardent Love and Zeal inspires;
Whose Steps to thy blest Way incline,
And whose willing Hearts and warm Desires.

Day within thy sacred Gate,
Which more real Joy to me,
Than Thousands in the Tents of State;
The meanest Place is Bliss with thee.

Thou art a Sun; our brightest Day
Whom his reviving Presence flows;
Thou art a Shield, thro' all the Way,
Which guard us from surrounding Foes.

Thou pours his kindest Blessings down,
Which safely down on Souls sincere;
Whom Grace shall guide, and Glory crown
The happy Favorites of his Care.

O LORD of Hosts, thou God of Grace,
Who blest, divinely blest, is he,
Whom we trust thy Love and seeks thy Face,
Whom we fix all his Hopes on thee!

W O R S H I P.

CCCXLIV. L. M.

Delight in God's House and Confidence in him,
Psalm xxvii.

- 1 **T**HOU, LORD, my Safety, thou my Light
What Danger shall my Soul affright?
Strength of my Life! what Arm shall dare
To hurt whom thou hast own'd thy Care?
- 2 One Wish, with holy Transport warm,
My Heart has form'd, and yet shall form;
One Gift I ask; that to my End
Fair *Sion's* Dome I may attend;
- 3 There joyful find a sure Abode,
And view the Beauty of my God;
For he within his hallow'd Shrine
My secret Refuge shall assign.
- 4 When thou with condescending Grace,
Hast bid me seek thy shining Face,
My Heart reply'd to thy kind Word,
'Thee will I seek, all gracious LORD.
- 5 Should every earthly Friend depart,
And Nature leave a Parent's Heart;
My God, on whom my Hopes depend,
Will be my Father and my Friend.
- 6 Ye humble Souls, in every Strait
On God with sacred Courage wait;
His Hand shall Life and Strength afford,
O ever wait upon the LORD.

CCCXLV. S. M. DR. WATTS'S LYRIC

Forms vain without Religion.

- 1 **A**LMIGHTY Maker, God!
How wondrous is thy Name!
Thy Glories how diffus'd abroad
Thro' the Creation's Frame!

L O R D S D A Y.

Nature in every Dress
Her humble Homage pays,
And finds a thousand Ways t' express
Thine undissembled Praise.

My Soul would rise and sing
To her Creator too,
And would my Tongue adore my King,
And pay the Worship due.

But Pride, that busy Sin,
Spoils all that I perform,
And Pride, that creeps securely in,
And swells a haughty Worm.

Create my Soul anew,
Else all my Worship's vain;
This wretched Heart will ne'er be true,
Until 'tis form'd again.

Let Joy and Worship spend
The Remnant of my Days,
And to my God, my Soul, ascend
In sweet Perfumes of Praise.

H E L O R D S D A Y.

CXLVI. Chatham Tune. MERRICK.

In the House of God, and Delight in Worship,
Psalm cxxii.

THE joyful Morn, my God, is come,
That calls me to thy honor'd Dome
Thy Presence to adore:
Thy Feet the Summons shall attend,
Thy willing Steps thy Courts ascend,
And tread the hallow'd Floor.

W O R S H I P.

- 2 Hither from *Judah's* utmost End,
The Heaven-protected Tribes ascend;
Their Offerings hither bring :
Here, eager to attest their Joy,
In Hymns of Praise their Tongues employ,
And hail th' immortal King.
- 3 Be Peace implor'd by each on Thee,
O *Sion*, while with bended Knee
To *Jacob's* God we pray :
How bless'd, who calls himself thy Friend!
Success his Labor shall attend,
And Safety guard his Way.
- 4 O may'st thou, free from hostile Fear,
Nor the loud Voice of Tumult hear,
Nor War's wild Wastes deplore :
May Plenty nigh thee take her Stand,
And in thy Courts, with lavish Hand,
Distribute all her Store.
- 5 Seat of my Friends and Brethren, hail !
How can my Tongue, O *Sion*, fail
To bless thy lov'd Abode ?
How cease the Zeal that in me glows,
Thy Good to seek, whose Walls inclose
The Mansions of my God ?

CCCXLVII. Sevens. D. TURNER.

A Song of Praise to the Redeemer, Psalm xl.

- 1 **H**OLY Wonder, heavenly Grace,
Come, inspire our humble Lays,
While the Savior's Love we sing,
Whence our Hopes and Comforts spring

L O R D ' S I D A Y .

man, involv'd in Guilt and Woe,
Touch'd his tender Bosom so,
That, when Justice Death demands,
With the great Deliverer stands ;

cries to GOD, " thy Mercy shew,
Lo! I come thy Will to do ;
The Sacrifice will be,
Death shall plunge his Dart in me."

Who the Form of God he bore,
Great in Glory, great in Power,
Made him in our Flesh array'd,
Lower than his Angels made.

He that Heaven itself possess'd,
Saw an Infant at the Breast!
Angels from the World above,
Praise and sing th' amazing Love!

Through the shining Hours of Day,
Silence and Danger mark his Way ;
Solitary Mounts, and chilling Air,
Witness oft his Midnight Prayer.]

Now the heavenly Lover dies!
Darkness veils the Mid-day Skies!
Angels round the bloody Tree,
Throng and gaze in Ecstasy!

Power unseen Earth's Bosom heaves,
Rocks and Tombs asunder cleave ;
While the Temple's rending Veil
Tells the Priest the awful Tale.]

At the third Day's Dawning come,
Lo! the Savior leaves the Tomb!
Ascends his native Sky,
Where he lives no more to die.

W O R S H I P.

- 10 On his Cross he builds his Throne,
Whence he makes his Glories known,
Sends his Spirit down to give
Dying Sinners Grace to live.

CCCXLVIII. L. M. J. STENNITT.

The Sabbath.

- 1 **A**NOTHER fix Days Work is done,
Another Sabbath is begun;
Return, my Soul, enjoy thy Rest,
Improve the Day thy God has blest'd,
- 2 Come, bless the LORD, whose Love assigns
So sweet a Rest to wearied Minds;
Provides an Antepast of Heaven,
And gives this Day the Food of Seven.
- 3 O that our Thoughts and Thanks may rise,
As grateful Incense, to the Skies;
And draw from Heaven that sweet Repose,
Which none, but he that feels it, knows.
- 4 This heavenly Calm, within the Breast,
Is the dear Pledge of glorious Rest,
Which for the Church of God remains,
The End of Cares, the End of Pains.
- 5 With Joy, great God, thy Works we view,
In various Scenes both old and new;
With Praise, we think on Mercies past,
With Hope, we future Pleasures taste.
- 6 In holy Duties let the Day,
In holy Pleasures pass away;
How sweet, a Sabbath thus to spend,
In Hope of one that ne'er shall end!

L O R D ' S D A Y .

CCCXLIX. As the 148th.

A Hymn for LORD's Day Morning.

AWAKE, our drowsy Souls,
Shake off each slothful Band,
The Wonders of this Day
Our noblest Songs demand.
Auspicious Morn ! thy blissful Rays,
Bright Seraphs hail in Songs of Praise.

At thy approaching Dawn,
Reluctant Death resign'd
The glorious Prince of Life,
Her dark Domains confin'd :
Th' angelic Host around him bends,
And, 'midst their Shouts, the GOD ascends.

All hail, triumphant LORD,
Heaven with Hosannas rings ;
While Earth, in humbler Strains,
Thy Praise responsive sings :
Worthy art thou, who once wast slain,
Thro' endless Years to live and reign.

Gird on, great GOD, thy Sword,
Ascend thy conquering Car,
While Justice, Truth, and Love
Maintain the glorious War :
Victorious thou, thy Foes shalt tread,
And Sin and Hell in Triumph lead.

Make bare thy potent Arm,
And wing th' unerring Dart,
With salutary Pangs,
To each rebellious Heart :
Then dying Souls for Life shall sue,
Numerous as Drops of Morning Dew.

W O R S H I P.

CCCL. C. M. B—

A Hymn for the Evening of the Lord

- 1 **F**REQUENT the Day of GOD return
To shed its quickening Beams;
And yet how slow Devotion burns!
How languid are its Flames!
- 2 Accept our faint Attempts to love,
Our Frailties, LORD, forgive;
We would be like thy Saints above,
And praise thee while we live.
- 3 Increase, O LORD, our Faith and Hope,
And fit us to ascend,
Where the Assembly ne'er breaks up,
The Sabbath ne'er shall end;
- 4 Where we shall breathe in heavenly
With heavenly Lustre shine;
Before the Throne of GOD appear,
And feast on Love divine;
- 5 Where we, in high seraphic Strains,
Shall all our Powers employ;
Delighted range the ethereal Plains,
And take our Fill of Joy.

CCCLI. C. M. CENNICK

LORD'S Day Evening.

- 1 **W**HEN, O dear JESUS, when thou
Behold thee all serene?
Blest in perpetual Sabbath-Day,
Without a Veil between?
- 2 Assist me while I wander here,
Amidst a World of Cares;
Incline my Heart to pray with Love,
And then accept my Prayers.

L O R D ' S D A Y .

Release my Soul from every Chain,
No more Hell's Captive led ;
and pardon a repenting Child,
For whom the Savior bled.

Save me, my God, O spare the Soul,
That gives itself to thee ;
Take all that I possess below,
And give thyself to me.]

Thy Spirit, O my Father, give,
To be my Guide and Friend,
Light my Way to ceaseless Joys,
To Sabbaths without End.

CCCLII. L. M.

The eternal Sabbath, Heb. iv. 9.

NINE earthly Sabbaths, Lord, we love,
But there's a nobler Rest above ;
That our laboring Souls aspire
To ardent Pangs of strong Desire.

No more Fatigue, no more Distress ;
No Sin nor Hell shall reach the Place ;
No Groans to mingle with the Songs,
No Warble from immortal Tongues.

No Alarms of raging Foes ;
No Cares to break the long Repose ;
No Midnight Shade, no clouded Sun,
No Sacred, high, eternal Noon.

NINE earthly Sabbaths, Lord, we love,
There's a nobler Rest above ;
That our laboring Souls aspire
To ardent Pangs of strong Desire.

W O R S H I P.

HYMNS BEFORE PRAYER

CCCLIII. L. M. COWPER.

Exhortation to Prayer.

- 1 **WHAT** various Hindrances we meet,
In coming to a Mercy-Seat!
Yet who that knows the worth of Prayer,
But wishes to be often there?
- 2 Prayer makes the darkened Cloud withdrawn;
Prayer climbs the Ladder Jacob saw;
Gives Exercise to Faith and Love,
Brings every Blessing from above.
- 3 Restraining Prayer, we cease to fight;
Prayer makes the Christian's Armor bright;
And Satan trembles, when he sees
The weakest Saint upon his Knees.
- 4 While Moses stood with Arms spread wide,
Success was found on Israel's Side;
But when thro' Weariness they fail'd,
That Moment Amalek prevail'd.
- 5 Have you no Words? ah, think again
Words flow apace when you complain,
And fill your Fellow-Creature's Ear
With the sad Tale of all your Care.
- 6 Were half the Breath thus vainly spent,
To Heaven in Supplication sent;
Your cheerful Song would oftener be,
"Hear what the Lord has done for me."

HYMNS BEFORE PRAYER.

CCCLIV. Sevens.

I will not let thee go except thou blest me,
Gen. xxxii. 26.

LORD, I cannot let thee go,
Till a Blessing thou bestow;
Do not turn away thy Face,
Mine's an urgent, pressing Case.

Dost thou ask me who I am?
Ah, my LORD, thou know'st my Name!
Yet the Question gives a Plea,
To support my Suit with thee.

Thou didst once a Wretch behold,
In Rebellion blindly bold,
Scorn thy Grace, thy Power defy,
That poor Rebel, LORD, was I.

Once a Sinner near Despair
Sought thy Mercy-Seat by Prayer;
Mercy heard and set him free,
LORD, that Mercy came to me.

Many Days have pass'd since then,
Many Changes I have seen;
Yet have been upheld 'till now,
Who could hold me up but thou.

Thou hast help'd in every Need,
This emboldens me to plead:
After so much Mercy past,
Canst thou let me sink at last?

No—I must maintain my Hold,
Tis thy Goodness makes me bold;
Can no Denial take,
When I plead for JESU's sake.

D d 2

W O R S H I P.

CCCLV. C. M. EDMUND JONES*.

The Successful Resolve—I will go in unto the King
Ether iv. 16.

- 1 COME, humble Sinner, in whose Breast
 A thousand Thoughts revolve,
 Come, with your Guilt and Fear oppress'd,
 And make this last Resolve.
- 2 " I'll go to Jesus, tho' my Sin
 Hath like a Mountain rose;
 " I know his Courts, I'll enter in,
 " Whatever may oppose.
- 3 " Prostrate I'll lie before his Throne,
 " And there my Guilt confess,
 " I'll tell him I'm a Wretch undone
 " Without his sovereign Grace.
- 4 " I'll to the gracious King approach,
 " Whose Sceptre Pardon gives,
 " Perhaps he may command my Touch,
 " And then the Suppliant lives.
- 5 " Perhaps he will admit my Plea,
 " Perhaps will hear my Prayer;
 " But if I perish I will pray,
 " And perish only there.
- 6 " I can but perish if I go,
 " I am resolv'd to try:
 " For if I stay away, I know
 " I must for ever die."

* The Rev. Mr. Jones was a truly worthy Pastor of the Baptist Church at Exon, Devon; he departed this Life April 15, 1765, aged 43. His Successor was my very able Friend, the Rev. Mr. Thomas Lewis, who died Decr. 1774, aged 44 Years. This Page is sacred to his Memory.

HYMNS BEFORE PRAYER.

CCCLVI. S. M.

A broken Heart, and a bleeding Savior.

UNTO thine Altar, LORD,

A broken Heart I bring;

And wilt thou graciously accept

Of such a worthless Thing?

To CHRIST the bleeding Lamb,

My Faith directs its Eyes;

Thou mayest reject that worthless Thing,

But not his Sacrifice.

When he gave up the Ghost,

The Law was satisfy'd;

And now to its most rigorous Claims,

Answer, "JESUS died."

CCCLVII. L. M. BEDDOME.

Holy Boldness.

SPRINKLED with reconciling Blood,

I dare approach thy Throne, O God;

Thy Face no frowning Aspect wears,

Thy Hand no vengeful Thunder bears!

Thy incircling Rainbow, peaceful Sign!

Thy light with refulgent Brightness shine;

And while my Faith beholds it near,

I bid farewell to every Fear.

Give me my grateful Homage pay,

With Courage sing, with Fervor pray;

And tho' myself a Wretch' undone,

For Acceptance thro' thy Son—

Thy Son, who on the accursed Tree,

Went to set the vilest free;

Thy Name I build my only Claim,

All I ask is in his Name.

W O R S H I P.

CCCLVIII. Chatham Tune. J. STRAPHAM

The LORD's Prayer, Matt. vi. 9—13.

- 1 **O**UR Father, whose eternal Sway
The bright angelic Hosts obey,
O! lend a pitying Ear:
When on thy awful Name we call,
And at thy Feet submissive fall,
O! condescend to hear.
- 2 Far may thy glorious Reign extend,
May Rebels to thy Sceptre bend,
And yield to sovereign Love:
May we take Pleasure to fulfil
The sacred Dictates of thy Will,
As Angels do above.
- 3 From thy kind Hand each temporal Good,
Our Raiment and our daily Food,
In rich Abundance come:
LORD, give us still a fresh Supply,
If thou withhold thy Hand, we die,
And fill the silent Tomb.
- 4 Pardon our Sins, O God! that rise,
And call for Vengeance from the Skies;
And while we are forgiven,
Grant that Revenge may never rest,
And Malice harbor in that Breast
That feels the Love of Heaven.
- 5 Protect us in the dangerous Hour,
And from the wily Tempter's Power
O! set our Spirits free;
And if Temptation should assail,
May mighty Grace o'er all prevail,
And lead our Hearts to thee.

HYMNS BEFORE SERMON.

Thine is the Power, to thee belongs
The constant Tribute of our Songs,
All Glory to thy Name:
Let every Creature join our Lays,
In one resounding Act of Praise
Thy Wonders to proclaim.

HYMNS BEFORE SERMON.

CCCLIX. L. M. DR. S. STENNETT.

To be sung between Prayer and Sermon,
Matt. xviii. 20.

WHERE two or three, with sweet Accord,
Obedient to their sovereign LORD,
Meet to recount his Acts of Grace,
And offer solemn Prayer and Praise;

"There," says the Savior, "will I be,
Amid this little Company;
To them unveil my smiling Face,
And shed my Glories round the Place."

We meet at thy Command, dear LORD,
Relying on thy faithful Word:
Now send thy Spirit from above,
Now fill our Hearts with heavenly Love.

CCCLX. C. M.

1 Cor. iii. 6, 7.

IN vain *Apollos'* silver Tongue,
And *Paul's* with Strains profound,
Diffuse among the listening Throng,
The Gospel's gladdening Sound:

Jesus, the Work is wholly thine
To form the Heart anew,
Now, let thy sovereign Grace divine
Each stubborn Soul subdue.

W O R S H I P.

CCCLXI. As the Old 112th. Fawcett.

Before Sermon.

1. **THY** Presence, gracious God, afford,

Prepare us to receive thy Word:

Now let thy Voice engage our Ear,

And Faith be mixt with what we hear:

Chor. Thus, LORD, thy waiting Servants bless,

And crown thy Gospel with Success.

2. Distracting Thoughts and Cares remove,

And fix our Hearts and Hopes above;

With Food divine may we be fed,

And satisfy'd with living Bread:

Chor. Thus, LORD, thy waiting Servants bless,

And crown thy Gospel with Success.

3. To us thy sacred Word apply,

With sovereign Power, and Energy;

And may we, in thy Faith and Fear,

Reduce to Practice what we hear:

Chor. Thus, LORD, thy waiting Servants bless,

And crown thy Gospel with Success.

4. Father, in us thy Son reveal;

Teach us to know and do thy Will:

Thy saving Power and Love display;

And guide us to the Realms of Day:

Chor. Thus, LORD, thy waiting Servants bless,

And crown thy Gospel with Success.

CCCLXII. C. M. BEDDOME.

The Freeness of the Gospel.

1. **H**OW free and boundless is the Grace

Of our redeeming God,

Extending to the Greek and Jew,

And Men of every Blood!

HYMNS BEFORE SERMON.

The mightiest King, and meanest Slave,
May his rich Mercy taste;
He bids the Beggar and the Prince
Unto the Gospel Feast.

None are excluded thence, but those
Who do themselves exclude;
Welcome the Learned and Polite,
The Ignorant and Rude.

Come then, ye Men of every Name,
Of every Rank and Tongue;
What you are willing to receive
Doth unto you belong.

CCCLXIII. *Sevens.*

A Blessing humbly requested.

LORD, we come before thee now,
At thy Feet we humbly bow;
Oh do not our Suit disdain,
Shall we seek thee, LORD, in vain?

In thy own appointed Way,
Now we seek thee, here we stay;
LORD, from hence we would not go,
Till a Blessing thou bestow.

Send some Message from thy Word,
That may Joy and Peace afford;
Let thy Spirit now impart
Full Salvation to each Heart.

Grant that all may seek, and find
Thee a God supremely kind;
Heal the Sick, the Captive free,
Let us all rejoice in thee.

W O R S H I P.

CCCLXIV. L. M.

The Pool of Bethesda, John v. 2-4.

- 1 **H**OW long, thou faithful God, shall I
Here in thy Ways forgotten lie?
When shall the Means of Healing be
The Channels of thy Grace to me?
- 2 Sinners on every Side step in,
And wash away their Pain and Sin;
But I, an helpless Sin-sick Soul,
Still lie expiring at the Pool.
- 3 Angel and Son of God come down,
The sacred, Gospel-Banquet crown;
Thy Power into the Means infuse,
And give them now their sacred Use.
- 4 Thou seest me lying at the Pool,
I would, thou know'st I would be whole:
O let the troubled Waters move,
And minister thy healing Love.

CCCLXV. TOPLADY'S COLLECTION.

Prayer for Minister and People.

- 1 **D**EAREST Savior, help thy Servant
To proclaim thy wondrous Love!
Pour thy Grace upon this People,
That thy Truth they may approve:
Bless, O bless them,
From thy shining Courts above.
- 2 Now thy gracious Word invites them
To partake the Gospel-Feast:
Let thy SPIRIT sweetly draw them;
Every Soul be JESU'S Guest!
O receive us,
Let us find thy promis'd Rest.

HYMNS BEFORE SERMON.

CCCLXVI. L. M. NEWTON.

By the Gospel-Net, Luke v. 5. John xxi. 6.

NOW while the Gospel-Net is cast,
Do thou, O LORD, the Effort own;
From numerous Disappointments past,
Teach us to hope in thee alone.

By this be a much favor'd Hour,
To Souls in Satan's Bondage led;
Clothe thy Word with sovereign Power
To break the Rocks, and raise the Dead!

O Mourners speak a cheering Word,
To seeking Souls vouchsafe to shine;
O poor Backsliders be restor'd,
And all thy Saints in Praises join.

O hear our Prayer, and give us Hope,
That when thy Voice shall call us Home,
Thou still wilt raise a People up
To love and praise thee in our Room.]

CCCLXVII. S. M. BEDDOME.

Behold the City and wept over it, John xix. 41.

DID CHRIST O'ER Sinners weep?
And shall our Cheeks be dry?
O Floods of penitential Grief
Burst forth from every Eye.

The Son of God in Tears,
Angels with Wonder see!
Thou astonish'd, O my Soul,
He shed those Tears for thee.

He wept, that we might weep,
Each Sin demands a Tear;
Heaven alone no Sin is found,
And there's no Weeping there.

WORSHIP.

CCCLXVIII. *Helmſley Tune.*

A Bleſſing requested.

COME, thou Soul-transforming Spirit,
Bleſs the Sower and the Seed:
Let each Heart thy Grace inherit,
Raiſe the Weak, the Hungry feed,
From the Goſpel
Now ſupply thy People's Need.

- 2 O may all enjoy the Bleſſing!
Which thy Word's deſign'd to give:
Let us all, thy Love poſſeſſing,
Joyfully the Truth receive:
And for ever
To thy Praise and Glory live.

CCCLXIX. As the 148th.

Blind Bartimeus, Luke xviii. 35—38.

- 1 SINFUL, and blind, and poor,
And loſt without thy Grace,
Thy Mercy I implore,
And wait to ſee thy Face:
Begging I ſit by the Way-Side,
And long to know the crucify'd.
- 2 JESUS, attend my Cry,
Thou Son of *David*, hear,
If now thou paſſeſt by,
Stand ſtill and call me near:
The Darkneſs from my Heart remove,
And ſhew me now thy pardoning Love.

CCCLXX. L. M. *BEDDOM.*

Thy Kingdom come, Matt. vi. 10.

- 1 ASCEND thy Throne, almighty King,
And ſpread thy Glories all abroad;
Let thine own Arm Salvation bring,
And be thou known the gracious God.

HYMNS BEFORE SERMON.

Millions bow before thy Seat,
Mourning Mourners seek thy Face,
Daring Rebels to thy Feet,
W'd by thy victorious Grace.
The Kingdoms of the World
Are the Kingdoms of the LORD;
Saints, and Angels praise thy Name,
Thro' Heaven and Earth ador'd.

CCCLXXI. L. M.

Vison of the dry Bones, Ezek. xxxvii. 3.

38. Look down, O LORD, with pitying Eye;
See Adam's Race in Ruin lie;
Spreads its Trophies o'er the Ground,
Scatters slaughter'd Heaps around.

Can these mouldering Corpses live?
Can these perish'd Bones revive?
O mighty GOD, to thee is known;
Thy wondrous Work is all thy own.

Ministers are sent in vain
Prophecy upon the Slain;
When they call, in vain they cry,
Thine almighty Aid is nigh.

If thy Spirit deign to breathe,
Spreads thro' all the Realms of Death;
Bones obey thy powerful Voice;
They move, they waken, they rejoice:

When thy Trumpet's awful Sound
Shake the Heavens and rend the Ground,
Saints shall from their Tombs arise,
Spring to Life beyond the Skies.

E c

W O R S H I P.

HYMNS AFTER SERMON.

CCCLXXII. C. M.

The Parable of the Sower, Matt. xiii. 3—

- 1 **N**OW, LORD, the heavenly Seed is sown,
Be it thy Servants' Care
Thy heavenly Blessing to bring down,
By humble fervent Prayer.
- 2 In vain we plant without thine Aid,
And water too in vain;
LORD of the Harvest, GOD of Grace,
Send down thy heavenly Rain.
- 3 Then shall our cheerful Hearts and Tongues
Begin this Song divine;
"Thou, LORD, hast given the rich Increase,
"And be the Glory thine."

CCCLXXIII. As the 148th. NEW

ON what has now been sown,
Thy Blessing, LORD, bestow;
The Power is thine alone,
To make it spring and grow;
Do thou the gracious Harvest raise,
And thou, alone, shalt have the Praise.

CCCLXXIV. L. M.

The Spread of the Gospel, Matt. vi. 10.

- 1 **T**O distant Lands thy Gospel send,
And thus thy Empire wide extend:
To Gentile, Turk, and stubborn Jew,
Thou King of Grace! Salvation shew.
- 2 Where'er thy Sun, or Light arise,
Thy Name, O GOD! immortalize:
May Nations yet unborn confess,
Thy Wisdom, Power, and Righteousness.

HYMNS AFTER SERMON.

CCCLXXV. C. M.

Duties and Privileges, Jude 20, 21.

WHILE Sinners, who presume to bear
The Christian's sacred Name,
Trow up the Reins to every Lust,
And glory in their Shame;

Saints preserv'd in CHRIST and call'd,
Detest their impious Ways,
And on the Basis of your Faith
In heavenly Temple raise.

On the Spirit's promis'd Aid
Depend from Day to Day,
While he breathes his quickening Gale,
Adore, and praise, and pray.

Serve unquench'd your Love to God,
And let the Flame arise,
Higher and still higher blaze,
Till it ascends the Skies.

With a transporting Joy expect
The Grace your LORD shall give;
When all his Saints shall from his Hands
Their Crowns of Life receive.

XXVI. C. M. TOPLADY'S COLLECTION.

Now is the accepted Time.

COME, guilty Souls, and flee away
To CHRIST, and heal your Wounds;
This is the welcome Gospel-Day
Wherein free Grace abounds.

Who lov'd the Church, and gave his Son
To drink the Cup of Wrath:
Jesus says he'll cast out none
That come to him by Faith.

W O R S H I P.

CCCLXXVII. L. M. DR. S. STEPHENS

Acceptance through CHRIST alone, John 1:12

- 1 **H**OW shall the Sons of Men appear,
Great God, before thine awful Face,
How may the Guilty hope to find
Acceptance with th' eternal Mind?
- 2 Not Vows, nor Groans, nor broken Curses,
Not the most costly Sacrifice,
Not infant Blood profusely spilt,
Will expiate a Sinner's Guilt.
- 3 Thy Blood, dear JESUS, thine alone,
Hath sovereign Virtue to atone:
Here we will rest our only Plea
When we approach, great God, to thee.

CCCLXXVIII. L. M.

Habbakuk iii. 17, 18.

IS JESUS mine! I'm now prepar'd
To meet with what I thought most bad,
Yes, let the Winds of Trouble blow,
And Comforts melt away like Snow:
No blasted Trees, or failing Crops,
Can hinder my eternal Hopes;
Tho' Creatures change, the LORD's the same,
Then let me triumph in his Name.

CCCLXXIX. Sevens.

Help, Hosea xiii. 9.

SELF-destroy'd for Help I pray:
Help me, Savior, from above,
Help me to believe, obey,
Help me to repent, and love,
Help me to keep the Graces given,
Help me quite from Hell to Heaven.

HYMNS

Felix tre
E Felix, c
See his ref
and to hea
The SAVIO
well descr
his Glories
he obey
and reigns
up starts
Go for th
I hear the
On some
ention to t
et Felix th
o, let us m
ur first and
CC
Jabez's Pr
O THA
"Wo
om every
And crow
Be his Al
My Helpe
ill with hi
My Portio
CCC
RD-God,
My Supplic
dian of Je
dine thy g

HYMNS AFTER SERMON.

CCCLXXX. C. M.

Felix trembling, Acts xxiv. 24, 25.
O *Felix*, cloth'd with Pomp and Power,
See his resplendent Bride
And to hear a Prisoner preach
The SAVIOR crucify'd.
Well describes who JESUS was,
His Glories and his Love,
How he obey'd and bled below,
And reigns and pleads above.
He up starts and trembling cries,
Go for this Time away ;
I'll hear thee on these Points again
On some convenient Day."

Attention to the Words of Life
Let *Felix* thus adjourn ;
Now, let us make these solemn Truths,
Our first and last Concern.

CCCLXXXI. S. M.

Jabez's Prayer, 1 Chron. iv. 9, 10.
O THAT the LORD indeed
"Would me his Servant bless,
From every Evil shield my Head,
And crown my Paths with Peace !

Be his Almighty Hand
My Helper and my Guide,
Fill with his Saints in *Canaan's* Land,
My Portion he divide."

CCCLXXXII. C. M.

Pfalm lxxxiv. 8.

ALMIGHTY GOD, omnipotent to bless,
My Supplication hear ;
O *Median of Jacob*, to my Voice
Attend thy gracious Ear.

W O R S H I P.

HYMNS

2 If I have never yet begun
To tread the sacred Road,
O teach my wandering Feet the Way
To Zion's blest Abode!

3 Or if I'm travelling in the Path,
Assist me with thy Strength,
And let me swift Advances make,
And reach thine Heaven at length

4 My Care, my Hope, my first Request
Are all compris'd in this,
To follow where thy Saints have led
And then partake their Bliss.

CCCLXXXIII. As the 104th
Praise for Salvation.

1 **O**UR Savior alone,
The LORD let us bless,
Who reigns on his Throne,
The Prince of our Peace ;
Who evermore saves us
By shedding his Blood ;
All hail, holy JESUS,
Our LORD and our GOD !

2 We thankfully sing
Thy Glory and Praise,
Thou merciful Spring
Of Pity and Grace :
Thy Kindness for ever
To Men we will tell,
And say, Our dear Savior
Redeems us from Hell.

3 Preserve us in Love,
While here we abide :
O never remove
Thy Presence, nor hide

Thy glor
'Till ea
With Joy
Comple

CCC

Not u

OT unto u

Blest Lam

e shall thy

and carried

Host of S

ternal Ant

mitate the

ur Hallelu

we our T

ike theirs

e them we

ut love the

we the V

cept our

when we

e'll give t

CCC

God for

HIS God i

Our faith

se Love is

and neither

JESUS the

hose Spirit

d praise hi

and trust hi

HYMNS AFTER SERMON.

Thy glorious Salvation,
'Till each of us see
With Joy the blest'd Vision
Completed in thee!

CCCLXXXIV. C. M.

Not unto us, Psalm cxv. 1.

OT unto us, but thee alone,
Blest Lamb, be Glory given!
e shall thy Praises be begun,
nd carried on in Heaven.

Host of Spirits now with thee
ternal Anthems sing:
mitate them here, lo! we
ur Hallelujahs bring.

we our Tongues like them inspir'd,
like theirs our Songs should rise;
them we never should be tir'd,
ut love the Sacrifice.

we the Veil of Flesh lay down,
cept our weaker Lays;
when we reach thy Father's Throne,
e'll give thee nobler Praise.

CCCLXXXV. HART.

God for ever and ever, Psalm xlviii. 14.

HIS God is the God we adore,
Our faithful unchangeable Friend;
e Love is as large as his Power,
nd neither knows Measure nor End:
Jesus the first and the last,
hose Spirit shall guide us safe Home;
d praise him for all that is past
nd trust him for all that's to come.

W O R S H I P.

HYMN

CCCLXXXVI. C. M. CENN

CHRIST the Burden of the Song.

1 **T**HOU dear Redeemer, dying Lamb,
We love to hear of thee ;
No Music's like thy charming Name,
Nor half so sweet can be.

2 O let us ever hear thy Voice,
In Mercy to us speak,
And in our Priest we will rejoice,
Thou great Melchisedec.

3 Our JESUS shall be still our Theme,
While in this World we stay,
We'll sing our JESU's lovely Name,
When all Things else decay :

4 When we appear in yonder Cloud,
With all thy favor'd Throng,
Then will we sing more sweet, more loud
And CHRIST shall be our Song.

CCCLXXXVII.

Worthy the Lamb.

1 **G**LORY to God on high !
Let Earth and Skies reply ;
Praise ye his Name :
His Love and Grace adore,
Who all our Sorrows bore ;
Sing aloud evermore,
Worthy the Lamb.

2 JESUS, our LORD and GOD,
Bore Sin's tremendous Load,
Praise ye his Name :
Tell what his Arm hath done,
What Spoils from Death he won ;
Sing his great Name alone ;
Worthy the Lamb.

While they
Cheerfully
Praise
Those who
Healing the
Sound his
Wor

Join, all y
Our holy
Praise
In him we
And make
Shouting v
Wor

What tho'
Yet we sha
Praise
To him ou
Hail him,
And witho
Wor

Then let t
In Realms
Praise
To him af
Honor and
Thro' all
Wor

CCCLX

SMISS
Help us
that has
let thy

HYMNS AFTER SERMON.

While they around the Throne
Cheerfully join in one,

Praising his Name :

Those who have felt his Blood
Sealing their Peace with God,
Sound his dear Fame abroad,
Worthy the Lamb.

Join, all ye ransom'd Race,
Our holy LORD to blefs ;

Praise ye his Name :

In him we will rejoice,
And make a joyful Noise,
Shouting with Heart and Voice,
Worthy the Lamb.

What tho' we change our Place,
Yet we shall never cease

Praising his Name :

To him our Songs we bring,
Hail him, our gracious King,
And without ceasing sing,
Worthy the Lamb.

Then let the Hosts above,
In Realms of endless Love,

Praise his dear Name :

To him ascribed be
Honor and Majesty,
Thro' all Eternity ;
Worthy the Lamb.

CCCLXXXVIII. L. M. HART.

At Dismissal.

DISMISS us with thy Blessing, LORD,
Help us to feed upon thy Word,
That has been amiss forgive,
And let thy Truth within us live.

W O R S H I P.

HYMN

- 2 Tho' we are Guilty, thou art Good,
Wash all our Works in Jesu's Blood;
Give every fetter'd Soul Release,
And bid us all depart in Peace.

CCCLXXXIX. Helmsley Tune.

The same.

- 1 LORD, dismiss us with thy Blessing,
Fill our Hearts with Joy and Peace;
Let us each thy Love possessing,
Triumphant in redeeming Grace :
O refresh us !
Travelling through this Wilderness.
- 2 Thanks we give and Adoration,
For thy Gospel's joyful Sound,
May the Fruits of thy Salvation
In our Hearts and Lives abound :
May thy Presence
With us evermore be found !
- 3 So, whene'er the Signal's given,
Us from Earth to call away ;
Borne on Angels' Wings to Heaven,
Glad to leave our cumbrous Clay,
May we ready,
Rise and reign in endless Day !

CCCXC. C. M.

Sanctification and Growth; Heb. xiii. 12.

- 1 NOW may the God of Peace and Love
Who from the imprisoning Grave,
Restor'd the Shepherd of the Sheep,
Omnipotent to save,

HYMNS AFTER SERMON.

Of the rich Merits of that Blood,
Which he on *Calvary* spilt,
Make th' eternal Cov'nant sure,
In which our Hopes are built,
Set our Souls in every Grace
To accomplish all his Will,
All that's pleasing in his Sight
Inspire us to fulfil!

For the great Mediator's Sake,
We every Blessing pray:
Thy Glory let his Name be crown'd,
Thro' Heaven's eternal Day!

CCCXCI. L. M.

Peace of God shall keep, &c. Phil. iv. 7.

THE Peace which God alone reveals,
And by his Word of Grace imparts,
Which only the Believer feels,
Set and keep, and cheer our Hearts:
May the holy Three in One,
FATHER, WORD, and COMFORTER
Grant abundant Blessing down
Every Soul assembled here!

CCCXCII. NEWTON.

May the Grace, &c. 2 Cor. xiii. 14.

MAY the Grace of CHRIST our Savior,
And the FATHER's boundless Love,
And the Holy SPIRIT's Favor
Upon us from above!
May we abide in Union
With each other, and the LORD;
Possess, in sweet Communion,
Which Earth cannot afford.

W O R S H I P.

D O X O L O G I E S.

CCCXCIII. C. M.

TO FATHER, SON, and HOLY GHOST,
Who made the Earth and Heaven,
Of equal Dignity posselt,
Be equal Honors given.

CCCXCIV. S. M. BEDDOME.

TO the eternal THREE,
In Will and Essence One,
Be universal Homage paid,
Coequal Honors done.

CCCXCV. L. M. Bp. KEN.

PRAISE God, from whom all Blessings
Praise him all Creatures here below;
Praise him above, ye heavenly Host,
Praise FATHER, SON, and HOLY GHOST.

CCCXCVI. As the 104th.

GIVE Glory to God, ye Children of
And publish abroad, again and again,
The SON's glorious Merit, the FATHER
Grace;
The Gifts of the SPIRIT, to Adam's lost

CCCXCVII. BENTLEY'S COLLECT.

TO FATHER, SON, and HOLY GHOST,
Be Praise amid the heavenly Host,
And in the Church below;
From whom all Creatures drew their Breath
By whom Redemption blest'd the Earth,
From whom all Comforts flow!

THE WORLD.

THE WORLD.

CCXCVIII. L. M. BLACKMORE.

The Vanity of earthly Things.

WHAT are Possessions, Fancies and Power,
The boasted Splendor of the Great?
That Gold, which dazzled Eyes adore,
We seek with endless Toils and Sweat?

What Charms, declare their Use,
What Merit may descry;
What Good they can produce,
What important Want supply?

Wounded with the Sense of Sin,
For Pardon we should pray,
That they restore our Peace within;
And wash our guilty Stains away?

That celestial Life inspire,
And with Power Divine renew,
That pure and sacred Transports fire
Our Bosoms, and our Lusts subdue?

When with the Pangs of Death we strive,
We yield all Comforts here for lost,
Will they support us, will they give
Succour, when we need it most?

When at th' Almighty's awful Bar
Near our final Doom we stand,
Will they incline the Judge to spare,
Or wrest the Vengeance from his Hand?

THE WORLD.

- 7 Can they protect us from Despair,
From the dark Reign of Death and Hell,
Crown us with Bliss, and throne us where
The Just, in Joys immortal dwell?
- 8 Sinners, your Idols we despise,
If these Reliefs they cannot grant;
Why should we such Delusions prize,
And pine in everlasting Want?

CCCXCIX. C. M. DR. S. STIR

Vanity of the World, Psalm iv. 6

- 1 IN vain the giddy World inquires,
Forgetful of their God,
"Who will supply our vast Desires,
"Or shew us any Good?"
- 2 Thro' the wide Circuit of the Earth
Their eager Wishes rove,
In Chace of Honor, Wealth, and Mirth,
The Phantoms of their Love.
- 3 But oft these shadowy Joys elude
Their most intense Pursuit:
Or if they seize the fancied Good,
There's Poison in the Fruit.
- 4 LORD, from this World call of my Love
Set my Affections right:
Bid me aspire to Joys above,
And walk no more by Sight.
- 5 O let the Glories of thy Face
Upon my Bosom shine:
Assur'd of thy forgiving Grace,
My Joys will be divine.

THE WORLD.

CCCC. C. M. NEEDHAM.

The rich Fool surprised, Luke xii. 16—22.

ELUDED Souls! who think to find

A solid Bliss below:

Bliss! the fair Flower of Paradise,
On Earth can never grow.

How the foolish Wretch is pleas'd,
To increase his worldly Store;
So scanty now he finds his Barns,
And covets Room for more.

What shall I do?" distressed he cries,

"This Scheme will I pursue:

My scanty Barns shall now come down,

"I'll build them large and new.

Here will I lay my Fruits, and bid

"My Soul to take its Ease:

Eat, drink, be glad, my lasting Store

"Shall give what Joys I please."

Scarce had he spoke, when lo! from Heaven

The Almighty made reply:

For whom dost thou provide, thou Fool?

"This Night Thyself shall die."

Teach me, my God, all earthly Joys

Are but an empty Dream:

And may I seek my Bliss alone,

In thee the good Supreme!

CCCCI. C. M.

*Whole World no Compensation for the Loss of one
Soul, Mark viii. 36.*

WORLD, shall we part with Gold for Dross,

With solid Good for Show?

Shall we live our Bliss, and mourn our Loss

In everlasting Woe?

THE WORLD.

- 2 Let us not lose the living God,
For one short Dream of Joy;
With fond Embrace cling to a Clod,
And fling all Heaven away.
- 3 Vain World, thy weak Attempts forbear,
We all thy Charms defy;
And rate our precious Souls too dear
For all the Wealth to buy.

CCCCII. L. M. DR. WATTS'S LIT.

The Farewell.

- 1 **D**EAD be my Heart to all below,
To mortal Joys and mortal Cares;
To sensual Bliss that charms us so,
Be dark, mine Eyes, and deaf, my Ears.
- 2 **L**ORD, I renounce my carnal Taste
Of the fair Fruit that Sinners prize:
Their Parádise shall never waste
One Thought of mine, but to despise.
- 3 All earthly Joys are over-weigh'd
With Mountains of vexatious Care;
And where's the Sweet that is not laid
A Bait to some destructive Snare?
- 4 Begone, for ever, mortal Things!
Thou mighty Mole-Hill, Earth, farewell!
Angels aspire on lofty Wings,
And leave the Globe for Ants to dwell.
- 5 Come, Heaven, and fill my vast Desires,
My Soul pursues the sovereign Good:
She was all made of heavenly Fires,
Nor can she live on meaner Food.

THE CHURCH.

THE GOSPEL CHURCH.

CCCCIII. C. M.

*Church described; or, the Stability and Glory
of Sion, Cant. vi. 10.*

SAY who is she, that looks abroad
Like the sweet-blushing Dawn,
When with her living Light she paints
The Dew Drops of the Lawn :

Fair as the Moon, when in the Skies
Serene her Throne she guides,
And o'er the twinkling Stars supreme
In full-orb'd Glory rides :

Clear as the Sun, when from the East
Without a Cloud he springs,
And scatters boundless Light and Heat,
From his resplendent Wings :

Tremendous as an Host that moves
Majestically slow,
With Banners wide-display'd, all arm'd,
All ardent for the Foe !

This is the Church by Heaven array'd
With Strength and Grace divine,
Thus shall she strike her Foes with Dread,
And thus her Glories shine.

CCCCIV. L. M. STEELE.

Presence of CHRIST the Joy of his People.

THE wondering Nations have beheld

The sacred Prophecy fulfill'd,

And Angels hail'd the glorious Morn,

That shew'd the great Messiah born : F f 3

THE CHURCH

- 2 The Prince ! the Savior ! long desir'd,
Whom Men foretold, by Heaven inspir'd,
And raptur'd saw the blisful Day
Rise o'er the World with healing Ray.
- 3 Oft, in the Temples of his Grace,
His Saints behold his smiling Face;
And oft have seen his Glóry shine,
With Power and Majesty divine :
- 4 But soon, alas ! his Absence mourn,
And pray and wish his kind Return.
Without his Life-inspiring Light,
'Tis all a Scene of gloomy Night.
- 5 Come, dearest LORD, thy Children cry
Our Graces droop, our Comforts die;
Return, and let thy Glories rise
Again to our admiring Eyes ;
- 6 'Till fill'd with Light, and Joy, and Love,
Thy Courts below, like those above,
Triumphant Hallelujahs raise,
And Heaven and Earth resound thy Praise.

CCCCV. C. M. DR. DODDRIE

Asking the Way to Sion, Jer. L.

- 1 **ENQUIRE**, ye Pilgrims, for the Way
That leads to Sion's Hill,
And thither set your steady Face,
With a determin'd Will.
- 2 Invite the Strangers all around
Your pious March to join ;
And spread the Sentiments you feel
Of Faith and Love divine.

O come
And se
Before hi
And p

O come,
In eve
Accept th
With

CCCVI.

iah lvi. 6.

GREA
We
Which co
Within t
How
Our
For
A R

Tho' on
We now
For JES
And mal

Str
To
An
An

To thee
And love
No more
We trium
Ou
Th
Ou
Th

THE CHURCH.

O come, and to his Temple haste,
And seek his Favor there ;
Before his Footstool humbly bow,
And pour your fervent Prayer !

O come, and join your Souls to God
In everlasting Bands,
Accept the Blessings he bestows,
With thankful Hearts and Hands.

CCCVI. As the 148th. DR. DODDRIDGE.

At the forming a Church.

Isaiah lvi. 6, 7. Matt. xxi. 13. and Eph. ii. 19.

GREAT Father of Mankind,
We bless that wondrous Grace,
Which could for *Gentiles* find
Within thy Courts a Place :
How kind the Care
Our God displays,
For us to raise !
A House of Prayer !

Tho' once estranged far,
We now approach the Throne ;
For JESUS brings us near,
And makes our Cause his own :
Strangers no more,
To thee we come,
And find our Home,
And rest secure.

To thee our Souls we join,
And love thy sacred Name ;
No more our own, but thine,
We triumph in thy Claim ;
Our Father-King,
Thy Covenant-Grace
Our Souls embrace,
Thy Titles sing.

THE CHURCH.

4 Here in thy House we feast
On Dainties all divine ;
And, while such Sweets we taste,
With Joy our Faces shine :
Incense shall rise
From Flames of Love,
And God approve
The Sacrifice.

5 May all the Nations throng
To worship in thy House ;
And thou attend the Song,
And smile upon their Vows ;
Indulgent still,
'Till Earth conspire
To join the Choir
On Zion's Hill.

CCCCVII. L. M. DR. DODDRIDGE

The Institution of a Gospel Ministry from Ch
Eph. iv. 8, 11, 12.

- 1 **FATHER** of Mercies, in thy House
Smile on our Homage, and our Vow
While with a grateful Heart we share
These Pledges of our Savior's Care.
- 2 The Savior, when to Heaven he rose
In splendid Triumph o'er his Foes,
Scatter'd his Gifts on Men below,
And wide his royal Bounties flow.
- 3 Hence sprung th' *Apostles* honor'd Name,
Sacred beyond heroic Fame ;
In lowlier Forms to bless our Eyes,
Pastors from hence, and *Teachers* rise.

THE CHURCH.

CHRIST their varied Gifts derive,
By CHRIST their Graces live;
By his potent Hand,
From all the Rage of Hell they stand.
All the bright Succession run
To the last Courses of the Sun;
The unborn Churches by their Care
Shall rise and flourish large and fair.
As our LORD, their Hearts shall know,
The Spring, whence all these Blessings flow:
Angels and People shout his Praise
To the long Round of endless Days.

CCCCVIII. L. M.

*Adorning a Member into the Work of the Ministry—
His Obedience to the heavenly Vision, Isa. vi. 8.*

OUR GOD ascends his lofty Throne,
Array'd in Majesty unknown;
His Lustre all the Temple fills,
And spreads o'er all the ethereal Hills.

Holy, holy, holy LORD,
All the Seraphim ador'd,
While they stand beneath his Seat,
They veil their Faces, and their Feet.

How, how can sinful Lips proclaim
The Honors of so great a Name?
Thine Altar's glowing Coal
To touch his Lips, to fire his Soul!

When, if a Messenger thou ask,
Laborer for the hardest Task,
Of all his Weakness and his Fear,
We shall reply, "Thy Servant's here."

On any other Occasion, "his," in the three last
Verses, may be exchanged for "my."

THE CHURCH.

- 5 Nor let his willing Soul complain,
 Tho' all its Efforts seem in vain;
 It ample Recompence shall be,
 But to have wrought, O God, for thee.

CCCCIX. L. M. DR. DODDRIDGE

Seeking Direction in the Choice of a Pastor

- 1 **S**HEPHERD of Israel, bend thine Ear,
 Thy Servants' Groans indulgent hear;
 Perplex'd, distress'd, to thee we cry,
 And seek the Guidance of thine Eye.
- 2 Send forth, O LORD, thy Truth and Light
 To guide our doubtful Footsteps right:
 Our drooping Hearts, O God, sustain,
 Nor let us seek thy Face in vain.
- 3 Return, in Ways of Peace return,
 Nor let thy Flock neglected mourn;
 May our bless'd Eyes a Shepherd see,
 Dear to our Souls, and dear to thee!

CCCCX. C. M. DR. DODDRIDGE

Watching for Souls. An Ordination Hymn
 Heb. xiii. 17.

- 1 **L**ET Sion's Watchmen all awake,
 And take th' Alarm they give;
 Now let them, from the Mouth of God,
 Their awful Charge receive.
- 2 'Tis not a Cause of small Import,
 The Pastor's Care demands;
 But what might fill an Angel's Heart,
 And fill'd a Savior's Hands.
- 3 They watch for Souls, for which the Lord
 Did heavenly Blifs forego;
 For Souls, which must for ever live,
 In Raptures, or in Woe.

ORDINATION.

to the great Tribunal haste,
Th' Account to render there;
Shouldst thou strictly mark our Faults,
ORD, where should we appear!
they, that JESUS whom they preach,
Their own Redeemer see,
watch thou daily o'er their Souls,
That they may watch for thee.

CCCCXI. L. M. DR. DODDRIDGE.

*Goodness of GOD acknowledged in giving Pastors
after his own Heart, Jer. iii. 15 §.*

At the Settlement of a Minister.

SHEPHERD of Israel, thou dost keep
With constant Care, thy humble Sheep;
thee inferior Pastors rise
to feed our Souls, and bless our Eyes.
all thy Churches such impart,
model'd by thy own gracious Heart;
whose Courage, Watchfulness, and Love
may attest, and GOD approve.
by their active tender Care,
healthful may all thy Sheep appear;
and, by their fair Example led,
the Way to Zion's Pasture tread!
thou hast thou listen'd to our Vows,
and scatter'd Blessings on thy House;
thy Saints are succour'd, and no more
thy Sheep without a Guide deplore.
completely heal each former Stroke,
and bless the Shepherd and the Flock;
confirm the Hopes thy Mercies raise,
and own this Tribute of our Praise.

See Hymn ccccvii. and Association Hymns.

THE CHURCH.

CCCCXII. C. M. DR. DODDRIDGE.

CHRIST's Care of Ministers and Churches, Rev.

- 1 **W**E blest th' eternal Source of Light,
Who makes the Stars to shine;
And, thro' this dark beclouded World,
Diffuseth Rays divine.
- 2 We blest the Churches sovereign King,
Whose golden Lamps we are;
Fix'd in the Temples of his Love
To shine with Radiance fair.
- 3 Still be our Purity preserv'd;
Still fed with Oil the Flame;
And in deep Characters inscrib'd
Our heavenly Master's Name.
- 4 Then, while between our Ranks he walks
And all our State surveys,
His Smiles shall with new Lustre deck
The People of his Praise.

CCCCXIII. L. M.

On the dangerous Illness of a Minister.

- 1 **O** THOU, before whose gracious Throne
We bow our suppliant Spirits down,
View the sad Breast, the streaming Eye,
And let our Sorrows pierce the Sky.
- 2 Thou know'st the anxious Cares we feel,
And all our trembling Lips would tell,
Thou only canst assuage our Grief—
And yield our Woe-fraught Hearts Relief.
- 3 Tho' we have sinn'd, and justly dread
The Vengeance hovering o'er our Head,
Yet, Power benign, thy Servant spare,
Nor turn aside thy People's Prayer.

THE CHURCH.

Avert thy swift descending Stroke,
Nor smite the Shepherd of the Flock,
Lest o'er the barren Waste we stray,
To prowling Wolves an easy Prey.

Restore him sinking to the Grave,
Stretch out thine Arm, make haste to save;
Back to our Hopes and Wishes give,
And bid our Friend and Father live.

Bound to each Soul by tenderest Ties,
In every Breast his Image lies;
Thy pitying Aid, O God, impart,
Nor rend him from each bleeding Heart.

Yet if our Supplications fail,
And Prayers and Tears can Naught prevail,
Condemn'd on this dark Desert Coast,
To mourn our much-lov'd Leader lost:

Be thou his Strength, be thou his Stay;
Support him thro' the gloomy Way,
Comfort his Soul, surround his Bed,
And guide him thro' the dreary Shade.

Around him may thy Angels wait,
Deck'd with their Robes of heavenly State,
To teach his happy Soul to rise,
And waft him to his native Skies.

CCCCXIV. C. M.

*Minister's leaving his People.—Paul's farewell
Charge, Acts xx. 26, 27.*

WHEN Paul was parted from his Friends,
It was a weeping Day;
But Jesus made them all amends,
And wip'd their Tears away.

G g

THE CHURCH.

- 2 In Heaven they met again with Joy,
(Secure no more to part)
Where Praises every Tongue employ,
And Pleasure fills each Heart.
- 3 Thus all the Preachers of his Grace
Their Children soon shall meet;
Together see their Savior's Face,
And worship at his Feet.
- 4 But they who heard the Word in vain,
Tho' oft and plainly warn'd;
Will tremble when they meet again
The Ministers they scorn'd.
- 5 On your own Heads your Blood will fall
If any perish here;
The Preachers who have told you *all*,
Shall stand approv'd and clear.
- 6 Yet, LORD, to save themselves alone,
Is not their utmost View;
O! hear their Prayer, thy Message own,
And save their Hearers too.

CCCCXV. L. M.

The People's Prayer for their Minister.

- 1 **W**ITH heavenly Power, O LORD, defend
Him whom we now to thee commend
His Person bless, his Soul secure,
And make him to the End endure.
- 2 Gird him with all-sufficient Grace;
Direct his Feet in Paths of Peace;
Thy Truth and Faithfulness fulfil,
And help him to obey thy Will.

THE CHURCH.

Before him thy Protection send;
Love him, save him to the End!
For let him, as thy Pilgrim, rove
Without the Convoy of thy Love:

Enlarge, enflame, and fill his Heart,
Whom thy mighty Power exert:
That Thousands yet unborn may praise
The Wonders of redeeming Grace.

CCCCXVI. DR. GIBBONS.

The Pastor's Wish for his People &c, Phil. iv. 1.

[Y Brethren from my Heart belov'd,
Whose Welfare fills my daily Care;
My present Joy, my future Crown,
The Word of Exhortation hear.

And fast upon the solid Rock,
On the Redeemer's Righteousness,
Turn the Gospel with your Lives,
And practise what your Lips profess.

With Pleasure meditate the Hour,
When he, descending from the Skies,
Shall bid your Bodies, mean and vile,
His all-glorious Image rise.

Glory in his dear, honor'd Name,
To him inviolably cleave;
For All he purchas'd by his Blood,
Let him less than All receive.

This is your Pastor's faithful Charge,
Whose Soul desires not yours, but you,
May lie at the LORD's Right-Hand,
Himself and all his People view!

G g 2

Printed out at Dr. Gibbons's Meeting-House, July 21,
when the Place was to be shut up for Repair.

THE CHURCH'S

CCCCXVII. L. M.

At a Choice of Deacons, 1 Tim. iii. 8-13.

- 1 FAIR Sion's King, we suppliant bow,
And hail the Grace thy Church enjoys;
The holiest Deacons are thy own,
With all the Gifts thy Love employs.
- 2 Up to thy Throne, we lift our Eyes,
For Blessings to attend our Choice §,
Of such, whose generous, prudent Zeal
Shall make thy favor'd Ways rejoice.
- 3 Happy in JESUS their own LORD,
May they his sacred Table spread,
The Table of their Pastor fill,
And fill the holy Poor with Bread!
- 4 [When Pastor, Saints, and Poor, they serve
May their own Hearts with Grace be crown'd
While Patience, Sympathy, and Joy
Adorn, and thro' their Lives abound.]
- 5 By purest Love to CHURCH and Truth,
O may they win a good Degree
Of Boldness in the Christian Faith,
And meet the Smile of thine and thee!
- 6 And when the Work to them assign'd—
The Work of Love is fully done,
Call them from serving Tables here,
To sit around thy glorious Throne.
- § If this Hymn be sung *before* the Choice, then the
Line of the second Verse may stand thus,

"For Wisdom to direct our Choice."

GLORY PREDICTED.

CCCCXVIII.

Things spoken of Zion the City of God,
Isaiah xxxiii. 20, 21.

GLORIOUS Things of thee are spoken,
Zion, City of our God!

He, whose Word can not be broken,
Form'd thee for his own Abode:

On the Rock of Ages founded,
What can shake thy sure Repose?

With Salvation's Walls surrounded
Thou may'st smile at all thy Foes.

See! the Streams of living Waters
Springing from eternal Love,

Well supply thy Sons and Daughters,
And all Fear of Want remove:

Who can faint while such a River
Ever flows their Thirst t' assuage?

Grace, which like the LORD, the Giver,
Never fails from Age to Age.

Around each Habitation hovering
See the Cloud and Fire appear!

For a Glory and a Covering,

Shewing that the LORD is near:

Thus deriving from their Banner

Light by Night and Shade by Day;

That they feed upon the Manna

Which He gives them when they pray.]

Left Inhabitants of Zion,

Wash'd in the Redeemer's Blood!

Jesus, whom their Souls rely on,

Makes them Kings and Priests to God:

In his Love his People raises

Over Self to reign as Kings,

And as Priests, his solemn Praises

Each for a Thank-offering brings.

THE CHURCH'S

5 Savior, if of Zion's City
 I thro' Grace a Member am;
 Let the World deride or pity,
 I will glory in thy Name:
 Fading is the Worldling's Pleasure,
 All his boasted Pomp and Show!
 Solid Joys and lasting Treasure,
 None but Zion's Children know.

CCCCXIX. C. M.

The Increase of the Church promised and plaid
 Psalm ii. 8.

- 1 FATHER, is not thy Promise pledg'd
 To thine exalted Son,
 That thro' the Nations of the Earth
 Thy Word of Life shall run?
- 2 "Ask, and I give the *Heathen* Lands
 "For thine Inheritance,
 "And to the World's remotest Shores
 "Thine Empire shall advance."
- 3 Hast thou not said the blinded *Jews*
 Shall their Redeemer own;
 While *Gentiles* to his Standard crowd,
 And bow before his Throne?
- 4 [When shall th' untutor'd *Indian* Tribes,
 A dark bewilder'd Race,
 Sit down at our Immanuel's Feet,
 And learn and feel his Grace.]
- 5 Are not all Kingdoms, Tribes, and Tongues
 Under th' Expanse of Heaven,
 To the Dominion of thy Son,
 Without Exemption given?

GLORY PRAYED FOR.

From East to West, from North to South,
Then be his Name ador'd!

Europe, with all thy Millions, shout
Hosannas to thy LORD!

Asia and *Africa*, resound

From Shore to Shore his Fame;

And thou, *America*, in Songs

Redeeming Love proclaim!

CCCCXX. C. M.

Prayer for Missionaries.

GREAT God, the Nations of the Earth

Are by Creation thine;

And in thy Works by all beheld,

Thy radiant Glories shine.

O LORD, thy greater Love has sent

Thy Gospel to Mankind,

Dispensing what rich Stores of Grace

Are treasur'd in thy Mind.

Now, when shall these glad Tidings spread

The spacious Earth around,

Till every Tribe, and every Soul

Shall hear the joyful Sound?

When shall *Africa's* fable Sons

Enjoy the heavenly Word,

And Vassals long-enslav'd become

The Freedmen of the LORD?

When shall th' untutor'd *Heathen* Tribes,

A dark bewilder'd Race,

Down at our *Immanuel's* Feet,

And learn and feel his Grace?

THE CHURCH'S

- 6 Haste, sovereign Mercy, and transform
Their Cruelty to Love;
Soften the Tiger to a Lamb,
The Vulture to a Dove!
- 7 Smile, LORD, on each divine Attempt
To spread the Gospel's Rays,
And build on Sin's demolish'd Throne
The Temples of thy Praise!

CCCCXXI. L. M.

Longing for the Latter Day Glory.

- 1 **H**OW many Years has Man been driven
Far off from Happiness and Heaven?
When wilt thou, gracious LORD, restore
Thy wandering Church, to roam no more?
- 2 Six thousand Years are nearly past
Since Adam from thy Sight was cast;
And ever since, his fallen Race,
From Age to Age are void of Grace.
- 3 When will the happy Trump proclaim
The Judgment of the martyr'd Lamb?
When shall the captive Troops be free,
And keep th' eternal Jubilee!
- 4 Hasten it, LORD, in every Land,
Send thou thine Angels and command;
"Go sound Deliverance; loudly blow
"Salvation to the Saints below!"
- 5 We want to have the Day appear!
The promis'd great Sabbatic Year,
When far from Grief, and Sin, and Hell,
Israel in ceaseless Peace shall dwell.

GLORY PRAYED FOR.

All then, we will not let thee rest,
Nor still shalt hear our strong Request;
And this our daily Prayer shall be,
And found the Trump of Jubilee.

CCCCXXII. As the old 112th.

Prayers praying for Jews, Rom. xi, 1, 2, 25, 26.

FATHER of faithful Abra'm, hear
Our earnest Suit for Abra'm's Seed;
Wholly they claim the softest Prayer
From us, adopted in their Stead:
Thy Mercy thro' their Fall obtain,
And CHRIST by their Rejection gain.

Rescues from thee, and scatter'd wide
Thro' every Nation under Heaven,
Cursing whom they crucify'd,
Unsav'd, unpity'd, unforgiv'n:
Cursed like Cain, they bear their Load,
Shorr'd of Men, and curs'd of Gon.

Thou hast thou finally forfok,
For ever cast thy own away?
Wilt thou not bid the Murderers look
On him they pierc'd, and weep and pray?
O gracious LORD, thy Word is past:
All Israel shall be say'd at last."

Come then, thou great Deliverer, come;
The Veil from Jacob's Heart remove,
Receive thy ancient People Home,
That, quicken'd by thy dying Love,
The World may their Reception view,
And shout to GOD, the Glory due.

THE CHURCH.

ASSOCIATIONS—OR, GENERAL MEETINGS
CHURCHES, AND MINISTERS.

CCCCXXIII. C. M. DR. DODDRIDGE

*Spiritual Associations registered in Heaven;
GOD'S gracious Approbation of active Attendance
to revive Religion, Mal. iii. 16, 17.*

- 1 **T**HE LORD on mortal Worms looks down
From his celestial Throne;
And, when the Wicked swarm around,
He well discerns his own.
- 2 He sees the tender Hearts that mourn
The Scandals of the Times;
And join their Efforts to oppose
The wide-prevailing Crimes.
- 3 Low to the social Band he bows
His still-attentive Ear;
And, while his Angels sing around,
Delights their Voice to hear.
- 4 The Chronicles of Heaven shall keep
Their Words in Transcript fair;
In the Redeemer's Book of Life
Their Names recorded are.
- 5 "Yes (saith the LORD) the World shall know
"These humble Souls are mine;
"These, when my Jewels I produce,
"Shall in full Lustre shine.
- 6 "When Deluges of fiery Wrath
"My Foes away shall bear,
"That Hand, which strikes the Wicked
"Shall all my Children spare."

§ See also Hymns 403—406, 412—422.

ASSOCIATIONS.

CCCCXXIV. L. M. B. FRANCIS.

Ministers abounding in the Work of the LORD.

BEFORE thy Throne, eternal King,

Thy Ministers their Tribute bring,

Their Tribute of united Praise:

For heavenly News and peaceful Days,

Rejoicing the Conquests of thy Sword,

And publish loud thy healing Word:

While Angels sound thy glorious Name,

Thy saving Grace our Lips proclaim.

Thy various Service we esteem

Our sweet Employ, our Bliss supreme; I

And, while we feel thy heavenly Love,

We burn like Seraphim above.

For Seraphs there can ever raise

With us, an equal Song of Praise:

They are the noblest Work of God,

For we—the Purchase of his Blood.

Still in thy Work would we abound;

Still prune the Vine, or plow the Ground:

Thy Sheep with wholesome Pasture feed,

And watch them with unwearied Heed.

Thou art our LORD, our Life, our Love,

Our Care below, and Crown above:

Thy Praise shall be our best Employ,

Thy Presence our eternal Joy.

CCCCXXV. C. M. DR. DODDRIDGE.

Do not thou me? feed my Lambs, John xxi. 15.

O not I love thee, O my LORD?

Behold my Heart, and see;

And turn each cursed Idol out,

That dares to rival thee.

THE CHURCH.

- 2 Do not I love thee from my Soul?
Then let me Nothing love;
Dead be my Heart to every Joy,
When Jesus cannot move.
- 3 Is not thy Name melodious still
To mine attentive Ear?
Doth not each Pulse with Pleasure bound
My Savior's Voice to hear?
- 4 [Hast thou a Lamb in all thy Flock,
I would disdain to feed?
Hast thou a Foe, before whose Face
I fear thy Cause to plead?
- 5 Would not mine ardent Spirit vie
With Angels round the Throne,
To execute thy sacred Will,
And make thy Glory known?
- 6 Would not my Heart pour forth its Blood
In Honor of thy Name?
And challenge the cold Hand of Death
To damp th' immortal Flame?]
- 7 Thou know'st I love thee, dearest Lord,
But, Oh! I long to soar
Far from the Sphere of mortal Joys,
And learn to love thee more.

CCCCXXVI. L. M. BEDDOME.

Prayer for Ministers.

- 1 FATHER of Mercies, bow thine Ear,
Attentive to our earnest Prayer;
We plead for those who plead for thee,
Successful Pleaders may they be!

ASSOCIATIONS.

How great their Work, how vast their Charge!
Do thou their anxious Souls enlarge;
Their best Acquirements are our Gain,
We share the Blessings they obtain.

Clothe then with Energy divine
Their Words, and let those Words be thine:
To them thy sacred Truth reveal,
Suppress their Fear, inflame their Zeal,

Teach them to sow the precious Seed,
Teach them thy chosen Flock to feed:
Teach them immortal Souls to gain—
Souls that will well reward their Pain.

Let thronging Multitudes around,
Hear from their Lips the joyful Sound;
In humble Strains thy Grace implore,
And feel thy new-creating Power.

Let Sinners break their massy Chains,
Distressed Souls forget their Pains;
Let Light thro' distant Realms be spread,
And Zion rear her drooping Head.

CCCXXVII. Altered by RYLAND, Junior.

Prayer for a Revival.

SAVIOR, visit thy Plantation,
Grant us, LORD, a gracious Rain!
All will come to Desolation,
Unless thou return again:
LORD, revive us,
All our Help must come from thee.
Keep no longer at a Distance,
Shine upon us from on high;
Let, for want of thine Assistance,
Every Plant should droop and die. Lord, &c.

THE CHURCH.

- 3 Surely, once thy Garden flourish'd,
Every Part look'd gay and green;
Then thy Word our Spirits nourish'd,
Happy Seasons we have seen!
- 4 [But a Drought has since succeeded,
And a sad Decline we see;
LORD, thy Help is greatly needed,
Help can only come from thee:
- 5 Where are those we counted Leaders,
Fill'd with Zeal, and Love, and Truth;
Old Professors, tall as Cedars,
Bright Examples to our Youth!
- 6 Some, in whom we once delighted,
We shall meet no more below,
Some, alas! we fear are blighted,
Scarce a single Leaf they show:
- 7 Younger Plants—the Sight how pleasant,
Cover'd thick with Blossoms stood;
But they cause us Grief at present,
Frosts have nipp'd them in the Bud!
- 8 Dearest Savior, hasten hither,
Thou canst make them bloom again;
Oh, permio them not to wither,
Let not all our Hopes be vain!
- 9 Let our mutual Love be fervent,
Make us prevalent in Prayers;
Let each one esteem'd thy Servant,
Shun the World's bewitching Snare:
- 10 Break the Tempter's fatal Power,
Turn the stony Heart to Flesh;
And begin, from this good Hour,
To revive thy Work afresh:
Lord, revive us,
All our Help must come from thee.

ASSOCIATIONS.

CCCCXXVIII. Helmsley Tune.

Longing for the Spread of the Gospel.

ER the gloomy Hills of Darkness,
Look, my Soul, be still, and gaze,
The Promises do travail

With a glorious Day of Grace:

Ed Jubilee,

thy glorious Morning dawn.

the Indian, let the Negro,

Let the rude Barbarian see,

at divine and glorious Conquest,

Once obtain'd on Calvary;

the Gospel

and resound from Pole to Pole.

doms wide that sit in Darkness,

Giant them, Lord, the glorious Light,

and from eastern Coast to western,

May the Morning chase the Night,

Redemption

ly purchas'd, win the Day.

ay the glorious Day approaching,

From eternal Darkness dawn,

and the everlasting Gospel

Spread abroad thy holy Name;

the Borders

the great IMMANUEL's Land.

abroad, thou mighty Gospel,

Win and conquer, never cease;

thy lasting wide Dominions

Multiply, and still increase;

thy Sceptre,

over, all the World around.

THE CHURCH.

CCCCXXIX. L. M. BEDDOME,

The Increase of the Church.

- 1 **SHOUT**, for the blessed JESUS reigns,
Thro' distant Lands his Triumphs spread:
And Sinners, freed from endless Pains,
Own him their Saviour and their Head.
- 2 His Sons and Daughters, from afar,
Daily at Sion's Gate arrive;
Those who were dead in Sin before,
By sovereign Grace are made alive.
- 3 Oppressors bow beneath his Feet,
O'ercome by his victorious Power:
Princes in humble Posture wait,
And proud Blasphemers learn t' adore.
- 4 Gentiles and Jews his Laws obey,
Nations remote their Offerings bring,
And, unconstrain'd, their Homage pay
To their exalted God and King.
- 5 O may his Conquests still increase,
And every Foe his Power subdue;
While Angels celebrate his Praise,
And Saints his growing Glories shew.
- 6 Loud Hallelujahs to the Lamb,
From all below and all above;
In lofty Songs exalt his Name,
In Songs, as lasting as his Love.

CCCCXXX. As the 148th. S—.

The Increase of the Messiah's Kingdom.

- 1 **ALL** hail, incarnate God!
The wondrous Things foretold
Of thee in sacred Writ,
With Joy our Eyes behold:
Still does thine Arm new Trophies wear,
And Monuments of Glory rear.

ASSOCIATIONS.

To thee the hoary Head
 Its silver Honors pays,
 To thee the blooming Youth
 Devotes his brightest Days :
 Every Age their Tribute bring,
 And bow to thee, all-conquering King.

O haste, victorious Prince,
 That happy glorious Day,
 When Souls, like Drops of Dew,
 Shall own thy gentle Sway :
 May it bless our longing Eyes,
 And bear our Shouts beyond the Skies.

All hail, triumphant Lord,
 Eternal be thy Reign ;
 Behold the Nations sue
 To wear thy gentle Chain :
 When Earth and Time are known no more ;
 Thy Throne shall stand for ever sure.

CCCCXXXI. As the 148th.

Compleating of the spiritual Temple, Zech. iv. 7.

SING to the LORD above,
 Who deigns on Earth to raise
 A Temple to his Love,
 A Monument of Praise :
 Saints around, thro' all its Frame,
 Harmonious sound the Builder's Name.
 Beneath his Eye and Care
 The Edifice shall rise
 Majestic strong and fair,
 And shine above the Skies :
 There shall he place the polish'd Stone
 And chain'd the Work of Grace to crown. H h 3

THE CHURCH.

COLLECTIONS FOR POOR CHURCHES AND
POOR BRETHREN.

CCCCXXXII. B. FRANCIS.

At a Collection for poor Ministers.

- 1 PRAISE the Savior, all ye Nations,
Praise him, all ye Hosts above;
Shout, with joyful Acclamations,
His divine victorious Love:
Be his Kingdom now promoted,
Let the Earth her Monarch know;
Be my All to him devoted,
To my LORD my All I owe.
- 2 See how beauteous on the Mountains
Are their Feet, whose grand Design
Is to guide us to the Fountains,
That o'erflow with Bliss divine,—
Who proclaim the joyful Tidings
Of Salvation all around,—
Disregard the World's Deridings,
And in Works of Love abound.
- 3 With my Substance I will honor
My Redeemer and my LORD;
Were ten thousand Worlds my Manor,
All were Nothing to his Word:
While the Heralds of Salvation
His abounding Grace proclaim,
Let his Friends of every Station
Gladly join to spread his Fame.

COLLECTIONS.

CCXXXIII. C. M. DR. DODD RIDGE.

CHRIST *in his Members*, Matt. xxv. 40.

JESUS, my LORD, how rich thy Grace!

Thy Bounties how complete!

How shall I count the matchless Sum?

How pay the mighty Debt?

How on a Throne of radiant Light

How thou exalted shine;

How can my Poverty bestow,

When all the Worlds are thine?

How thou hast Brethren here below,

The Partners of thy Grace;

How wilt confess their humble Names

Before thy Father's Face.

How thou may'st be cloth'd and fed,

And visited and cheer'd;

How in their Accents of Distress,

Thy Savior's Voice is heard.

How Face, with Rev'rence and with Love,

How in thy Poor would see;

How us rather beg our Bread

Than keep it back from thee.

CCCCXXXIV. L. M.

How have we given thee, 1 Chron. xxix. 14.

THE LORD, who rules the World's Affairs,

For me a well-spread Board prepares;

How grateful Thanks to him shall rise,

How shows my Wants, those Wants supplies.

How shall I grudge to give *his* Poor

How from all my generous Store?

How LORD! the Friends of thine and thee,

How always find a Friend in me.

THE CHURCH.

CCCCXXXV. L. M. DR. GIBBONS.

The Beneficence of CHRIST for our Imitation,
Acts x. 38.

- 1 **WHEN** JESUS dwelt in mortal Clay,
What were his Works from Day to Day,
But Miracles of Power and Grace,
That spread Salvation through our Race?
- 2 Teach us, O LORD, to keep in View
Thy Pattern, and thy Steps pursue;
Let Alms bestow'd, let Kindness done
Be witness'd by each rolling Sun.
- 3 That Man may *last*, but never *lives*,
Who much receives, but Nothing gives,
Whom none can love, whom none can thank;
Creation's Blot, Creation's Blank:
- 4 But he, who marks from Day to Day,
In generous Acts his radiant Way,
Treads the same Path his Savior trod,
The Path to Glory and to God.

CCCCXXXVI. C. M.

Providing Bags that wax not old, Luke xii. 34

- 1 **YES**, there are Joys that cannot die,
With GOD laid up in Store;
Treasure, beyond the changing Sky,
Brighter than golden Ore.
- 2 The Seeds, which Piety and Love
Have scatter'd here below,
In the fair, fertile Fields above
To ample Harvests grow.
- 3 The Mite, my willing Hands can give,
At JESUS' Feet I lay;
Grace shall the humble Gift receive,
And Grace at large repay.

CHURCH MEETINGS.

CHURCH MEETINGS.

CXXXVII. S. M. DR. S. STENNETT.

Praise for Conversion, Psalm lxxvi. 16.

COME, ye that fear the LORD,
And listen while I tell,
How narrowly my Feet escap'd
The Snares of Death and Hell.

The flatt'ring Joys of Sense
Affail'd my foolish Heart,
While Satan, with malicious Skill,
Guided the pois'nous Dart.

I fell beneath the Stroke,
But fell to rise again;
My Anguish rous'd me into Life,
And Pleasure sprung from Pain.

Darkness, and Shame, and Grief
Oppress'd my gloomy Mind;
I look'd around me for Relief,
But no Relief could find.

At Length, to God I cry'd;
He heard my plaintive Sigh,
He heard, and instantly he sent
Salvation from on high.

My drooping Head he rais'd,
My bleeding Wounds he heal'd,
He pardon'd my Sins, and with a Smile
The gracious Pardon seal'd.

O! may I ne'er forget
The Mercy of my God;
Nor ever want a Tongue to spread
His loudest Praise abroad.

THE CHURCH.

CCCCXXXVIII. C. M.

*The Conversion of Sinners a Matter for Prayer
and Praise.*

- 1 **T**HERE's Joy in Heaven, and Joy on Earth,
When Prodigals return,
To see desponding Souls rejoice,
And haughty Sinners mourn.
- 2 "Come Saints, and hear what God hath done
Is a reviving Sound:
O may it spread from Sea to Sea,
E'en all the Globe around.
- 3 Often, O sovereign LORD, renew
The Wonders of this Day;
That JESUS here may see his Seed,
And Satan lose his Prey.
- 4 Great God, the Work is all thine own,
Thine be the Praises too,
Let every Heart and every Tongue,
Give thee the Glory due.

CCCCXXXIX. C. M. Newton.

Apostacy—Will ye also go away?

- 1 **W**HEN any turn from Zion's Way,
(Alas! what Numbers do!)
Methinks I hear my Savior say,
"Wilt thou forsake me too?"
- 2 Ah, LORD! with such a Heart as mine,
Unless thou hold me fast;
I feel I must, I shall decline,
And prove like them at last.
- 3 Yet thou alone hast Power, I know,
To save a Wretch like me:
To whom, or whither, could I go,
If I should turn from thee?

CHURCH MEETINGS.

Beyond a Doubt I rest assur'd
Thou art the CHRIST of God;
Who hast eternal Life secur'd
By Promise and by Blood.

The Help of Men and Angels join'd,
Could never reach my Case;
Nor can I hope Relief to find,
But in thy boundless Grace.

No Voice but thine can give me Rest,
And bid my Fears depart;
No Love but thine can make me bless'd,
And satisfy my Heart.

What Anguish has that Question stirr'd,
If I will also go?
Yet, LORD, relying on thy Word,
I humbly answer, No!

CCCCXL. C. M. STEELE.

*whom shall we go but unto thee? or, Life and
Safety in CHRIST alone, John vi. 67—69.*

THOU only Sovereign of my Heart,
My Refuge, my almighty Friend—
And can my Soul from thee depart,
On whom alone my Hopes depend?

Whither, ah! whither shall I go,
A wretched Wanderer from my LORD?
Can this dark World of Sin and Woe
One Glimpse of Happiness afford?

Eternal Life thy Words impart,
On these my fainting Spirit lives;
Here sweeter Comforts cheer my Heart
Than all the Round of Nature gives.

THE CHURCH.

- 4 Let Earth's alluring Joys combine,
While thou art near, in vain they call;
One Smile, one blissful Smile of thine,
My dearest LORD, outweighs them all.
- 5 Thy Name my inmost Powers adore,
Thou art my Life, my Joy, my Care:
Depart from thee—'tis Death,—'tis more!
'Tis endless Ruin, deep Despair!
- 6 Low at thy Feet my Soul would lie,
Here Safety dwells, and Peace divine;
Still let me live beneath thine Eye,
For Life, eternal Life is thine.

CCCCXLI. L. M. DR. GIBBONS

Prayer for the whole Church.

- 1 IN thee, thou all-sufficient God,
The Springs of Happiness arise,
That cheer this howling Waste below,
And bless the Mansions of the Skies:
- 2 We, the Productions of thy Power,
And Pensioners upon thy Love,
Look to thy Throne with longing Eyes,
And wait thy Blessings from above:
- 3 Protect the Young from every Snare,
And let thy Staff support the Old,
Relieve the Poor, nor let the Rich,
Have all their Heritage in Gold.
- 4 Let joyful Saints still taste thy Grace,
Give to the Mourners heavenly Day,
Sustain the Strong, and quick revive,
The withering Plants from their Decay.

BAPTISM.

BAPTISM.

CCCCXLII. Carey's Tune.

Christ baptized in Jordan's.

IN Jordan's Tide the Baptist stands,
Immersing the repenting Jews;
The SON OF GOD the Rite demands,
Nor dares the holy Man refuse:
JESUS descends beneath the Wave,
The Emblem of his future Grave.

Wonder, ye Heavens! your Maker lies
In Deeps conceal'd from human View;
Ye Saints, behold him sink and rise,
A fit Example thus for you:
The sacred Record, while you read,
Calls you to imitate the Deed.

But lo! from yonder opening Skies,
What Beams of dazzling Glory spread!
Dove-like the ETERNAL SPIRIT flies,
And lights on the Redeemer's Head;
Amaz'd they see the Power divine,
Around the Savior's Temples shine.

But hark, my Soul, hark and adore!
What Sounds are those that roll along,
Not like loud Sinai's awful Roar,
But soft and sweet as Gabriel's Song!
"This is my well-beloved Son,
"I see well-pleas'd what he hath done."

I i

For the Alterations made in this, and several of the
Hymns on Baptism, I am indebted to my
able Friend, the Rev. Mr. Turner of Abingdon.

BAPTISM.

- 5 Thus the ETERNAL FATHER spoke,
Who shakes Creation with a Nod;
Thro' parting Skies the Accents broke,
And bid us hear the SON OF GOD:
O hear the awful Word To-day,
Hear all ye Nations, and obey!

CCCCXLIII. L. M. J. STENNITT.

A Baptismal Hymn.

- 1 THE great Redeemer we adore,
Who came the Lost to seek and save;
Went humbly down from Jordan's Shore,
To find a Tomb beneath its Wave!
- 2 "Thus it becomes us to fulfil
"All Righteousness," he meekly said;
Why should we then to do his Will,
Or be asham'd, or be afraid?
- 3 With thee into thy watery Tomb,
LORD, 'tis our Glory to descend;
'Tis wondrous Grace that gives us Room,
To lie interr'd by such a Friend.
- 4 Yet as the yielding Waves give Way,
To let us see the Light again;
So on the Resurrection Day,
The Bands of Death prov'd weak and vain.
- 5 Thus when thou shalt again appear,
The Gates of Death shall open wide,
Our Dust thy mighty Voice shall hear,
And rise and triumph at thy Side.

B A P T I S M.

CCXLIV. Chatham Tune. NORMAN.

Thus it becometh us, &c. Matt. iii. 15.

THUS it became the Prince of Grace,
And thus should all the favor'd Race
High Heaven's Behests fulfil;
For that the condescending God
Should lead his Followers thro' the Flood,
Was Heaven's eternal Will.

'Tis not as led by Custom's Voice,
We make these Ways our favor'd Choice,
And thus with Zeal pursue:
No; Heaven's eternal sovereign LORD
Has, in the Precepts of his Word,
Enjoin'd us thus to do.

And shall we ever dare despise
The gracious Mandate of the Skies,
Where condescending Heaven,
To sinful Man's apostate Race,
In matchless Love, and boundless Grace,
His Will reveal'd has given?

Thou everlasting gracious King,
Assist us now thy Grace to sing,
And still direct our Way,
To those bright Realms of Peace and Rest,
Where all th' exulting Tribes are bless'd
With one great choral Day.

CCCCXLV. FAWCETT.

Invitation to follow the Lamb.

HUMBLE Souls, who seek Salvation,
Thro' the Lamb's redeeming Blood,
Hear the Voice of Revelation,
Tread the Path that Jesus trod. I i z

BAPTISM.

Flee to him your only Savior,
In his mighty Name confide ;
In the whole of your Behaviour
Own him as your sovereign Guide.

- 2 Hear the bless'd Redeemer call you,
Listen to his gracious Voice ;
Dread no Ills that can befall you,
While you make his Ways your Choice
JESUS says " Let each Believer
" Be baptized in my Name : "
He himself, in Jordan's River,
Was immers'd beneath the Stream.

- 3 Plainly here his Footsteps tracing,
Follow him without Delay ;
Gladly his Command embracing,
Lo ! your Captain leads the Way :
View the Rite with Understanding ;
JESUS' Grave before you lies ;
Be interr'd at his commanding,
After his Example rise.

CCCCXLVI. C. M.

*The Believer constrained by the Love of CHARITY
to follow him.*

- 1 **DEAR LORD**, and will thy pardoning Love
Embrace a Wretch so vile !
Wilt thou my Load of Guilt remove,
And bless me with thy Smile !
- 2 Hast thou the Cross for me endur'd,
And all its Shame despis'd ?
And shall I be ashamed, O LORD,
With thee to be baptiz'd ?

BAPTISM.

Didst thou the great Example lead,
In Jordan's swelling Flood?
And shall my Pride disdain the Deed
That's worthy of my God?

Dear LORD, the Ardor of thy Love
Reproves my cold Delays:
And now my willing Footsteps move
In thy delightful Ways.

CCXLVII. C. M. RYLAND, Junior.

*alties, in the Way of Duty, surmounted—
Hinder me not, Gen. xxiv. 56§.*

WHEN Abram's Servant to procure
A Wife for Isaac went,
met Rebekah—told his Wish,—
Her Parents gave Consent.

for ten Days, they urg'd the Man
His Journey to delay;
Hinder me not, he quick reply'd,
Since GOD hath crown'd my Way.

thus I cry'd, when CHRIST the LORD,
My Soul to him did wed;
Hinder me not, nor Friends, nor Foes,
Since GOD my Way hath sped.

says the World, and taste awhile
My every pleasant Sweet;
Hinder me not, my Soul replies,
Because the Way is great.

Satan my old Master cries,
His Force shall thee detain;
Hinder me not, I will be gone,
My GOD has broke thy Chain.]

I i 3

[This Hymn may begin at the 6th Verse.]

BAPTISM.

- 6 In all my LORD's appointed Ways,
My Journey I'll pursue;
Hinder me not, ye much-lov'd Saints,
For I must go with you.
- 7 Thro' Floods and Flames, if JESUS lead,
I'll follow where he goes;
Hinder me not, shall be my Cry,
Tho' Earth and Hell oppose.
- 8 Thro' Duty, and thro' Trials too
I'll go at his Command;
Hinder me not, for I am bound,
To my Immanuel's Land.
- 9 And when my Savior calls me Home,
Still this my Cry shall be
Hinder me not, come welcome Death,
I'll gladly go with thee.

CCCCXLVIII. C. M. J. STENNETT.

Immerſion.

- 1 **THUS** was the great Redeemer plung'd,
In Jordan's swelling Flood;
To ſhew he muſt be ſoon baptiz'd,
In Tears, and Sweat, and Blood.
- 2 Thus was his ſacred Body laid
Beneath the yielding Wave,
Thus was his ſacred Body rais'd
Out of the liquid Grave.
- 3 LORD, we thy Precepts would obey,
In thy own Footſteps tread;
Would die, be buried, riſe with thee,
Our ever-living Head.

BAPTISM.

CCCCXLIX.

United with CHRIST in Baptism, Rom. vi. 4.

JESUS, mighty King in Sion!
Thou alone our Guide shalt be;
Thy Commiſſion we rely on,
We would follow none but thee.

As an Emblem of thy Paſſion,
And thy Victory o'er the Grave;
We who know thy great Salvation
Are baptiz'd beneath the Wave.

Fearleſs of the World's deſpiſing,
We the ancient Path purſue;
Buried with our LORD, and riſing
To a Life divinely new.

CCCCL. L. M. J. STENNETT.

A Baptiſmal Hymn.

SEE how the willing Converts trace
The Path their great Redeemer trod;
And follow thro' his liquid Grave,
The meek the lowly Son of God!

Where they renounce their former Deeds,
And to a heavenly Life aſpire;
Their Rags for glorious Robes exchange'd,
They ſhine in clean and bright Attire!

O ſacred Rite, by thee the Name
Of JESUS we to own begin:
This is our Reſurrection Pledge,
Pledge of the Pardon of our Sin.

Glory to God on high be given,
Who ſhews his Grace to ſinful Men;
Let Saints on Earth, and Hoſts in Heaven,
In Concert join their loud AMEN.

BAPTISM.

CCCCLI. L. M. GREGG. Alter'd by B. FRANCIS

Not ashamed of CHRIST.

- 1 JESUS! and shall it ever be
A mortal Man ashamed of thee!
Ashamed of thee, whom Angels praise,
Whose Glories shine thro' endless Days!
- 2 Ashamed of JESUS! sooner far
Let Evening blush to own a Star;
He sheds the Beams of Light divine,
O'er this benighted Soul of mine.
- 3 Ashamed of JESUS! just as soon
Let Midnight be ashamed of Noon;
'Tis Midnight with my Soul till he,
Bright Morning-Star! bid Darkness flee.
- 4 Ashamed of JESUS! that dear Friend
On whom my Hopes of Heaven depend!
No; when I blush—be this my Shame,
That I no more revere his Name.
- 5 Ashamed of JESUS! Yes, I may,
When I've no Guilt to wash away;
No Tear to wipe, no Good to crave,
No Fears to quell, no Soul to save.
- 6 'Till then—nor is my Boasting vain—
'Till then, I boast a Savior slain!
And O, may this my Glory be,
That CHRIST is not ashamed of me!
- 7 [His Institutions would I prize,
Take up my Cross—the Shame despise;
Dare to defend his noble Cause,
And yield Obedience to his Laws.]

B A P T I S M.

CCCCLII. L. M.

Candidates—they were baptized both Men and Women, Acts viii. 12.

CREAT GOD, we in thy Courts appear,
With humble Joy and holy Fear,
Thy wise Injunctions to obey;
Thy Saints and Angels hail the Day!

Great Things, O everlasting Son,
Great Things for us thy Grace has done;
Constrain'd by thy Almighty Love,
Thy willing Feet to meet thee move.

In thy Assembly, here we stand,
Obedient to thy great Command;
The sacred Flood is full in View,
And thy sweet Voice invites us thro'.

The Word, the Spirit, and the Bride
Must not invite and be deny'd;
Was not the LORD, who came to save,
Interr'd in such a liquid Grave?

Thus we, dear Savior, own thy Name,
Receive us rising from the Stream;
Then to thy Table let us come,
And dwell in Sion as our Home.

CCCCLIII. C. M. BEDDOME.

*Singing before Baptism; or, at the Water Side,
Psalm cxix. 32.*

HOW great, how solemn is the Work,
Which we attend To-day!
Now for a holy, solemn Frame,
O God, to thee we pray.

O may we feel, as once we felt,
When pain'd and griev'd at Heart,
Thy kind, forgiving, melting Look
Reliev'd our every Smart.

B A P T I S M.

- 3 Let Graces, then in Exercise
Be exercis'd again ;
And, nurtur'd by celestial Power,
In Exercise remain.
- 4 Awake our Love, our Fear, our Hope,
Wake Fortitude and Joy ;
Vain World be gone, let Things above
Our happy Thoughts employ.
- 5 Whilst thee, our Savior and our God,
To all around we own ;
Drive each rebellious, rival Lust,
Each Traitor from the Throne.
- 6 Instruct our Minds, our Wills subdue,
To Heaven our Passions raise,
That hence our Lives, our All may be
Devoted to thy Praise.

CCCCCLIV. L. M.

The Administrator.

- 1 "GO teach the Nations, and baptize,"
Aloud th' ascending JESUS cries :
His glad Apostles took the Word,
And round the Nations preach'd their Lord.
- 2 Commission'd thus by Zion's King,
We to his holy Laver bring
These happy Converts, who have known
And trusted in his Grace alone.
- 3 LORD, in thy House they seek thy Face,
O bless them with peculiar Grace ;
Refresh their Souls with Love divine ;
Let Beams of Glory round them shine.

BAPTISM.

SINGLE VERSES ON BAPTISM*.

CCCCLV—CCCCI.XVII. L. M.

WHATE'ER to thee, our LORD, belongs
Is always worthy of our Songs :
And all thy Works, and all thy Ways
Demand our Wonder and our Praise.

BEDDOME.

Hofannah to the Church's Head,
Who suffer'd in our Room and Stead !
He was immers'd in Jordan's Flood,
And then immers'd in Sweat and Blood.

J. STENNETT.

Behold the Grave where JESUS lay,
Before he shed his precious Blood !
How plain he mark'd the humble Way,
To Sinners thro' the mystic Flood !

BEDDOME.

Come, ye redeemed of the LORD,
Come, and obey his sacred Word ;
He died, and rose again for you ;
What more could the Redeemer do ?

BEDDOME.

We to this Place are come, to show
What we to boundless Mercy owe ;
The Savior's Footsteps to explore,
And tread the Path he trod before.

BEDDOME.

Eternal Spirit, heavenly Dove,
On these baptismal Waters move ;
That we, thro' Energy divine,
May have the Substance with the Sign.

* As it is now pretty common to sing by the Water-Side,
as some of our Brethren in the Country give out a Verse
two while they are administering the Ordinance, it is
supposed these single Verses will be acceptable.

BAPTISM.

All ye that love IMMANUEL'S Name,
And long to feel th' increasing Flame,
'Tis you, ye Children of the Light!
The Spirit and the Bride invite.

H. F——.

Ye who your native Vileness mourn,
And to the great Redeemer turn,
Who see your wretched State by Sin,
“Ye blessed of the LORD, come in.”

H. F——.

JESUS, my SAVIOR, and my All,
Methinks I hear thy gentle Call;
These are the Sounds that chide my Stay
“Arise, my Love, and come away.”

H. F——.

Amazing Grace! and shall I still
Prove disobedient to thy Will?
Ah no: dear LORD, the watery Tomb
Belongs to thee, and there I come.

H——.

Apostles trod this holy Ground,
This is the Road Believers go;
My JESUS in this Way was found,
I charge my Soul to tread it too.

J. STENNETT.

With lowly Minds, and lofty Songs,
Let all admire the SAVIOR'S Grace,
'Till the great rising Day reveal
Th' immortal Glory of his Face.

G——.

TO FATHER, SON, and HOLY GHOST,
We humbly dedicate our Powers:
If with Jehovah's Blessing crown'd,
Immortal Happiness is ours.

CCCC

An

DESC

An

Reveal

And sea

blefs'd b

or can we

When o

The Sov

In Jorda

Receiv'd

open Vie

And Dove-l

The Day

Since T

On whic

On whic

that whic

In JESUS' T

Continu

And fill

This Or

Do thou

Thou wilt a

'Till Tim

CCCLXIX

After

PROCLA

d

To all th

He that bel

Salvatio

BAPTISM.

CCCCLXVIII. As the 148th.

An Address to the Holy Spirit.

DESCEND celestial Dove,
And make thy Presence known;
Reveal our Savior's Love
And seal us for thine own,
Unblest'd by thee, our Works are vain,
Nor can we e'er Acceptance gain.

When our incarnate God,
The Sovereign Prince of Light,
In Jordan's swelling Flood
Receiv'd the holy Rite;
Open View, thy Form came down,
And Dove-like flew, the King to crown.

The Day was never known,
Since Time began its Race,
On which such Glory shone,
On which was shewn such Grace,
As that which shed, in Jordan's Stream,
On Jesus' Head the heavenly Beam.

Continue still to shine,
And fill us with thy Fire;
This Ordinance is thine,
Do thou our Souls inspire!
Thou wilt attend on all thy Sons
"Till Time shall end," thy Promise runs.

CCCLXIX. C. M. JAMES NEWTON.

After Baptism, Mark xvi. 16.

PROCLAIM, "saith CHRIST, "my wondrous Grace
To all the Sons of Men;
He that believes, and is baptiz'd,
"Salvation shall obtain."

BAPTISM.

- 2 Let plenteous Grace descend on those,
Who, hoping in thy Word,
This Day have publicly declar'd
That JESUS is their LORD.
- 3 With cheerful Feet, may they advance
And run the Christian Race;
And, thro' the Troubles of the Way,
Find all-sufficient Grace.

CCCCCLXX. C. M. DR. DODDRIDGE

A Practical Improvement of Baptism, Col.

- 1 **A**T TEND, ye Children of your God,
Ye Heirs of Glory hear;
For Accents, so divine as these,
Might charm the dullest Ear.
- 2 Baptiz'd into your Savior's Death,
Your Souls to Sin must die;
With CHRIST your LORD, ye live again,
With CHRIST ascend on high.
- 3 There by his Father's Side he sits,
Enthron'd divinely fair;
Yet owns himself your Brother still,
And your Forerunner there.
- 4 Rise from these earthly Trifles, rise
On Wings of Faith and Love;
Above your choicest Treasure lies,
And be your Hearts above.
- 5 But Earth and Sin will drag us down,
When we attempt to fly;
LORD, send thy strong attractive Power,
To raise and fix us high.

CCCC

Reflection
his W

THE holy
Went o
d who ca
Did then

Is that m
Of who
Who bear
Was nu

Is he who
Now r
My Advo
My Po

Have I pr
Do I hi
To Ethio
And sh

Bless'd Po
And le
What an
And G

Bless'd En
Which
And of th
Which

his Patter
Help us t
the same ou
Our Cont

BAPTISM.

CCCCLXXI. C. M. BEDDOME.

*Reflection of a baptized Believer—He went on
his Way rejoicing, Acts viii. 39.*

THE holy Eunuch, when baptiz'd,
Went on his Way with Joy :
And who can tell what rapturous Thoughts,
Did then his Mind employ ?

Is that most glorious Savior mine
Of whom I lately read ?
Who bearing all my Sins and Grievs,
Was number'd with the Dead ?

Is he who bursting from the Grave,
Now reigns above the Sky,
My Advocate before the Throne,
My Portion when I die ?

Have I profess'd his holy Name ?
Do I his Gospel bear
To Ethiopia's scorched Lands,
And shall I spread it there ?

Bless'd Pool ! in which I lately lay,
And left my Fears behind ;
What an unworthy Wretch am I !
And God profusely kind !

Bless'd Emblem of that precious Blood
Which satisfy'd for Sin ;
And of that renovating Grace,
Which makes the Conscience clean."

His Pattern, LORD, with sacred Joy
Help us to keep in View ;
The same our Work, the same, O make
Our Consolation too.

THE LORD'S SUPPER.

THE LORD'S SUPPER

CCCCLXXII. L.M. DR. WATTS'S

*A Preparatory Thought for the LORD'S Supper
in Imitation of Isaiah lxiii. 1—3.*

- 1 **WHAT** heavenly Man, or lovely God,
Comes marching downward from the
Array'd in Garments roll'd in Blood,
With Joy and Pity in his Eyes?
- 2 The LORD! the SAVIOR! Yes, 'tis he,
I know him by the Smiles he wears;
Dear glorious MAN that dy'd for me,
Drench'd deep in Agonies and Tears.
- 3 Lo, he reveals his shining Breast;
I own those Wounds, and I adore:
Lo, he prepares a royal Feast,
Sweet Fruit of the sharp Pangs he bore.
- 4 Whence flow these Favors so divine!
LORD! why so lavish of thy Blood?
Why for such earthly Souls as mine!
This heavenly Wine, this sacred Food?
- 5 'Twas his own Love that made him bleed
That nail'd him to the cursed Tree;
'Twas his own Love this Table spread
For such unworthy Guests as we.
- 6 Then let us taste the Savior's Love;
Come, Faith, and feed upon the LORD;
With glad Consent our Lips shall move,
And sweet Hosannahs crown the Board.

THE LORD'S SUPPER.

CCCCLXXIII. C. M. STEELE.

Invitation to the Gospel Feast; Luke xiv. 22.

O wretched, hungry, starving Poor,
Behold a royal Feast!

Where Mercy spreads her bounteous Store,
For every humble Guest.

See, Jesus stands with open Arms;
He calls, he bids you come:
Guilt holds you back, and Fear alarms;
But see, there yet is Room—

Room in the Savior's bleeding Heart;
There Love and Pity meet;
Nor will he bid the Soul depart,
That trembles at his Feet.

To him the Father reconcil'd
Invites your Souls to come;
The Rebel shall be call'd a Child,
And kindly welcom'd Home.

Come, and with his Children taste
The Blessings of his Love;
While Hope attends the sweet Repast
Of nobler Joys above.

Here, with united Heart and Voice,
Before th' eternal Throne,
Ten thousand thousand Souls rejoice,
In Ecstasies unknown.

And yet ten Thousand Thousand more,
Are welcome still to come:
Belonging Souls, the Grace adore;
Approach, there yet is Room.

THE LORD'S SUPPER,

CCCCLXXIV. L. M. DR. WATTS'S
Yarmouth Tune.

CHRIST *dying, rising, and reigning.*

1 **H**E dies! the Friend of Sinners dies!
Lo! Salem's Daughters weep around
A solemn Darkness veils the Skies!
A sudden Trembling shakes the Ground
Come, Saints, and drop a Tear or two
For him who groan'd beneath your Load
He shed a thousand Drops for you,
A thousand Drops of richer Blood!

2 Here's Love and Grief beyond Degree,
The LORD of Glory dies for Man!
But lo! what sudden Joys we see!
JESUS the Dead revives again!
The rising GOD forsakes the Tomb!
Up to his Father's Court he flies;
Cherubic Legions guard him Home,
And shout him welcome to the Skies!

3 Break off your Tears, ye Saints, and tell
How high our great Deliverer reigns!
Sing how he spoil'd the Hosts of Hell,
And led the Monster, Death, in Chains
Say, "Live for ever, wondrous King,
"Born to redeem, and strong to save!"
Then ask the Monster, "Where's thy Shame?"
"And where's thy Victory, boasting Gnome?"

CCCCLXXV. C. M. J. STENNIS

A Sacramental Hymn.

1 **J**ESUS! O Word divinely sweet!
How charming is the Sound!
What joyful News! what heavenly Sound
In that dear Name is found!

THE LORD'S SUPPER.

Our Souls, all guilty, and condemn'd,
In hopeless Fetters lay;
Our Souls, with numerous Sins deprav'd,
To Death and Hell a Prey.

Jesus, to purge away this Guilt
A willing Victim fell,
And on his Cross triumphant broke
The Bands of Death and Hell.

Our Foes were mighty to destroy;
He mighty was to save:
He dy'd, but could not long be held
A Prisoner in the Grave.

Jesus! who mighty art to save,
Still push thy Conquests on;
Extend the Triumphs of thy Cross,
Where'er the Sun has shone.

O Captain of Salvation! make
Thy Power and Mercy known;
Till Crowds of willing Converts come
And worship at thy Throne.

CCCCLXXVI. L. M. J. STENNETT.

A Sacramental Hymn.

THUS we commemorate the Day,
On which our dearest LORD was slain;
Thus we our pious Homage pay,
Till he appears on Earth again.

Come, great Redeemer, open wide
The Curtains of the parting Sky;
On a bright Cloud in Triumph ride,
And on the Wind's swift Pinions fly.

THE LORD'S SUPPER.

- 3 Come, King of Kings, with thy bright
Cherubs, and Seraphs, heavenly Hosts;
Assume thy Right, enlarge thy Reign,
As far as Earth extends her Coasts.
- 4 Come, LORD, and where thy Cross once
There plant thy Banner, fix thy Throne;
Subdue the Rebels by thy Word,
And claim the Nations for thy own.

CCCCLXXVII. L. M. BEDDOME

Holy Admiration and Joy.

- 1 JESUS, when Faith with fixed Eyes
Beholds thy wondrous Sacrifice,
Love rises to an ardent Flame,
And we all other Hope disclaim.
- 2 With cold Affections who can see
The Thorns, the Scourge, the Nails, the
Thy flowing Tears, and purple Sweat,
Thy bleeding Hands, and Head, and Feet
- 3 Look, Saints, into his opening Side,
The Breach how large, how deep, how wide
Thence issues forth a double Flood,
Of cleansing Water, pardoning Blood.
- 4 Hence, O my Soul, a Balsam flows,
To heal thy Wounds and cure thy Woes;
Immortal Joys come streaming down,
Joys, like his Griefs, immense, unknown.
- 5 Thus I could sit, and ever sing
The Sufferings of my heavenly King;
With glowing Pleasure spread abroad
The Mysteries of a dying God.

THE LORD'S SUPPER.

CCCCLXXVIII. L. M.

Meditating on the Cross of CHRIST.

COME see on bloody *Calvary*,
Suspended on th' accursed Tree,
Harmless Suff'rer cover'd o'er
With Shame, and weltring in his Gore.

Is this the Savior long foretold
To usher in the Age of Gold?
To make the Reign of Sorrow cease,
And bind the jarring World in Peace?

Is He, 'tis He,—he kindly shrouds
His Glories in a Night of Clouds,
That Souls might from their Ruin rise,
And heir the unperishable Skies.

Lead to their Refuge and their Rest,
From all the Bonds of Guilt releas'd,
Transgressors to his Cross repair,
And find a full Redemption there.

Jesus, what Millions of our Race
Have been the Triumphs of thy Grace,
And Millions more to thee shall fly,
And on thy Sacrifice rely?

That TREE, that curse-empoison'd Tree,
Which prov'd a bloody Rack to thee,
Shall in the noblest Blessings shoot,
And fill the Nations with its Fruit.

The Sorrow, Shame, and Death were *Thine*,
And all the Stores of Wrath divine!
Thy are the Glory, Life, and Bliss:
That Love can be compar'd to this!

THE LORD'S SUPPER.

CCCCCLXXIX. L. M. D. TURNER.

*Set him above all Principalities and Powers—
is the Lamb that was slain to receive Glory,
Blessing, Ephes. i. 21. Rev. v. 12.*

- 1 **N**OW far above these starry Skies,
Our JESUS fills his brighter Throne,
Invisible to mortal Eyes,
But not to humble Faith unknown.
- 2 [The countless Hosts that round him stand,
The Subjects of his sovereign Power;
Fly thro' the World at his Command,
Or prostrate at his Feet adore.
- 3 Satan, and all his rebel Crew
That rag'd to pull his Kingdom down;
Crush'd by his Hand, in Ruin now
Lie trembling at his awful Frown.
- 4 His Name above all Creatures great,
He all sustains and all controls;
Yet from his high exalted State,
Looks kindly down on humble Souls.]
- 5 Tho', in the Glories he possess'd
Long ere this World, or Time began,
He shines the SON OF GOD confess'd,
Yet owns himself the SON OF MAN.
- 6 Here once in Agonies he dy'd,
Now in the Heavens he ever lives;
Of Joy *there* pours th' eternal Tide,
Here faves the Sinner who believes.
- 7 **A**ll hail; thou great IMMANUEL, hail!
Ten thousand Blessings on thy Name!
While thus thy wondrous Love we tell,
Our Bosoms feel the sacred Flame.

THE LORD'S SUPPER.

Come, quickly come, immortal King!
On Earth thy regal Honors raise;
The full Salvation promis'd, bring,
Then every Tongue shall sing thy Praise!

CCLXXX. L. M. DR. WATTS'S LYRIC.

Love on a Cross and a Throne.

NOW let our Faith grow strong, and rise,
And view our LORD in all his Love;
Look back to hear his dying Cries,
Then mount and see his Throne above.

See where he languish'd on the Cross;
Beneath our Sins he groan'd and dy'd;
See where he sits to plead our Cause
By his Almighty Father's Side.

If we behold his bleeding Heart,
There Love in Floods of Sorrow reigns;
He triumphs o'er the killing Smart,
And seals our Pleasure with his Pains.

Or if we climb th' eternal Hills
Where the dear CONQUEROR sits enthron'd;
Still in his Heart Compassion dwells,
Near the Memorials of his Wound.

How shall vile pardon'd Rebels show
How much they love their dying God?
LORD, here we'd banish every Foe,
We hate the Sins that cost thy Blood.

Commerce, no more, we hold with Hell,
Our dearest Lusts shall all depart;
But let thine Image ever dwell
Stamp'd as a Seal on every Heart.

THE LORD'S SUPPER.

CCCCLXXXI. L. M. DR. S. STENNIS

The Triumphs of the Cross.

- 1 NO more, dear Savior, will I boast
Of Beauty, Wealth, or loud Applause
The World hath all its Glories lost,
Amid the Triumphs of thy Cross.
- 2 In every Feature of thy Face,
Beauty her fairest Charms displays;
Truth, Wisdom, Majesty and Grace
Shine thence in sweetly mingled Rays.
- 3 Thy Wealth the Power of Thought transcend
'Tis vast, immense, and all divine:
Thy Empire, LORD, o'er Worlds extends;
The Sun, the Moon, the Stars are thine.
- 4 Yet, (O how marvellous the Sight!)
I see thee on a Cross expire;
Thy Godhead veil'd in sable Night;
And Angels from the Scene retire.
- 5 But, why from these sad Scenes retreat?
Why with your Wings your Faces hide?
He ne'er appear'd so good, so great,
As when he bow'd his Head and died.
- 6 The Indignation of a God
On him avenging Justice hurl'd:
Beneath the Weight he firmly stood,
And nobly sav'd a falling World.
- 7 These Triumphs of stupendous Grace
Surprise, rejoice, and melt my Heart;
LORD, at thy Cross I stand and gaze,
Nor would I ever thence depart!

THE LORD'S SUPPER.

CLXXXII. C. M. DR. J. STENNETT.

Sacramental Hymn.

LORD, at thy Table I behold
The Wonders of thy Grace;
For most of all admire that I
Should find a welcome Place:—

That am all defil'd with Sin,
A Rebel to my GOD;
That have crucified his Son,
And trampled on his Blood.

That strange surprising Grace is this,
That such a Soul has Room!
My Savior takes me by the Hand,
My JESUS bids me come.

O my Friends, the Savior cries,
The Feast was made for you:
For you I groan'd, and bled, and died,
And rose, and triumph'd too.

With trembling Faith, and bleeding Hearts,
LORD, we accept thy Love:
In a rich Banquet we have had,
What will it be above?

O Saints below, and Hosts of Heaven,
Join all your praising Powers:
No Theme is like Redeeming Love,
No Savior is like ours.

And I ten thousand Hearts, dear LORD,
I'd give them all to thee:
And I ten thousand Tongues, they all
Shou'd join the Harmony.

L. 1

THE LORD'S SUPPER.

CCCCLXXXIII. C. M. DR. S. STENNIS

My Flesh is Meat indeed, John vi. 65.

- 1 **H**ERE at thy Table, LORD, we meet,
To feed on Food divine :
Thy Body is the Bread we eat,
Thy precious Blood the Wine.
- 2 He that prepares this rich Repast,
Himself comes down and dies ;
And then invites us, thus to feast
Upon the Sacrifice.
- 3 The bitter Torments he endur'd
Upon the shameful Cross,
For us, his welcome Guests, procur'd
These Heart-reviving Joys.
- 4 His Body torn with rudest Hands,
Becomes the finest Bread ;
And with the Blessing he commands,
Our noblest Hopes are fed.
- 5 His Blood, that from each opening Vein
In purple Torrents ran,
Hath fill'd this Cup with gen'rous Wine,
That cheers both God and Man.
- 6 Sure there was never Love so free,
Dear Savior, so divine !
Well thou may'st claim that Heart of me,
Which owes so much to thine.
- 7 Yes, thou shalt surely have my Heart,
My Soul, my Strength, my All :
With Life itself I'll freely part,
My JESUS, at thy Call.

THE LORD'S SUPPER.

CCCCLXXXIV. L. M. BEDDOME.

JESUS *wep't—he died—see how he loved us,*
John xi. 35.

65. SO fair a Face bedew'd with Tears!
What Beauty e'en in Grief appears?
He wept, he bled, he died for you;
What more, ye Saints, could JESUS do?

Enthron'd above with equal Glow
His warm Affections downward flow;
In our Distress he bears a Part,
And feels a sympathetic Smart.

Still his Compassions are the same,
He knows the Frailty of our Frame;
Our heaviest Burdens he sustains,
Shares in our Sorrows, and our Pains.

CCCCLXXXV. C. M. STEELE.

The Wonders of Redemption.

AND did the Holy and the Just,
The Sovereign of the Skies,
Stoop down to Wretchedness and Dust,
That guilty Worms might rise?

Yes, the Redeemer left his Throne,
His radiant Throne on high,
(Surprising Mercy! Love unknown!)
To suffer, bleed and die.

He took the dying Traitor's Place,
And suffer'd in his Stead;
For Man, (O Miracle of Grace!)
For Man the Savior bled!

Dear LORD, what heavenly Wonders dwell
In thy atoning Blood!
By this are Sinners snatch'd from Hell,
And Rebels brought to God.

THE LORD'S SUPPER.

- 5 JESUS, my Soul, adoring, bends
To Love so full, so free ;
And may I hope that Love extends
Its sacred Power to me ?
- 6 What glad Return can I impart
For Favors so divine ?
O take my All—this worthless Heart,
And make it only thine.

CCCCLXXXVI. C. M. DR. DODDRIE

Room at the Gospel-Feast, Luke xiv. 22.

- 1 THE King of Heaven his Table spread
And Dainties crown the Board ;
Not Paradise, with all its Joys,
Could such Delight afford.
- 2 Pardon and Peace to dying Men,
And endless Life are given ;
Thro' the rich Blood that JESUS shed
To raise the Soul to Heaven.
- 3 Ye hungry Poor, that long have stray'd
In Sin's dark Mazes, come ;
Come, from your most obscure Retreats,
And Grace shall find you Room.
- 4 Millions of Souls, in Glory now,
Were fed, and feasted here ;
And Millions more, still on the Way,
Around the Board appear.
- 5 Yet is his House and Heart so large,
That Millions more may come,
Nor could the whole assembled World
O'er-fill the spacious Room.

THE LORD'S SUPPER.

All Things are ready, come away,
Nor weak Excuses frame;
Crowd to your Places at the Feast,
And bless the Founder's Name.

CCCCLXXXVII. L. M. STEELE.

Communion with CHRIST at his Table.

TO JESUS our exalted LORD,
(Dear Name, by Heaven and Earth ador'd!)
Fain would our Hearts and Voices raise
A cheerful Song of sacred Praise.
But all the Notes which Mortals know,
Are weak and languishing and low;
Far, far above our humble Songs,
The Theme demands immortal Tongues.
Yet while around his Board we meet,
And humbly worship at his Feet;
O let our warm Affections move
In glad Returns of grateful Love!
Let Faith our feeble Senses aid,
To see thy wondrous Love display'd,
Thy broken Flesh, thy bleeding Veins,
Thy dreadful agonizing Pains.
Let humble penitential Woe,
With painful, pleasing Anguish, flow;
And thy forgiving Smiles impart
Life, Hope, and Joy to every Heart.

CCCCLXXXVIII. C. M. STEELE.

Praise to the Redeemer.

TO our Redeemer's glorious Name
Awake the sacred Song!
O may his Love (immortal Flame!)
Tune every Heart and Tongue.

THE LORD'S SUPPER.

- 2 His Love, what mortal Thought can reach?
What mortal Tongue display?
Imagination's utmost Stretch
In Wonder dies away.
- 3 He left his radiant Throne on high,
Left the bright Realms of Bliss,
And came to Earth to bleed and die!—
Was ever Love like this?
- 4 Dear LORD, while we adoring pay
Our humble Thanks to thee;
May every Heart with Rapture say,
The Savior dy'd for me.
- 5 O may the sweet, the blissful Theme
Fill every Heart and Tongue;
Till Strangers love thy charming Name,
And join the sacred Song.

CCCCLXXXIX. As the 148th. DR. S. STENNIS

A Song of Praise to CHRIST.

- 1 COME, every pious Heart
That loves the Savior's Name,
Your noblest Powers exert
To celebrate his Fame:
Tell All above, and All below,
The Debt of Love, to him you owe.
- 2 Such was his Zeal for God,
And such his Love for you,
He nobly undertook
What Gabriel could not do:
His every Deed of Love and Grace
All Words exceed, and Thoughts surpass.

He left
And la
On Wi
And w
What he
To save
From
The M
And th
In glo
Up thro
And reig
From
His C
And b
To Re
There sh
And ever
JESUS
The D
Yet, t
Our C
Our Hea
The Gif
CCCCX
Self
LORD
Pure
With fu
And own
Thee my
And con
LORD,
Be thine

THE LORD'S SUPPER.

He left his starry Crown,
And laid his Robes aside;
On Wings of Love came down,
And wept, and bled, and died:
What he endur'd, O who can tell?
To save our Souls from Death and Hell.

From the dark Grave he rose,
The Mansion of the Dead;
And thence his mighty Foes
In glorious Triumph led:
Up thro' the Sky the Conqueror rode,
And reigns on high, the Savior God.

From thence he'll quickly come,
His Chariot will not stay,
And bear our Spirits Home
To Realms of endless Day:
There shall we see his lovely Face,
And ever be in his Embrace.

JESUS, we ne'er can pay
The Debt we owe thy Love:
Yet, tell us how we may
Our Gratitude approve:
Our Hearts, our All, to thee we give:
The Gift, tho' small, thou wilt receive.

CCCCXC. L. M. PRESIDENT DAVIES.

Self-Dedication at the LORD's Table.

LORD, am I thine, entirely thine?
Purchas'd and sav'd by Blood divine?
With full Consent thine I would be,
And own thy sovereign Right in me.
Thee my new Master now I call,
And consecrate to thee, my All:
LORD, let me live and die to thee,
Be thine thro' all Eternity.

TIMES AND SEASONS.

TIMES AND SEASONS.

MORNING AND EVENING.

CCCCXCI. C. M.

A Morning Hymn.

- 1 **TO** Thee; let my first Offerings rise,
Whose Sun creates the Day,
Swift as his gladdening Influence flies,
And spotless as his Ray.
- 2 This Day thy favoring Hand be nigh!
So oft vouchsaf'd before!
Still may it lead, protect, supply!
And I that Hand adore!
- 3 If Bliss thy Providence impart,
For which resign'd I pray;
Give me to feel the grateful Heart!
And without Guilt be gay!
- 4 Affliction should thy Love intend,
As Vice or Folly's Cure;
Patient, to gain that gracious End,
May I the Means endure!
- 5 Be this, and every future Day
Still wiser than the Past!
And when I all my Life survey,
May Grace sustain at last.

CCCCXCII. C. M. D. TURNER.

A Morning Hymn.

- 1 **WITH** thee, great God, the Stores of Light
And Stores of Darkness lie;
Thou form'st the sable Robe of Night,
And spread'st it round the Sky.

M O R N I N G.

And when, with welcome Slumbers press'd,
We close our weary Eyes,
Thy Power, unseen, secures our Rest,
And makes us joyous rise.

Numbers, this Night, great God, have met
Their long eternal Doom;
And lost the Joys of Morning Light
In Death's tremendous Gloom.

Numbers on restless Beds still lie,
And still their Woes bewail;
While we, by thy kind Hand uprais'd,
A thousand Pleasures feel.

To thee, great God, in thankful Songs,
Our Morning Thoughts arise;
Propitious in thy Son, accept
The willing Sacrifice.

CCCCXCIII. Chatham Tune. W—.

Morning.

LORD, I am vile!—what shall I say?
I live to see another Day,
O let me live to thee!
A thousand Years to hope for this,
Should be unutterable Bliss;
What must Fruition be!

Eye hath not seen, nor Ear hath heard,
What JESUS hath for his prepar'd,
Nor can the Heart conceive;
Thou hast commanded me, To-day,
To live by Faith, and I'd obey,
LORD, help me to believe.

TIMES AND SEASONS.

CCCCXCIV. S. M. S.

A Morning Hymn.

- 1 SEE how the mounting Sun
Pursues his shining Way;
And wide proclaims his Maker's Praise,
With every brightening Ray.
- 2 Thus would my rising Soul
Its heavenly Parent sing;
And to its great Original
The humble Tribute bring.
- 3 Serene I laid me down
Beneath his guardian Care;
I slept, and I awoke, and found
My kind Preserver near!
- 4 Thus does thine Arm support
This weak defenceless Frame;
But whence these Favors, LORD, to me
All worthless as I am?
- 5 Oh! how shall I repay
The Bounties of my God?
This feeble Spirit pants beneath
The pleasing, painful Load.
- 6 Dear Savior, to thy Cross
I bring my Sacrifice;
Ting'd with thy Blood, it shall ascend
With Fragrance to the Skies.
- 7 My Life I would anew
Devote, O LORD, to thee;
And, in thy Service, I would spend
A long Eternity.

EVENING.

CCCCXCV. L. M.

An Evening Hymn.

Great God, to thee my Evening Song,
With humble Gratitude I raise,
Let thy Mercy tune my Tongue,
And fill my Heart with lively Praise.

My Days unclouded, as they pass,
And every gentle rolling Hour,
Are Monuments of wondrous Grace,
And witness to thy Love and Power.

And yet this thoughtless, wretched Heart,
Too oft regardless of thy Love,
Ingrateful, can from thee depart,
And fond of Trifles vainly rove.

Lead my Forgiveness in the Blood
Of Jesus : his dear Name alone
I plead for Pardon, gracious God,
And kind Acceptance at thy Throne.

Let this blest Hope mine Eye-Lids close,
With Sleep refresh my feeble Frame ;
Safe in thy Care may I repose,
And wake with Praises to thy Name.

CCCCXCVI. L. M. BP. KEN.

An Evening Hymn.

GLORY to thee, my God, this Night,
For all the Blessings of the Light ;
Keep me, O keep me, KING of KINGS,
Beneath thy own Almighty Wings.

Forgive me, LORD, for thy dear Son,
The Ill that I this Day have done ;
That, with the World, myself and thee,
Ere I sleep, at Peace may be.

TIMES AND SEASONS.

- 3 Teach me to live, that I may dread
The Grave as little as my Bed;
Teach me to die, that so I may
Rise glorious at the awful Day.
- 4 O let my Soul on thee repose!
And may sweet Sleep mine Eye-Lids close;
Sleep that shall me more vigorous make,
To serve my God, when I awake.
- 5 If in the Night I sleepless lie,
My Soul with heavenly Thoughts supply;
Let no ill Dreams disturb my Rest,
No Powers of Darkness me molest.
Praise God, &c.

CCCCXCVII. C. M. M—

An Evening Hymn.

- 1 NOW from the Altar of our Hearts
Let Flames of Love arise;
Assist us, LORD, to offer up
Our Evening Sacrifice.
- 2 Minutes and Mercies multiply'd,
Have made up all this Day;
Minutes came quick, but Mercies were
More swift and free than they.
- 3 New Time, new Favor, and new Joys,
Do a new Song require:
'Till we shall praise thee as we would,
Accept our Hearts Desire.
- 4 LORD of our Days, whose Hand hath set
New Time upon our Score;
Thee may we praise for all our Time,
When Time shall be no more.

SEASONS.

THE SEASONS OF THE YEAR.

CCCCXCVI. C. M. NEEDHAM.

On the Spring.

THE icy Chains that bound the Earth
Are now dissolv'd and gone:
Wak'd by the Sun, the blooming Spring
Puts his new Livery on.

Where awful Desolation reign'd
Blest Plenty rears her Head;
Exulting with a Smile to see
Her late Destroyer fled.

Teeming with Life, th' advancing Sun
Protracts the falling Day;
Grand Light of Heaven! he seems to wish
To make a longer Stay.

Clouds of Gold behold him set,
Beyond the West he flies:
Short is his nightly Course, and soon
He gilds the Eastern Skies.

My Soul, in every Scene admire
The Wisdom and the Power:
Behold the GOD in every Plant,
In every opening Flower.

Let in his Word, the GOD of Grace
Has wrote his fairer Name:
The Wonders of redeeming Love
My noblest Songs shall claim.

With warmest Beams, thou GOD of Grace,
Shine on this Heart of mine;
Turn thou my Winter into SPRING,
And be the Glory thine.

M m

TIMES AND SEASONS.

CCCCXCIX. S. M.

The Return of the Spring celebrated.

- 1 FROM Winter's barren Clods,
From Winter's joyless Waste,
The Spring in sudden Youth appears,
With blooming Beauty grac'd.
- 2 How balmy is the Air!
How warm the solar Beams!
And to refresh the Ground, the Rains
Descend in gentle Streams.
- 3 Great God, at thy Command
Seasons in Order rise;
Thy Power and Love in Concert reign
Thro' Earth, and Seas, and Skies:
- 4 With grateful Praise we own
Thy providential Hand,
While Grass for Kine, and Herb and Corn
For Men, enrich the Land:
- 5 But greater still the Gift
Of thine incarnate Son;
By him Forgiveness, Peace and Joy
'Thro' endless Ages run.

D. C. M.

Spring.

- 1 BEHOLD! long wish'd-for Spring is come,
How alter'd is the Scene!
The Trees and Shrubs are dress'd in Bloom,
The Earth array'd in Green.
- 2 Where'er we tread, the clustering Flowers
Beauteous, around us spring;
The Birds, with joint harmonious Powers,
Invite our Hearts to sing.

DROUGHT—RAIN.

But ah! in vain I strive to join,
Opprest with Sin and Doubt;
I feel 'tis Winter still, within,
Tho' all is Spring without.

O! would my Savior from on high,
Break thro' these Clouds and shine!
No Creature then more blest than I,
No Song more loud than mine.

LORD, let thy Word my Hopes revive,
And overcome my Foes:
O make my languid Graces thrive
And blossom like the Rose.

DI. C. M. DR. GIBBONS.

On a Year of threatening Drought.

THE Spring, great God, at thy Command
Leads forth the smiling Year;
Gay Verdure, Foliage, Blooms and Flowers
T' adorn her Reign appear.

But soon canst thou in righteous Wrath
Blast all the promis'd Joy,
And Elements await thy Nod
To bless or to destroy.

The Sun, thy Minister of Love,
That from the naked Ground
Calls forth the hidden Seeds to Birth,
And spreads their Beauties round;

At the dread Order of his God
Now darts destructive Fires;
Hills, Plains and Vales are parch'd with Drought,
And blooming Life expires.

M m 2

TIMES AND SEASONS.

- 5 Like burnish'd Brass, the Heaven around
In angry Terror burns,
While the Earth lies a joyless Waste,
And into Iron turns.
- 6 Pity us, LORD, in our Distress,
Nor with our Land contend;
Bid the avenging Skies relent,
And Showers of Mercy send.

DII. C. M.

On a Year of threatening Rain.

- 1 **H**OW hast thou, LORD, from Year to Year
Our Land with Plenty crown'd!
And generous Fruit, and golden Grain
Have spread their Riches round.
- 2 But we thy Mercies have abus'd
To more abounding Crimes:
What Heights, what daring Heights in Sin
Mark and disgrace our Times!
- 3 Equal, tho' awful is the Doom,
That fierce descending Rain
Should into Inundations swell,
And crush the rising Grain!
- 4 How just that in the Autumn's Reign,
When we had hop'd to reap,
Our Fields of Sorrow and Despair
Should lie an hideous Heap!
- 5 But, LORD, have Mercy on our Land,
These Floods of Vengeance stay;
Dispel these Glooms, and let the Sun
Shine in unclouded Day!

T H U N D E R.

To thee alone we look for Help;
None else of Dew or Rain
Can give the World the smallest Drop,
Or smallest Drop restrain.

DIII. L. M. DR. WATTS'S LYRIC.

The God of Thunder.

THE immense, th' amazing Height,
The boundless Grandeur of our God,
Who treads the Worlds beneath his Feet,
And sways the Nations with his Nod!

He speaks; and lo, all Nature shakes,
Heaven's everlasting Pillars bow,
He rends the Clouds with hideous Cracks,
And shoots his fiery Arrows thro'.

Well, let the Nations start and fly
At the blue Lightning's horrid Glare,
Atheists and Emperors shrink and die,
When Flame and Noise torment the Air:

Let Noise and Flame confound the Skies,
And drown the spacious Realms below,
Yet will we sing the Thunderer's Praise,
And send our loud Hosannas thro'.

Celestial King, thy blazing Power
Kindles our Hearts to flaming Joys,
We shout to hear thy Thunders roar,
And echo to our Father's Voice..

Thus shall the God our Savior come,
And Lightnings round his Chariot play,
The Lightnings, fly to make him Room,
The glorious Storms, prepare his Way..

M m 3.

TIME OF HARVEST.

DIV. C. M.

Summer—an Harvest Hymn.

- 1 TO praise the ever-bounteous LORD,
My Soul, wake all thy Powers :
He calls, and at his Voice come forth
The smiling Harvest Hours.
- 2 His Covenant with the Earth he keeps ;
My Tongue, his Goodness sing :
Summer and Winter know their Time,
His Harvest crowns the Spring.
- 3 Well pleas'd the toiling Swains behold
The waving yellow Crop :
With Joy they bear the Sheaves away,
And sow again in Hope.
- 4 Thus teach me, gracious God, to sow
The Seeds of Righteousness :
Smile on my Soul, and with thy Beams
The ripening Harvest bless.
- 5 Then, in the last great Harvest, I
Shall reap a glorious Crop :
The Harvest shall by far exceed
What I have sow'd in Hope.

DV. C. M.

*Harvest—or, the accepted Time and Day of
Salvation, Prov. x. 5.*

- 1 SEE how the little toiling Ant
Improves the Harvest Hours :
While Summer lasts, thro' all her Cells
The choicest Grain she pours.
- 2 While Life remains, our Harvest lasts ;
But Youth of Life's the Prime ;
Best is this Season for our Work,
And this th' accepted Time.

W I N T E R.

Today attend, is Wisdom's Voice,
To-morrow, Folly cries :
And still To-morrow 'tis, when, Oh !
To-day the Sinner dies.

When Conscience speaks, its Voice regard,
And seize the tender Hour ;
Humbly implore the promis'd Grace,
And God will give the Power.

DVI. C. M. STEELE.

Winter.

STERN Winter throws his icy Chains
Encircling Nature round :
How bleak, how comfortless the Plains,
Late with gay Verdure crown'd !

The Sun withdraws his vital Beams,
And Light and Warmth depart ;
And drooping, lifeless Nature seems
An Emblem of my Heart.

My Heart, where mental Winter reigns
In Night's dark Mantle clad,
Confin'd in cold inactive Chains,
How desolate and sad !

Return, O blissful Sun, and bring
Thy Soul-reviving Ray ;
This mental Winter shall be Spring,
This Darkness cheerful Day.

O happy State, divine Abode,
Where Spring eternal reigns ;
And perfect Day, the Smile of God,
Fills all the heavenly Plains.

TIMES AND SEASONS.

- 6 Great Source of Light, thy Beams display,
My drooping Joys restore,
And guide me to the Seats of Day,
Where Winter frowns no more.

DVII. L. M. NEWTON.

Winter.

- 1 SEE, how rude Winter's icy Hand
Has stripp'd the Trees and seal'd the Ground;
But Spring shall soon his Rage withstand,
And spread new Beauties all around.
- 2 My Soul a sharper Winter mourns,
Barren and fruitless I remain;
When will the gentle Spring return,
And bid my Graces grow again?
- 3 JESUS, my glorious Sun, arise!
'Tis thine the frozen Heart to move;
O! hush these Storms, and clear my Skies,
And let me feel thy vital Love!
- 4 Dear LORD, regard my feeble Cry,
I faint and droop till thou appear;
Wilt thou permit thy Plant to die?
Must it be Winter all the Year?
- 5 Be still, my Soul, and wait his Hour,
With humble Prayer and patient Faith;
'Till he reveals his gracious Power,
Repose on what his Promise saith.
- 6 He, by whose all-commanding Word,
Seasons their changing Course maintain,
In every Change a Pledge affords,
That none shall seek his Face in vain:

NEW YEAR'S DAY.

DVIII. L. M.

Seasons crowned with Goodness, Psalm lxy. 11.

ETERNAL Source of every Joy !

Well may thy Praise our Lips employ,
While in thy Temple we appear
To hail thee, Sovereign of the Year.

Wide as the Wheels of Nature roll,
Thy Hand supports and guides the Whole :
The Sun is taught by thee to rise,
And Darkness when to veil the Skies.

The flowery Spring, at thy Command,
Perfumes the Air and paints the Land ;
The Summer Rays with Vigor shine
To raise the Corn and cheer the Vine.

Thy Hand, in Autumn, richly pours
Thro' all our Coasts redundant Stores ;
And Winters, soften'd by thy Care,
No more the Face of Horror wear.

Seasons, and Months, and Weeks, and Days
Demand successive Songs of Praise ;
And be the grateful Homage paid,
With Morning Light, and Evening Shade.

Here in thy House let Incense rise,
And circling Sabbaths bless our Eyes,
Till to those lofty Heights we soar,
Where Days and Years revolve no more.

NEW YEAR'S DAY.

DIX. ROBINSON.

Grateful Recollection—Ebenezer, 1 Sam. vii. 12.

COME, thou Fount of every Blessing,
Tune my Heart to sing thy Grace !

TIMES AND SEASONS.

Streams of Mercy never ceasing,
 Call for Songs of loudest Praise :
 Teach me some melodious Sonnet,
 Sung by flaming Tongues above :
 Praise the Mount—O fix me on it,
 Mount of GOD's unchanging Love:

- 2 Here I raise my Ebenezer,
 Hither by thy Help I'm come;
 And I hope by thy good Pleasure,
 Safely to arrive at Home :
 JESUS fought me when a Stranger
 Wandering from the Fold of God ;
 He to save my Soul from Danger
 Interpos'd with precious Blood.

- 3 O! to Grace how great a Debtor,
 Daily I'm constrain'd to be !
 Let that Grace, LORD, like a Fetter,
 Bind my wandering Heart to thee !
 Prone to wander, LORD, I feel it ;
 Prone to leave the GOD I love—
 Here's my Heart, LORD, take and seal it,
 Seal it from thy Courts above.

DX. L. M.

Help obtained of GOD, Acts xxvi. 22.

New Year's Day.

- 1 GREAT GOD, we sing that mighty Hand,
 By which supported still we stand :
 The opening Year thy Mercy shews :
 Let Mercy crown it till it close.

- 2 By Day, by Night, at Home, Abroad,
 Still we are guarded by our GOD ;
 By his incessant Bounty fed,
 By his unerring Counsel led.

NEW YEAR'S DAY.

With grateful Hearts the Past we own;
The Future, all to us unknown,
We to thy Guardian Care commit,
And peaceful leave before thy Feet.

In Scenes exalted or depress'd,
Be thou our Joy, and thou our Rest;
Thy Goodness all our Hopes shall raise,
Ador'd thro' all our changing Days.

When Death shall interrupt these Songs,
And seal in Silence mortal Tongues,
Our Helper-GOD, in whom we trust,
In better Worlds our Souls shall boast.

DXI. L. M. S——.

The Barren Fig-Tree, Luke xiii. 6—9.

GOD of my Life, to thee belong
The thankful Heart, the grateful Song;
Touch'd by thy Love, each tuneful Chord
Resounds the Goodness of the LORD.

Thou hast preserv'd my fleeting Breath,
And chas'd the gloomy Shades of Death;
The venom'd Arrows vainly fly,
When GOD our great Deliverer's nigh.

Tell why, dear LORD, this tender Care?
Why does thy Hand so kindly rear
A useless Cumberer of the Ground,
On which no pleasant Fruits are found?

Still may the barren Fig-Tree stand!
And, cultivated by thy Hand,
Verdure, and Bloom, and Fruit afford,
Sweet Tribute to its bounteous LORD.

TIMES AND SEASONS.

- 5 So shall thy Praise employ my Breath
Thro' Life, and in the Arms of Death
My Soul the pleasant Theme prolong,
Then rise to aid th' angelic Song.

DXII. Sevens. FAWCETT.

A Birth-Day Hymn, Acts xxvi. 22.

- 1 I MY *Ebenezer* raise
To my kind Redeemer's Praise;
With a grateful Heart I own,
Hitherto thy Help I've known.
- 2 What may be my future Lot,
Well I know concerns me not;
This should set my Heart at Rest;
What thy Will ordains is best.
- 3 I my All to thee resign;
Father, let thy Will be mine;
May but all thy Dealings prove
Fruits of thy paternal Love.
- 4 Guard me, Savior, by thy Power,
Guard me in the trying Hour:
Let thy unremitted Care
Save me from the lurking Snare.
- 5 Let my few remaining Days
Be directed to thy Praise;
So the last, the closing Scene
Shall be tranquil and serene.
- 6 To thy Will I leave the Rest,
Grant me but this one Request,
Both in Life and Death to prove
Tokens of thy special Love.

W E D D I N G.

DXIII. C. M.

A Wedding Hymn.

SINCE JESUS freely did appear
To grace a Marriage-Feast;
O LORD, we ask thy Presence here,
To make a Wedding-Guest.
Upon the bridal Pair look down,
Who now have plighted Hands,
Their Union with thy Favor crown,
And bless the nuptial Bands.
With Gifts of Grace their Hearts endow,
Of all rich Dowries best!
Their Substance bless, and Peace bestow,
To sweeten all the rest.
In purest Love their Souls unite,
That they, with Christian Care,
May make domestic Burdens light,
By taking mutual Share.
True Helpers may they prove indeed,
In Prayer, and Faith, and Hope;
And see with Joy a godly Seed
To build their Household up.
As Isaac and Rebecca give
A Pattern chaste and kind;
So may this married Couple live,
And die in Friendship join'd.
On every Soul assembled here,
O make thy Face to shine;
Thy Goodness more our Hearts can cheer,
Than richest Food or Wine.

N n

TIMES AND SEASONS.

DXIV. L. M. NEWTON.

A Welcome to Christian Friends.—At Meeting.

- 1 **K**INDRED in CHRIST, for his dear Sake,
A hearty Welcome here receive;
May we together now partake
The Joys which only he can give.
- 2 To you and us by Grace 'tis given,
To know the Savior's precious Name;
And shortly we shall meet in Heaven,
Our Hope, our Way, our End, the same.
- 3 May he, by whose kind Care we meet,
Send his good Spirit from above,
Make our Communications sweet,
And cause our Hearts to burn with Love!
- 4 Forgotten be each worldly Theme,
When Christians see each other thus;
We only wish to speak of him,
Who liv'd, and dy'd, and reigns for us.
- 5 We'll talk of all he did and said,
And suffer'd for us here below;
The Path he mark'd for us to tread,
And what he's doing for us now.
- 6 Thus, as the Moments pass away,
We'll love, and wonder, and adore;
And hasten on the glorious Day,
When we shall meet to part no more.

DXV. Sevens.

At Parting.

- 1 **F**OR a Season call'd to part,
Let us now Ourselves commend
To the gracious Eye and Heart
Of our ever-present Friend.

MEETING AND PARTING.

JESUS, hear our humble Prayer!
Tender Shepherd of thy Sheep!
Let thy Mercy and thy Care
All our Souls in Safety keep.

In thy Strength may we be strong,
Sweeten every Cross and Pain:
Give us, if we live, ere long
In thy Peace to meet again.

Then if thou thy Help afford,
Ebenezers shall be rear'd;
And our Souls shall praise the LORD,
Who our poor Petitions heard.

DXVI. L. M. DR. DODDRIDGE.

The Christian Farewell, 2 Cor. xiii. 11.

THY Presence, everlasting God,
Wide o'er all Nature spreads abroad;
Thy watchful Eyes, which cannot sleep,
In every Place thy Children keep.

While near each other we remain,
Thou dost our Lives and Souls sustain;
When absent, happy if we share
Thy Smiles, thy Counsels and thy Care.

To thee we all our Ways commit,
And seek our Comforts near thy Seat;
Still on our Souls vouchsafe to shine,
And guard, and guide us still as thine.

Give us, in thy beloved House,
Again to pay our thankful Vows;
Or, if that Joy no more be known,
Give us to meet around thy Throne. N n 2

TIMES AND SEASONS.

DXVII. L. M. DR. S. STENNETT.

Early Piety, Matt. xii. 20.

- 1 **H**OW soft the Words my Savior speaks!
How kind the Promises he makes!
A bruised Reed he never breaks,
Nor will he quench the smoking Flax.
- 2 The humble Poor he won't despise,
Nor on the contrite Sinner frown:
His Ear is open to their Cries,
He quickly sends Salvation down.
- 3 When Piety in early Minds,
Like tender Buds, begins to shoot,
He guards the Plants from threatening Winds,
And ripens Blossoms into Fruit.
- 4 With humble Souls he bears a Part
In all the Sorrows they endure:
Tender and gracious is his Heart,
His Promise is for ever sure.
- 5 He sees the Struggles that prevail
Between the Powers of Grace and Sin:
He kindly listens while they tell
The bitter Pangs they feel within.
- 6 Tho' press'd with Fears on ev'ry Side,
They know not how the Strife may end;
Yet he will soon the Cause decide,
And Judgment unto Vict'ry send.

DXVIII. C. M. DR. DODDRIDGE.

The Encouragement young Persons have to seek
CHRIST, Prov. viii. 17.

- 1 **Y**E Hearts with youthful Vigor warm,
In smiling Crowds draw near,
And turn from every mortal Charm,
A Savior's Voice to hear.

Y O U T H.

He, LORD of all the Worlds on high,
Stoops to converse with you ;
And lays his radiant Glories by,
Your Friendship to pursue.

" The Soul, that longs to see my Face,
" Is sure my Love to gain ;
" And those that early seek my Grace,
" Shall never seek in vain."

What Object, LORD, my Soul should move,
If once compar'd with thee ?
What Beauty should command my Love,
Like what in CHRIST I see ?

Away, ye false delusive Toys,
Vain Tempters of the Mind !
'Tis here I fix my lasting Choice,
For here true Blifs I find...

DXIX. C. M. DR. DODDRIDGE.

Seek first the Kingdom of God, Matt. vi. 33.

NOW let a true Ambition rise,
And Ardor fire our Breasts,
To reign in Worlds above the Skies,
In heavenly Glories drest.

Behold, Jehovah's royal Hand
A radiant Crown display,
Whose Gems with vivid Lustre shine,
While Stars and Suns decay.

Away each grovelling anxious Care,
Beneath a Christian's Aim !
We spring to seize immortal Joys,
In our Redeemer's Name.

N m 3

TIMES AND SEASONS.

- 4 Ye Hearts, with youthful Vigor warm,
The glorious Prize pursue ;
Nor fear the Want of earthly Good,
While Heaven is kept in View.

DXX. L. M. DR. WATTS'S SERMONS,

A lovely Youth falling short of Heaven,
Mark x. 21.

- 1 **M**UST all the Charms of Nature then,
So hopeless to Salvation prove ?
Can Hell demand, can Heaven condemn
The Man whom JESUS deigns to love?—
- 2 The Man who sought the Ways of Truth,
Paid Friends and Neighbours all their Due ;
A modest, sober, lovely Youth,
Who thought he wanted Nothing now ?
- 3 But mark the Change : thus spake the LORD,
“ Come part with Earth for Heaven To-day.”
The Youth, astonish'd at the Word,
In silent Sadness went his Way.
- 4 Poor Virtues, that he boasted so,
This Test unable to endure,
Let CHRIST, and Grace, and Glory go,
To make his Land and Money sure !
- 5 Ah foolish Choice of Treasures here !
Ah fatal Love of tempting Gold !
Must this base World be bought so dear ?
And Life and Heaven so cheaply sold ?
- 6 In vain the Charms of Nature shine,
If this vile Passion governs me ;
Transform my Soul, O Love divine !
And make me part with all for thee.

Y O U T H.

DXXI. S. M. FAWCETT.

How shall a Young Man cleanse his Way?
Psalm cxix. 9.

WITH humble Heart and Tongue,
My God, to thee I pray ;
O make me learn whilst I am young,
How I may cleanse my Way.

Now in my early Days,
Teach me thy Will to know ;
O God, thy sanctifying Grace
Betimes on me bestow.

Make an unguarded Youth
The Object of thy Care ;
Help me to choose the Way of Truth,
And fly from every Snare.

My Heart, to Folly prone,
Renew by Power divine ;
Unite it to thyself alone,
And make me wholly thine.

O let thy Word of Grace
My warmest Thoughts employ ;
Be this thro' all my following Days,
My Treasure, and my Joy.

To what thy Laws impart
Be my whole Soul inclin'd ;
O let them dwell within my Heart,
And sanctify my Mind.

May thy young Servant learn,
By these to cleanse his Way ;
And may I here the Path discern
That leads to endless Day.

TIMES AND SEASONS.

DXXII. Chatham Tune. D. BRADBURY'S, altered.

FOR A SUNDAY SCHOOL.—

The Importance of educating Youth.

Congregation.

- 1 NOW let our Hearts conspire to raise
A cheerful Anthem to his Praise
Who reigns enthron'd above :
Let Music, sweet as Incense, rise,
With grateful Odors to the Skies,
The Work of Joy and Love.

Children.

- 2 Teach us to bow before thy Face ;
Nor let our Hearts forget thy Grace,
Or slight thy Providence ;
When lost in Ignorance we lay,
To Vice and Death an easy Prey,
Thy Goodness snatch'd us thence.

Congregation.

- 3 O what a numerous Race we see,
In Ignorance and Misery,
Unprincipled, untaught !
Shall they continue still to lie
In Ignorance and Misery ?
We cannot bear the Thought.

Children.

- 4 Give, LORD, each liberal Soul to prove
The Joys of thine exhaustless Love ;
And while thy Praise we sing,
May we the sacred Scriptures know,
And like the blessed JESUS grow,
That Earth and Heaven may ring.

YOUTH EDUCATED.

Congregation.

We feel a sympathizing Heart,
LORD, 'tis a *Pleasure* to impart,
To thee thine own we give :
Hear thou our Cry, and pitying see,
O let these Children live to thee,
O let these Children live.

DXXIII. C. M. J. STRAPHAN.

SUNDAY SCHOOL.

BLEST is the Man whose Heart expands
At melting Pity's Call,
And the rich Blessings of whose Hands
Like heavenly Manna fall.

Mercy descending from above,
In softest Accents pleads ;
O! may each tender Bosom move
When Mercy intercedes.

Be ours the Bliss in Wisdom's Way
To guide untutor'd Youth,
And lead the Mind that went astray
To Virtue and to Truth.

Children our kind Protection claim,
And God will well approve,
When Infants learn to lisp his Name,
And their Creator love.

Delightful Work ! young Souls to win,
And turn the rising Race
From the deceitful Paths of Sin,
To seek redeeming Grace.

Almighty God, thy Influence shed
To aid this good Design :
The Honors of thy Name be spread,
And all the Glory thine.

TIMES AND SEASONS.

DXXIV. C. M.

OLD AGE *approaching; or, Man frail and mortal*

- 1 ETERNAL God ! enthron'd on high !
Whom Angel-Hosts adore ;
Who yet to suppliant Dust art nigh,
Thy Presence I implore.
- 2 O guide me down the Steep of Age,
And keep my Passions cool :
Teach me to scan the sacred Page,
And practise every Rule.
- 3 My flying Years Time urges on,
What's human must decay ;
My Friends, my young Companions gone,
Can I expect to stay ?
- 4 Can I Exemption plead, when Death
Projects his awful Dart ?
Can Med'cines then prolong my Breath,
Or Virtue shield my Heart ?
- 5 Ah ! no—then smooth the mortal Hour,
On thee my Hope depends :
Support me with Almighty Power,
While Dust to Dust descends.
- 6 Then shall my Soul, O gracious God !
(While Angels join the Lay)
Admitted to the bless'd Abode,
Its endless Anthems pay.
- 7 Thro' Heaven, howe'er remote the Bound,
Thy matchless Love proclaim,
And join the Choir of Saints that sound
Their great Redeemer's Name.

DAYS OF HUMILIATION.

FAST AND THANKSGIVING DAYS.

DXXV. C. M.

For a Public Fast.

- 1 SEE, gracious God, before thy Throne
Thy mourning People bend !
'Tis on thy sovereign Grace alone,
Our humble Hopes depend.
- 2 Tremendous Judgments from thy Hand,
Thy dreadful Power display ;
Yet Mercy spares this guilty Land,
And still we live to pray.
- 3 Great God, and why is *Britain* spar'd,
Ungrateful as we are !
O make thy awful Warnings heard,
While Mercy cries, " Forbear."
- 4 What numerous Crimes increasing rise,
Thro' this apostate Isle !
What Land so favor'd of the Skies,
And yet what Land so vile ?
- 5 How chang'd, alas ! are Truths divine,
For Error, Guilt, and Shame !
What impious Numbers, bold in Sin,
Disgrace the Christian Name !
- 6 Regardless of thy Smile or Frown,
Their Pleasures they require ;
And sink with gay Indifference down
To everlasting Fire.
- 7 O turn us, turn us, mighty LORD,
By thy resistless Grace ;
Then shall our Hearts obey thy Word,
And humbly seek thy Face.

TIMES AND SEASONS.

- 8 Then, should insulting Foes invade,
We shall not sink in Fear;
Secure of never-failing Aid,
If God, our God, is near.

DXXVI. C. M. S—.

A Hymn for a Fast-Day, Gen. xviii. 23—31.

- 1 **W**HEN Abram, full of sacred Awe,
Before Jehovah stood,
And, with a humble fervent Prayer,
For guilty Sodom sued;
2 With what Success, what wondrous Grace,
Was his Petition crown'd!
The LORD would spare, if in the Place
Ten righteous Men were found.
3 And could a single, holy Soul
So rich a Boon obtain?
Great God, and shall a Nation cry,
And plead with thee in vain?
4 *Britain*, all guilty as she is,
Her numerous Saints can boast,
And now their fervent Prayers ascend,
And can those Prayers be lost?
5 Are not the Righteous dear to thee,
Now as in ancient Times?
Or does this sinful Land exceed
Gomorrhah in its Crimes?
6 Still are we thine, we bear thy Name,
Here yet is thine Abode;
Long has thy Presence blest'd our Land,
Forsake us not, O God.

DAYS OF HUMILIATION.

DXXVII. L. M. STEELE.

On a Day of Prayer for Success in War.

LORD, how shall wretched Sinners dare
Look up to thy divine Abode?
Or offer their imperfect Prayer
Before a just, a holy God?

Bright Terrors guard thy awful Seat,
And dazzling Glories veil thy Face:
Yet Mercy calls us to thy Feet,
Thy Throne is still a Throne of Grace.

O may our Souls thy Grace adore,
May JESUS plead our humble Claim;
While thy Protection we implore,
In his prevailing, glorious Name.

With all the boasted Pomp of War
In vain we dare the hostile Field;
In vain, unless the LORD be there;
Thy Arm alone is Britain's Shield.

Let past Experience of thy Care
Support our Hope, our Trust invite!
Again attend our humble Prayer!
Again be Mercy thy Delight!

Our Arms succeed, our Councils guide,
Let thy right Hand our Cause maintain;
Till War's destructive Rage subside,
And Peace resume her gentle Reign.

O when shall Time the Period bring
When raging War shall waste no more;
When Peace shall stretch her balmy Wing
From Europe's Coast, to India's Shore?

TIMES AND SEASONS.

- 8 When shall the Gospel's healing Ray
 (Kind Source of Amity divine!)
 Spread o'er the World celestial Day?
 When shall the Nations, LORD, be thine?

DXXVIII. L. M. PRESIDENT DAVIES.

*National Judgments deprecated, and National Mercy
 pleaded, Amos iii. 1—6.*

- 1 **W**HILE o'er our guilty Land, O LORD,
 We view the Terrors of thy Sword;
 Oh! whither shall the Helpless fly?
 To whom but thee direct their Cry?
- 2 The helpless Sinner's Cries and Tears
 Are grown familiar to thine Ears;
 Oft has thy Mercy sent Relief,
 When all was Fear and hopeless Grief,
- 3 On thee, our guardian God, we call,
 Before thy Throne of Grace we fall;
 And is there no Deliverance there?
 And must we perish in Despair?
- 4 See, we repent, we weep, we mourn,
 To our forsaken God we turn;
 O spare our guilty Country, spare
 The Church which thou hast planted here.
- 5 We plead thy Grace, indulgent God;
 We plead thy Son's atoning Blood;
 We plead thy gracious Promises,
 And are they unavailing Pleas?
- 6 These Pleas, presented at thy Throne,
 Have brought ten Thousand Blessings down
 On guilty Lands in helpless Woe,
 Let them prevail to save us too!

DAYS OF THANKSGIVING.

DXXIX. C. M.

Thanksgiving for Victory over our Enemies.

TO thee, who reign'st supreme above,
And reign'st supreme below,
Thou God of Wisdom, Power, and Love,
We our Successes owe.
The thundering Horse, the martial Band
Without thine Aid were vain;
And Victory flies at thy Command
To crown the bright Campaign.
Thy mighty Arm, unseen, was nigh,
When we our Foes assail'd;
Thou hast rais'd our Honors high,
And o'er their Hosts prevail'd.
Their Mounds, their Camps, their lofty Towers
Into our Hands are given,
Not from Desert or Strength of ours,
But thro' the Grace of Heaven.
That tho' no Columns lifted high
Stand deep inscrib'd with Praise,
Yet sounding Honors to the Sky
Our grateful Tongues shall raise.
To our young Race will we proclaim
The Mercies God has shown;
That they may learn to bless his Name,
And choose him for their own.
Yes, while we sleep in silent Dust,
When threatening Dangers come,
Their Father's God shall be their Trust,
Their Refuge and their Home.

DAVID'S PSALM TO SYDNEY
TIMES AND SEASONS.

DXXX. L. M. BEDDOME.

Peace prayed for.

- 1 **O**N Britain, long a favor'd Isle,
 Now overwhelm'd with Guilt and Shame;
 Deign, mighty God, once more to smile;
 The same thy Power, thy Grace the same.
- 2 Let Peace descend with balmy Wing,
 And all its Blessings round her shed;
 Her Liberties be well secur'd,
 And Commerce lift its fainting Head:
- 3 Let the loud Cannon cease to roar,
 The warlike Trump no longer sound;
 The Din of Arms be heard no more,
 Nor human Blood pollute the Ground.
- 4 Let hostile Troops drop from their Hands
 The useless Sword, the glittering Spear;
 And join in Friendship's sacred Bands,
 Nor one dissentient Voice be there.
- 5 Thus save, O LORD, a sinking Land,
 Millions of Tongues shall then adore,
 Resound the Honors of thy Name,
 And spread thy Praise from Shore to Shore.

DXXXI. L. M. STEELE.

Praise for national Peace, Psalm xlvii. 9.

- 1 **G**REAT Ruler of the Earth and Skies,
 A Word of thy Almighty Breath
 Can sink the World, or bid it rise:
 Thy Smile is Life, thy Frown is Death.
- 2 When angry Nations rush to Arms,
 And Rage, and Noise, and Tumult reign,
 And War resounds its dire Alarms,
 And Slaughter spreads the hostile Plains;

DAYS OF THANKSGIVING.

Thy sovereign Eye looks calmly down,
And marks their Course, and bounds their Pow'r;
Thy Word the angry Nations own,
And Noise and War are heard no more.

Then Peace returns with balmy Wing,
(Sweet Peace! with her what Blessings fled!)
Glad Plenty laughs, the Vallies sing,
Reviving Commerce lifts her Head.

Thou good, and wise, and righteous Lord,
All move subservient to thy Will;
And Peace and War await thy Word,
And thy sublime Decrees fulfil.

To thee we pay our grateful Songs,
Thy kind Protection still implore;
O may our Hearts, and Lives, and Tongues,
Confess thy Goodness and adore.

DXXXII. L. M.

Thanksgiving for National Deliverance, and Improvement of it, Luke i. 74, 75.

PRAISE to the LORD, who bows his Ear
Propitious to his People's Prayer;
And, tho' Deliverance long delay,
Answers in his well-chosen Day.

Salvation doth to God belong;
His Power and Grace shall be our Song;
The Tribute of our Love we bring
To thee, our Savior, and our King!

Our Temples guarded from the Flame,
Shall echo thy triumphant Name;
And every peaceful private Home
To thee a Temple shall become.

TIMES AND SEASONS, &c.

- 4 Still be it our supreme Delight
To walk as in thy honor'd Sight;
Hence in thy Precepts and thy Fear,
'Till Life's last Hour to persevere.

DXXXIII. L. M. DR. DODDRIDGE.

Delivering Goodness acknowledged, 2 Cor. i. 10.

A Song for the 5th of November.

- 1 PRAISE to the LORD, whose mighty Hand
So oft reveal'd hath sav'd our Land;
And, when united Nations rose,
Hath sham'd and scourg'd our haughtiest Foes.
- 2 When mighty Navies from afar
To Britain wasted floating War,
His Breath dispers'd them all with Ease,
And sunk their Terrors in the Seas *.
- 3 While for our Princes they prepare
In Caverns deep a burning Snare;
He shot from Heav'n a piercing Ray,
And the dark Treachery brought to Day †.
- 4 Princes and Priests again combine
New Chains to forge, new Snares to twine;
Again our gracious God appears,
And breaks their Chains, and cuts their Snares.
- 5 Obedient Winds at his Command †
Convey his Hero to our Land;
The Sons of Rome with Terror view,
And speed their Flight when none pursue.
- 6 Such great Deliverance God hath wrought,
And down to us Salvation brought;
And still the Care of Guardian-Heaven
Secures the Bliss itself hath given.

* Spanish Armada, 1588. † Gun-Powder Plot. ‡ King William, 1688.

DAYS OF THANKSGIVING.

In Thee we trust, Almighty Lord,
Continu'd Rescue to afford:
Still be thy powerful Arm made bare,
For all thy Servants' Hopes are there.

DXXXIV. L. M. STEELE.

For the 5th of November.

TO thee, Almighty God, we bring
The humble Tribute of our Songs;
O teach our thankful Hearts to sing,
Or Praise will languish on our Tongues.

While Britain (favor'd of the Skies)
Recalls the Wonders God hath wrought;
Let grateful Joy adoring rise,
And warm to Rapture every Thought.

When Hell and Rome combin'd their Power,
And doom'd these Isles their certain Prey;
Thy Hand forbade the fatal Hour,
Their impious Plots in Ruin lay.

Again our restless cruel Foes
Resum'd, avow'd their black Design;
Again to save us God arose,
And Britain own'd the Hand divine.

Why, gracious God, is Britain sav'd?
Why bless'd with Liberty and Light?
Nor by fell Tyranny enslav'd,
Nor lost in Superstition's Night?

Not for our Sake, we conscious own;
A wretched, vile, ungrateful Race:
Tis done to make thy Glory known;
To shew the Wonders of thy Grace.

TIMES AND SEASONS.

- 7 The Wonders of thy Grace complete;
Reform this wretched guilty Land!
Let thankful Love, beneath thy Foot,
Confess thy kind, thy guardian Hand!
- 8 Let every Age adore thy Name,
While Nature's circling Wheels shall roll!
Thy Mercies every Tongue proclaim,
And sound thy Praise from Pole to Pole.

DXXXV. L. M.

Deliverances, Num. xxiii. 23.

- 1 *WHAT* hath God wrought! might Israel say
When Jordan roll'd its Tide away,
And gave a Passage to their Bands,
Safely to march across its Sands.
- 2 *What* hath God wrought! might well be said,
When Jesus, rising from the Dead,
Scatter'd the Shades of Pagan Night,
And bless'd the Nations with his Light.
- 3 *What* hath God wrought! let Britain see,
Freed from the Plagues of Popery,
Its tenfold Night, its Iron Chains,
Its galling Yoke, its cruel Pains.
- 4 *What* hath God wrought! in glad Surprise,
Shall sound thro' all the Earth and Skies,
When, like a Mill-Stone in the Main,
Proud Rome shall sink, nor rise again.
- 5 *What* hath God wrought! O blissful Theme!
Are we redeem'd, and call'd by him?
Shall we be led the Desert thro'?
And safe arrive in Glory too?

TIMES AND SEASONS
DELIVERANCES—LOYALTY.

The News shall every Harp employ,
Fill every Tongue with rapturous Joy;
When shall we join the heavenly Throng,
To swell the Triumph and the Song!

DXXXVI. Chatham Tune.

*Prayer for his Majesty King GEORGE, and the
Royal Family.*

LORD, thou hast bid thy People pray
For all that bear the sovereign Sway,
And thy Vicegerents reign;
Rulers, and Governors, and Powers:
And lo! we humbly pray for ours;
Nor can we pray in vain.

Jesus, thy chosen Servant guard,
And every threatening Danger ward
From his anointed Head;
Bid all his Griefs and Troubles cease,
Thro' Paths of Righteousness and Peace
Our King, propitious lead.

Cover his Enemies with Shame,
Defeat their proud malicious Aim,
And make their Councils vain;
Preserve him, Providence divine,
And let the long illustrious Line
To latest Ages reign.

Upon him shower thy Blessings down,
Crown him with Grace, with Glory crown,
And everlasting Joys;
While Wealth, Prosperity and Peace,
Our Nation and our Churches bless,
And Praise THE GLOBE employs,

TIMES AND SEASONS.

SICKNESS AND RECOVERY

DXXXVII. G. M. STEELE.

Desiring the Presence of God in Affliction.

- 1 THOU only Centre of my Rest,
Look down with pitying Eye,
While with protracted Pain oppress'd
I breathe the plaintive Sigh.
- 2 Thy gracious Presence, O my God,
My every Wish contains;
With this, beneath Affliction's Load,
My Heart no more complains.
- 3 This can my every Care control,
Gild each dark Scene with Light:
This is the Sunshine of the Soul,
Without it all is Night.
- 4 My LORD, my Life, O cheer my Heart
With thy reviving Ray,
And bid these mournful Shades depart,
And bring the Dawn of Day!
- 5 O happy Scenes of pure Delight!
Where thy full Beams impart
Unclouded Beauty to the Sight,
And Rapture to the Heart.
- 6 Her Part in those fair Realms of Bliss,
My Spirit longs to know;
My Wishes terminate in this,
Nor can they rest below.
- 7 LORD, shall the Breathings of my Heart
Aspire in vain to thee?
Confirm my Hope, that where thou art,
I shall for ever be.

SICKNESS.

Then shall my cheerful Spirit sing
The darksome Hours away,
And rise on Faith's expanded Wing
To everlasting Day.

DXXXVIII. C. M. DR. WATTS.

Complaint and Hope under great Pain.

LORD, I am pain'd; but I resign
My Body to thy Will;
'Tis Grace, 'tis Wisdom all divine,
Appoints the Pains I feel.

Dark are thy Ways of Providence,
While they who love thee groan:
Thy Reasons lie conceal'd from Sense,
Mysterious and unknown.

Yet Nature may have Leave to speak,
And plead before her God,
Lest the o'erburden'd Heart should break
Beneath thine heavy Rod.

These mournful Groans and flowing Tears,
Give my poor Spirit Ease;
While every Groan my Father hears,
And every Tear he sees.

[How shall I glorify my God
In Bonds of Grief confin'd?
Damp'd is my Vigor, while this Clod
Hangs heavy on my Mind.]

Is not some smiling Hour at Hand
With Peace upon its Wings?
Give it, O God, thy swift Command,
With all the Joys it brings.

TIMES AND SEASONS.

DXXXIX. C. M. LEECH.

For a Time of general Sicknefs.

- 1 **D**EATH, with his dread Commission seal'd,
Now hastens to his Arms ;
In awful State he takes the Field,
And sounds his dire Alarms.
- 2 Attendant Plagues around him stand,
And wait his dread Command ;
And Pains, and dying Groans obey
The Signal of his Hand.
- 3 With cruel Force, he scatters round
His Shafts of deadly Power ;
While the Grave waits its destin'd Prey,
Impatient to devour.
- 4 Look up, ye Heirs of endless Joy,
Nor let your Fears prevail ;
Eternal Life is your Reward,
When Life on Earth shall fail.
- 5 What tho' his Darts, promiscuous hurl'd,
Deal fatal Plagues around ;
And Heaps of putrid Carcases
O'erload the cumber'd Ground ;
- 6 The Arrows, that shall wound your Flesh,
Were giv'n him from above,
Dipt in the great Redeemer's Blood,
And feather'd all with Love.
- 7 These, with a gentle Hand, he throws,
And Saints lie gasping too ;
But heavenly Strength supports their Souls,
And bears them Conquerors thro'.

RECOVERY.

Joyful they stretch their Wings abroad,
And all in Triumph rise
To the fair Palace of their God,
And Mansions in the Skies.

DXL. S. M. BEDDOME.

Submission under Affliction.

DOST thou my Profit seek,
And chasten as a Friend?
O God, I'll kiss the smarting Rod,
There's Honey at the End.

Dost thou thro' Death's dark Vale
Conduct to Heaven at last?
The future Good will make Amends
For all the Evil past.

LORD, I would not repine
At Strokes in Mercy sent;
If the Chastisement comes in Love,
My Soul shall be content.

DXLI. L. M. W——.

Sickness and Recovery.

A WHILE remain'd the doubtful Strife,
'Till JESUS gave me back my Life,
My Life?—my Soul, recall the Word,
'Tis Life to see thy gracious LORD.

Why inconvenient *now* to die?
Vile Unbelief, O tell me why?
When can it inconvenient be,
My loving LORD, to come to thee?

He saw me made the Sport of Hell,
He knew the Tempter's Malice well;
And when my Soul had all to fear,
Then did the glorious SUN appear!

TIMES AND SEASONS.

- 4 O bless him!—bless, ye dying Saints,
The God of Grace, when Nature faints!
He shew'd my Flesh the gaping Grave,
To shew me, he had Power to save.

DXLII. C. M. DR. DODDRIDGE.

Praise for Recovery from Sickness, Ps. cxviii. 18, 19.

- 1 SOVEREIGN of Life, I own thy Hand
In every chastening Stroke;
And, while I smart beneath thy Rod,
Thy Presence I invoke.
- 2 To thee in my Distress I cried.
And thou hast bow'd thine Ear;
Thy powerful Word my Life prolong'd,
And brought Salvation near.
- 3 Unfold, ye Gates of Righteousness,
That, with the pious Throng,
I may record my solemn Vows,
And tune my grateful Song.
- 4 Praise to the LORD, whose gentle Hand
Renews our laboring Breath:
Praise to the LORD, who makes his Saints
Triumphant e'en in Death.
- 5 My GOD, in thine appointed Hour
Those heavenly Gates display,
Where Pain and Sin, and Fear and Death
For ever flee away.
- 6 There, while the Nations of the Bless'd
With Raptures bow around,
My Anthem's to delivering Grace,
In sweeter Strains shall sound.

TIME AND ETERNITY.

TIME AND ETERNITY.

DXLIII. L. M. STEELE.

The Shortness of Time and Frailty of Man, Pf. xxxix.

- 8, 19
- 1 ALMIGHTY Maker of my Frame,
Teach me the Measure of my Days!
Teach me to know how frail I am,
And spend the Remnant to thy Praise.
 - 2 My Days are shorter than a Span,
A little Point my Life appears;
How frail at best is dying Man!
How vain are all his Hopes and Fears.
 - 3 Vain his Ambition, Noise, and Show!
Vain are the Cares which rack his Mind!
He heaps up Treasures mix'd with Woe;
And dies, and leaves them all behind.
 - 4 O be a nobler Portion mine:
My God, I bow before thy Throne,
Earth's fleeting Treasures I resign,
And fix my Hope on thee alone.

DXLIV. L. M. DR. DODDRIDGE.

The Wisdom of redeeming Time, Eph. v. 15. 16.

- 1 GOD of Eternity, from thee
Did Infant-Time his Being draw;
Moments and Days, and Months and Years,
Revolve by thine unvaried Law.
- 2 Silent and slow they glide away;
Steady and strong the Current flows,
Lost in Eternity's wide Sea,
The boundless Gulf, from whence it rose.

TIME AND ETERNITY.

- 3 With it the thoughtless Sons of Men,
Before the rapid Streams are borne,
On to that everlasting Home,
Whence not one Soul can e'er return.
- 4 Yet while the Shore on either Side
Presents a gaudy flattering Show,
We gaze, in fond Amusement lost,
Nor think to what a World we go.
- 5 Great Source of Wisdom, teach my Heart
To know the Price of every Hour;
That Time may bear me on to Joys
Beyond its Measure, and its Power.

DXLV. Sevens. RYLAND, Junior.

*The Saint happy in being entirely at the Disposal
of his GOD.—My Times are in thy Hand,
Psalm xxxi. 15. xxxiv. 1.*

- 1 SOVEREIGN Ruler of the Skies,
Ever gracious, ever wise!
All my Times are in thy Hand,
All Events at thy Command.
- 2 His Decree, who form'd the Earth,
Fix'd my first and second Birth:
Parents, Native-Place, and Time,
All appointed were by him.
- 3 He that form'd me in the Womb,
He shall guide me to the Tomb:
All my Times shall ever be
Order'd by his wise Decree.
- 4 Times of Sickness, Times of Health;
Times of Penury and Wealth:
Times of Trial and of Grief;
Times of Triumph and Relief.

TIME AND ETERNITY.

Times the Tempter's Power to prove;
Times to taste a Savior's Love:
All must come, and last, and end,
As shall please my heavenly Friend.

Plagues and Deaths around me fly;
Till he bids, I cannot die;
Not a single Shaft can hit
Till the God of Love sees fit.

O thou gracious, wise, and just,
In thy Hands my Life I trust:
Have I somewhat dearer still?
I resign it to thy Will.

May I always own thy Hand—
Still to the Surrender stand:
Know that thou art God alone,
I and mine are all thy own.

Thee, at all Times, will I bless;
Having Thee, I all possess:
How can I bereaved be,
Since I cannot part with thee.

DXLVI. C. M. STEELE.

Time and Eternity; or, longing after unseen Pleasures, 2 Cor. iv. 18.

HOW long shall Earth's alluring Toys
Detain our Hearts and Eyes,
Regardless of immortal Joys,
And Strangers to the Skies?

These transient Scenes will soon decay,
They fade upon the Sight;
And quickly will their brightest Day
Be lost in endless Night.

TIME AND ETERNITY.

- 3 Their brightest Day, alas, how vain!
 With conscious Sighs we own;
 While Clouds of Sorrow, Care, and Pain,
 O'ershade the smiling Noon.
- 4 O could our Thoughts and Wishes fly
 Above these gloomy Shades,
 To those bright Worlds beyond the Sky,
 Which Sorrow ne'er invades.
- 5 There Joys unseen by mortal Eyes,
 Or Reason's feeble Ray,
 In ever blooming Prospects rise,
 Unconscious of Decay.
- 6 LORD, send a Beam of Light divine,
 To guide our upward Aim!
 With one reviving Touch of thine,
 Our languid Hearts inflame.
- 7 Then shall, on Faith's sublimest Wing,
 Our ardent Wishes rise
 To those bright Scenes, where Pleasures spring
 Immortal in the Skies.

DXLVII. S. M. DR. S. STENNETT.

Divine Mercies in constant Succession, Lam. iii. 22, 23.

- 1 **H**OW various and how new,
 Are thy Compassions, LORD!
 Each Morning shall thy Mercy shew,
 Each Night thy Truth record.
- 2 Thy Goodness, like the Sun,
 Dawn'd on our early Days,
 E'er Infant-Reason had begun
 To form our Lips to Praise.

TIME AND ETERNITY.

3 Each Object we beheld
Gave Pleasure to our Eyes;
And Nature all our Senses held
In Bands of sweet Surprise.

4 But Pleasures more refin'd
Awaited that bless'd Day
When Light arose upon our Mind,
And chas'd our Sins away.

5 How new thy Mercies then!
How sovereign and how free!
Our Souls that had been dead in Sin,
Were made alive to thee.

PAUSE.

6 Now we expect a Day
Still brighter far than this,
When Death shall bear our Souls away
To Realms of Light and Bliss.

7 There rapturous Scenes of Joy
Shall burst upon our Sight:
And every Pain, and Tear, and Sigh,
Be drown'd in endless Night.

8 Beneath thy balmy Wing,
O Sun of Righteousness,
Our happy Souls shall sit, and sing
The Wonders of thy Grace.

9 Nor shall that radiant Day
So joyfully begun,
In Evening Shadows die away,
Beneath the setting Sun.

10 How various and how new!
Are thy Compassions, LORD!
Eternity thy Love shall shew,
And all thy Truth record.

TIME AND ETERNITY.

DXLVIII. L. M.

Eternity joyful, and tremendous.

- 1 **ETERNITY** is just at Hand;
And shall I waste my ebbing Sand,
And careless view departing Day,
And throw my Inch of Time away?
- 2 Eternity, tremendous Sound!
To guilty Souls a dreadful Wound;
But O! if **CHRIST** and Heaven be mine,
How sweet the Accents! how divine!
- 3 Be this my chief, my only Care,
My high Pursuit, my ardent Prayer,
An Interest in the Savior's Blood,
My Pardon seal'd and Peace with God.
- 4 But should my brightest Hopes be vain,
The rising Doubt, how sharp its Pain!
My Fears, O gracious God, remove,
Confirm my Title to thy Love.
- 5 Search, **LORD**, O search my inmost Heart,
And Light, and Hope, and Joy impart;
From Guilt and Error set me free,
And guide me safe to Heaven and thee.

DXLIX. Chatham Tune.

A Prayer for Seriousness, in Prospect of Eternity.

- 1 **THOU** God of glorious Majesty!
To thee, against myself, to thee,
A sinful Worn, I cry:
An half-awaken'd Child of Man,
An Heir of endless Bliss or Pain,
A Sinner born to die.

TIME AND ETERNITY.

Lo! on a narrow Neck of Land,
'Twixt two unbounded Seas I stand,
Yet how insensible!
A Point of Time, a Moment's Space,
Removes me to yon' heavenly Place,
Or—shuts me up in Hell.

O GOD, my inmost Soul convert,
And deeply on my thoughtful Heart
Eternal Things impress;
Give me to feel their solemn Weight,
And save me ere it be too late,
Wake me to Righteousness.

Before me place, in bright Array,
The Pomp of that tremendous Day,
When thou with Clouds shalt come
To judge the Nations at thy Bar:
And tell me, LORD, shall I be there
To meet a joyful Doom!

Be this my one great Bus'ness here,
With holy Trembling, holy Fear,
To make my Calling sure!
Thine utmost Counsel to fulfil,
And suffer all thy righteous Will,
And to the End endure!

Then, Savior, then my Soul receive,
Transported from this Vale, to live
And reign with thee above;
Where Faith is sweetly lost in Sight,
And Hope, in full supreme Delight
And everlasting Love.

DEATH

DEATH

DL. C. M. DR. WATTS'S LYRIC.

Death and Eternity.

- 1 MY Thoughts, that often mount the Skies,
Go, search the World beneath,
Where Nature all in Ruin lies,
And owns her Sovereign, Death.
- 2 The Tyrant, how he triumphs here*,
His Trophies spread around!
And Heaps of Dust and Bones appear
Thro' all the hollow Ground.
- 3 These Skulls, what ghastly Figures now!
How loathsome to the Eyes!
These are the Heads we lately knew
So beauteous and so wise.
- 4 But where the Souls, those deathless Things,
That left their dying Clay?
My Thoughts, now stretch out all your Wings
And trace Eternity!
- 5 O that unfathomable Sea!
Those Deeps without a Shore!
Where living Waters gently play,
Or fiery Billows roar.
- 6 There we shall swim in heavenly Bliss,
Or sink in flaming Ways,
While the pale Carcase breathless lies
Among the silent Graves.

* Bunhill-Fields.

D E A T H.

"Prepare us, LORD, for thy Right-Hand,
"Then come the Joyful Day,
"Come, Death, and some celestial Band,
"To bear our Souls away."

LL. As the 148th. TOPLADY'S Collection.

The Midnight Cry, Matt. xxv. 6.

YE virgin Souls, arise,
With all the Dead awake,
Unto Salvation wise,
Oil in your Vessels take :
Upstarting at the Midnight-Cry,
Behold your heavenly Bridegroom nigh.

He comes, he comes, to call
The Nations to his Bar,
And take to Glory all
Who meet for Glory are ;
Make ready for your free Reward,
Go forth with Joy to meet your LORD—

Go, meet him in the Sky,
Your everlasting Friend ;
Your Head to glorify,
With all his Saints ascend.
Be pure in Heart, obtain the Grace
To see, without a Veil, his Face.

Ye, that have here receiv'd
The Unction from above,
And in his Spirit liv'd,
And thirsted for his Love ;
Jesus shall claim you for his Bride ;
Rejoice with all the sanctify'd.

DEATH.

5 Rejoice, in glorious Hope
Of that great Day unknown,
When you shall be caught up
To stand before his Throne;
Call'd to partake the Marriage-Feast,
And lean on our Immanuel's Breast.

6 The everlasting Doors
Shall soon the Saints receive,
Above those Angel-Powers
In glorious Joy to live;
Far from a World of Grief and Sin,
With GOD eternally shut in.

7 Then let us wait to hear
The Trumpet's welcome Sound;
To see our LORD appear,
May we be watching found!
Enrob'd in Righteousness divine,
In which the Bride shall ever shine.

DLII. C. M.

Victory over Death thro' CHRIST, 1 Cor. xv. 54

1 **W**HEN Death appears before my Sight
In all his dire Array,
Unequal to the dreadful Fight,
My Courage dies away.

2 But see my glorious Leader nigh!
My LORD, my Savior lives;
Before him Death's pale Terrors fly,
And my faint Heart revives.

3 He left his dazzling Throne above,
He met the Tyrant's Dart,
And (O, amazing Power of Love;)
Receiv'd it in his Heart.

D E A T H.

4 No more, O grim Destroyer, boast
Thy universal Sway;
To Heaven-born Souls thy Sting is lost,
Thy Night, the Gates of Day.

5 LORD, I commit my Soul to thee,
Accept the sacred Trust,
Receive this nobler Part of me,
And watch my sleeping Dust:

6 'Till that illustrious Morning come,
When all thy Saints shall rise,
And, cloth'd in full immortal Bloom,
Attend thee to the Skies.

7 When thy triumphant Armies sing
The Honors of thy Name,
And Heaven's eternal Arches ring
With Glory to the Lamb;

8 O let me join the raptur'd Lays,
And with the blissful Throng
Resound Salvation, Power, and Praise,
In everlasting Song.

DLIII. C. M. DR. WATTS'S LYRIC.

The welcome Messenger.

1 LORD, when we see a Saint of thine
Lie gasping out his Breath,
With longing Eyes, and Looks divine,
Smiling and pleas'd in Death;

2 How we could e'en contend to lay
Our Limbs upon that Bed!
We ask thine Envoy to convey
Our Spirits in his Stead.

D E A T H.

- 3 Our Souls are rising on the Wing,
To venture in his Place;
For when grim Death has lost his Sting,
He has an Angel's Face.
- 4 JESUS, then purge my Crimes away,
'Tis Guilt creates my Fears;
'Tis Guilt gives Death his fierce Array,
And all the Arms he bears.
- 5 Oh! if my threatening Sins were gone,
And Death had lost his Sting,
I could invite the Angel on,
And chide his lazy Wing.
- 6 Away these interposing Days,
And let the Lovers meet;
The Angel has a cold Embrace,
But kind, and soft, and sweet.
- 7 I'd leap at once my seventy Years,
I'd rush into his Arms,
And lose my Breath, and all my Cares,
Amid those heavenly Charms.
- 8 Joyful I'd lay this Body down,
And leave the lifeless Clay,
Without a Sigh, without a Groan,
And stretch and soar away.

DLIV. L. M. DR. DODDRIDGE.

Desiring to depart and be with CHRIST, Phil. i. 23.

- 1 WHILE on the Verge of Life I stand,
And view the Scene on either Hand,
My Spirit struggles with my Clay,
And longs to wing its Flight away.
- 2 Where JESUS dwells my Soul would be;
And faints my much-lov'd LORD to see;
Earth, twine no more about my Heart,
For 'tis far better to depart.

D E A T H.

3 Come, ye angelic Envoys, come,
And lead the willing Pilgrim Home !
Ye know the Way to JESUS' Throne,
Source of my Joys, and of your own.

4 That blissful Interview, how sweet !
To fall transported at his Feet !
Rais'd in his Arms, to view his Face,
Thro' the full Beamings of his Grace !

5 As with a *Seraph's* Voice to sing !
To fly as on a *Cherub's* Wing !
Performing, with unweary'd Hands,
The present Savior's high Commands.

6 Yet, with these Prospects full in Sight,
We'll wait thy Signal for the Flight ;
For while thy Service we pursue,
We find a Heaven in all we do.

DLV. C. M. DR. WATTS'S LYRIC.

*the Presence of GOD worth dying for; or, the
Death of Moses, Deut. xxxii. 49, 50. xxxiv. 5.*

1 LORD, 'tis an infinite Delight
To see thy lovely Face,
To dwell whole Ages in thy Sight,
And feel thy vital Rays.

2 This *Gabriel* knows, and sings thy Name
With Rapture on his Tongue ;
Moses the Saint enjoys the same,
And Heaven repeats the Song.

3 While the bright Nation sounds thy Praise
From each eternal Hill,
Sweet Odors of exhaling Grace
The happy Region fill.

D E A T H.

- 4 Thy Love, a Sea without a Shore,
Spreads Life and Joy abroad ;
O 'tis a Heaven worth dying for,
To see a smiling God !
- 5 Sweet was the Journey to the Sky,
The wondrous Prophet try'd ;
" Climb up the Mount," says God, " and die."
The Prophet climb'd and died.
- 6 Softly his fainting Head he lay
Upon his Maker's Breast ;
His Maker kiss'd his Soul away,
And laid his Flesh to Rest.
- 7 Shew me thy Face, and I'll away
From all inferior Things ;
Speak, LORD, and here I quit my Clay,
And stretch my airy Wings.

DLVI. C. M. DR. S. STENNETT.

Children dying in their Infancy, in the Arms of
JESUS, Matt. xix. 14.

- THY Life I read, my dearest LORD,
With Transport all divine ;
Thine Image trace in every Word,
Thy Love in every Line.
- 2 Methinks I see a thousand Charms
Spread o'er thy lovely Face,
While Infants in thy tender Arms
Receive the smiling Grace.
 - 3 " I take these little Lambs," said he,
" And lay them in my Breast ;
" Protection they shall find in me,
" In me be ever blest.

D E A T H.

" Death may the Bands of Life unloose,
" But can't dissolve my Love:
" Millions of Infant-Souls compose
" The Family above.
" Their feeble Frames my Pow'r shall raise,
" And mould with heavenly Skill:
" I'll give them Tongues to sing my Praise,
" And Hands to do my Will."

His Words the happy Parents hear,
And shout with Joys divine,
Dear SAVIOR, all we have and are
Shall be for ever thine.

DLVII. C. M. STEELE.

At the Funeral of a young Person.

WHEN blooming Youth is snatch'd away
By Death's resistless Hand,
Our Hearts the mournful Tribute pay,
Which Pity must demand.

While Pity prompts the rising Sigh,
O may this Truth, impress
With awful Power,—I too must die,—
Sink deep in every Breast.

Let this vain World engage no more;
Behold the gaping Tomb!
It bids us seize the present Hour,
To-morrow Death may come.

The Voice of this alarming Scene
May every Heart obey;
Nor be the heavenly Warning vain,
Which calls to watch and pray.

D E A T H.

- 5 O let us fly, to JESUS fly,
Whose powerful Arm can save;
Then shall our Hopes ascend on high,
And triumph o'er the Grave.
- 6 Great GOD, thy sovereign Grace impart,
With cleansing, healing Power;
This only can prepare the Heart
For Death's surprising Hour.

DLVIII. C. M. DR. DODDRIDGE.

*Comfort for pious Parents, who have been bereaved of
their Children, Isaiah lvi. 4, 5.*

- 1 YE mourning Saints, whose streaming Tears
Flow o'er your Children dead,
Say not in Transports of Despair,
That all your Hopes are fled.
- 2 While cleaving to that darling Dust,
In fond Distress ye lie,
Rise, and with Joy and Reverence view
A heavenly Parent nigh.
- 3 Tho', your young Branches torn away,
Like wither'd Trunks ye stand,
With fairer Verdure shall ye bloom,
Touch'd by th' Almighty's Hand.
- 4 "I'll give the Mourner," saith the LORD,
"In my own House a Place;
"No Names of Daughters and of Sons
"Could yield so high a Grace.
- 5 "Transient and vain is every Hope
"A rising Race can give;
"In endless Honor and Delight
"My Children all shall live."

D E A T H.

We welcome, LORD, those rising Tears,
Thro' which thy Face we see,
And blest those Wounds, which thro' our Hearts
Prepare a Way for thee.

DLIX. L. M. FAWCETT.

The Death of the Sinner and the Saint.

WHAT Scenes of Horror and of Dread
Await the Sinner's dying Bed!
Death's Terrors all appear in Sight,
Presages of eternal Night.

His Sins in dreadful Order rise,
And fill his Soul with sad Surprise;
Mount *Sinai's* Thunder stuns his Ears,
And not one Ray of Hope appears.

Tormenting Pangs distract his Breast,
Where'er he turns, he finds no Rest;
Death strikes the Blow, he groans and cries,
And, in Despair and Horror, dies.

Not so the Heir of heavenly Bliss;
His Soul is fill'd with conscious Peace;
A steady Faith subdues his Fear;
He sees the happy *Canaan* near.

His Mind is tranquil and serene,
No Terrors in his Looks are seen;
His Savior's Smile dispels the Gloom,
And smoothes his Passage to the Tomb.

LORD, make my Faith and Love sincere,
My Judgment sound, my Conscience clear;
And when the Toils of Life are past,
May I be found in Peace at last.

D E A T H.

DLX. As the 104th.

On the Death of a Believer.

- 1 'TIS finish'd, 'tis done! the Spirit is fled,
Our Brother is gone, the Christian is dead;
The Christian is living in JESUS's Love,
And gladly receiving a Kingdom above.
- 2 All Honor and Praise are JESUS's due;
Supported by Grace, he fought his Way thro';
Triumphantly glorious, thro' JESUS's Zeal,
And more than victorious o'er Sin, Death and Hell.
- 3 Then let us record the conquering Name,
Our Captain and Lord, with Shoutings proclaim:
Who trust in his Passion, and follow their Head,
To certain Salvation shall surely be led.
- 4 O JESUS, lead on thy militant Care,
And give us the Crown of Righteousness there;
Where dazzled with Glory, the Seraphim gaze,
Or prostrate adore thee in Silence of Praise.
- 5 Within us display thy Love, when we die,
And bear us away to Mansions on high:
The Kingdom be given, of Glory divine,
And crown us in Heaven eternally thine.

DLXI. S. M. TOPLADY'S COLLECTION.

Preparation for Death, Matt. xxiv. 44.

- 1 PREPARE me, gracious GOD,
To stand before thy Face;
Thy Spirit must the Work perform,
For it is all of Grace.
- 2 In CHRIST's Obedience clothe,
And wash me in his Blood:
So shall I lift my Head with Joy,
Among the Sons of GOD.

D E A T H.

Do thou my Sins subdue,
Thy sovereign Love make known;
The Spirit of my Mind renew,
And save me in thy Son.

Let me attest thy Power,
Let me thy Goodness prove,
'Till my full Soul can hold no more
Of everlasting Love.

DLXII. C. M. DR. DODDRIDGE.

Departed Saints asleep, Mark v. 39. 1 Thess. iv. 13.

“WHY flow these Torrents of Distress?”
(The gentle Savior cries)

“Why are my sleeping Saints survey’d
“With unbelieving Eyes?”

“Death’s feeble Arm shall never boast,

“A Friend of CHRIST is slain;

“Nor o’er their meaner Part in Dust

“A lasting Power retain.

“I come, on Wings of Love I come,

“The Slumberers to awake;

“My Voice shall reach the deepest Tomb,

“And all its Bonds shall break.

“Touch’d by my Hand, in Smiles they rise;

“They rise, to sleep no more;

“But rob’d with Light, and crown’d with Joy,

“To endless Day they soar.”

JESUS, our Faith receives thy Word;

And, tho’ fond Nature weep,

Grace learns to hail the pious Dead,

And emulate their Sleep.

D E A T H.

- 6 Our willing Souls thy Summons wait
 With them to rest and praise ;
 So let thy much-lov'd Presence cheer
 These separating Days.

DLXIII. C. M. DR. DODDRIDGE.

Submission under bereaving Providences,
 Psalm xlv. 10.

- 1 PEACE, 'tis the LORD Jehovah's Hand
 That blasts our Joys in Death ;
 Changes the Visage once so dear,
 And gathers back the Breath.
- 2 'Tis he, the Potentate supreme
 Of all the Worlds above,
 Whose steady Counsels wisely rule,
 Nor from their Purpose move.
- 3 'Tis he, whose Justice might demand
 Our Souls a Sacrifice ;
 Yet scatters, with unwearied Hand,
 A thousand rich Supplies.
- 4 Our Covenant GOD and Father he,
 In CHRIST our bleeding LORD ;
 Whose Grace can heal the bursting Heart
 With one reviving Word.
- 5 Fair Garlands of immortal Bliss
 He weaves for every Brow ;
 And shall rebellious Passions rise,
 When he corrects us now ?
- 6 Silent we own Jehovah's Name,
 We kiss the scourging Hand ;
 And yield our Comforts and our Life
 To thy supreme Command.

D E A T H.

DLXIV. L. M. S—.

Satisfaction in God under the Loss of dear Friends.

- 1 THE GOD of Love will sure indulge
The flowing Tear, the heaving Sigh,
When righteous Persons fall around,
When tender Friends and Kindred die.
- 2 Yet not one anxious murmuring Thought
Should with our mourning Passions blend;
Nor would our bleeding Hearts forget
Th' Almighty ever-living Friend.
- 3 Beneath a numerous Train of Ills,
Our feeble Flesh and Heart may fail;
Yet shall our Hope in thee, our God,
O'er every gloomy Fear prevail.
- 4 Parent and Husband, Guard and Guide,
Thou art each tender Name in one;
On thee we cast our every Care,
And Comfort seek from thee alone.
- 5 Our Father, God, to thee we look,
Our Rock, our Portion, and our Friend;
And, on thy Covenant-Love and Truth,
Our sinking Souls shall still depend.

DLXV. C. M. DR. DODDRIDGE.

Death and Judgment appointed to all, Heb. ix. 27.

- 1 HEAVEN has confirm'd the great Decree,
That Adam's Race must die:
One general Ruin sweeps them down,
And low in Dust they lie.
- 2 Ye living Men, the Tomb survey,
Where you must quickly dwell;
Hark how the awful Summons sounds
In every Funeral Knell!

D E A T H.

- 3 Once you must die, and once for all
The solemn Purport weigh;
For know, that Heaven or Hell attend
On that important Day.
- 4 Those Eyes, so long in Darkness veil'd,
Must wake, the Judge to see,
And every Word and every Thought
Must pass his Scrutiny.
- 5 O may I in the Judge behold
My Savior and my Friend,
And far beyond the Reach of Death
With all his Saints ascend.

DLXVI. C. M. DR. DODDRIDGE.

Comfort under the Loss of Ministers.

- 1 NOW let our drooping Hearts revive,
And all our Tears be dry;
Why should those Eyes be drown'd in Grief,
Which view a Savior nigh?
- 2 What tho' the Arm of conquering Death
Does God's own House invade?
What tho' the Prophet and the Priest
Be number'd with the Dead?
- 3 Tho' earthly Shepherds dwell in Dust,
The Aged and the Young,
The watchful Eye in Darkness clos'd,
And mute th' instructive Tongue:
- 4 Th' eternal Shepherd still survives,
New Comfort to impart;
His Eye still guides us, and his Voice
Still animates our Heart,

5 "Lo
"M
"For
"W

6 Thro'
Thi
And t
Wh

The Grow

1 GUL
P

I am v
Ho
Bread
Feed

2 Open
WH
Let th
Le
Stron
Be th

3 Whe
Bi
Deat
La
Song
I wil

D E A T H.

“Lo, I am with you,” saith the Lord;
 “My Church shall safe abide;
 “For I will ne’er forsake my Own,
 “Whose Souls in me confide.”

6 Thro’ every Scene of Life and Death,
 This Promise is our Trust;
 And this shall be our Children’s Song,
 When we are cold in Dust.

DLXVII. Helmsley Tune.

*The Grave; or, CHRIST a Guide thro’ Death to
 Glory.*

1 **GUIDE** me, O thou great Jehovah!
 Pilgrim thro’ this barren Land;
 I am weak, but thou art mighty,
 Hold me with thy powerful Hand;
 Bread of Heaven,
 Feed me till I want no more.

2 Open thou the crystal Fountain,
 Whence the healing Streams do flow;
 Let the fiery cloudy Pillar
 Lead me all my Journey thro’:
 Strong Deliverer,
 Be thou still my Strength and Shield.

3 When I tread the Verge of Jordan,
 Bid my anxious Fears subside;
 Death of Deaths, and Hell’s Destruction,
 Land me safe on Canaan’s Side.
 Songs of Praises,
 I will ever give to thee.

R r

THE RESURRECTION

THE RESURRECTION OF THE BODY.

DLXVIII. C. M.

The Bodies of the Saints quickened and raised by the Spirit, Rom. viii. 11.

- 1 **W**HY should our mourning Thoughts delight
To grovel in the Dust?
Or why should Streams of Tears unite
Around th' expiring Just?
- 2 Did not the LORD our Savior die,
And triumph o'er the Grave?
Did not our LORD ascend on high,
And prove his Power to save?
- 3 Doth not the sacred Spirit come,
And dwell in all the Saints?
And should the Temples of his Grace
Resound with long Complaints?
- 4 Awake, my Soul, and like the Sun
Burst thro' each fable Cloud;
And thou, my Voice, tho' broke with Sighs,
Tune forth thy Songs aloud.
- 5 The Spirit rais'd my Savior up,
When he had bled for me;
And spite of Death and Hell shall raise
Thy pious Friends and thee.
- 6 Awake, ye Saints, that dwell in Dust,
Your Hymns of Victory sing;
And let his dying Servants trust
Their ever-living King.

DLXVIII.

HOW

While
Lies

Lo, P
The
The sw
Its E

I see th
And
The Sk
The

I hear
And
And w
Salu

They, l
Rise
In shin
And

O may
Am
The m
Is in

How v
Wh
Shall h
On

OF THE BODY.

DLXIX. C. M. DR. WATTS'S LYRIC.

A Prospect of the Resurrection.

- 1 HOW long shall Death the Tyrant reign,
And triumph o'er the Just;
While the rich Blood of Martyrs slain
Lies mingled with the Dust?
- 2 Lo, I behold the scatter'd Shades,
The Dawn of Heaven appears;
The sweet immortal Morning spreads
Its Blushes round the Spheres.
- 3 I see the LORD of Glory come,
And flaming Guards around;
The Skies divide to make him Room,
The Trumpet shakes the Ground.
- 4 I hear the Voice, "Ye Dead, arise!"
And to the Graves obey;
And waking Saints with joyful Eyes
Salute th' expected Day.
- 5 They leave the Dust, and on the Wing
Rise to the Midway-Air,
In shining Garments meet their King,
And low adore him there.
- 6 O may our humble Spirits stand
Among them cloth'd in White!
The meanest Place at his Right Hand
Is infinite Delight.
- 7 How will our Joy and Wonder rise,
When our returning King
Shall bear us homeward thro' the Skies,
On Love's triumphant Wing!

JUDGMENT.

THE DAY OF JUDGMENT.

DLXX. L. M. PRESIDENT DAVIES.

Sinners and Saints in the Wreck of Nature.
Isaiah xxiv. 18—20.

- 1 **H**OW great, how terrible that God,
Who shakes Creation with his Nod!
He frowns—Earth, Sea, all Nature's Frame,
Sink in one universal Flame,
- 2 Where now, O where shall Sinners seek
For Shelter in the general Wreck?
Shall falling Rocks be o'er them thrown?
See Rocks, like Snow, dissolving down,
- 3 In vain for Mercy now they cry;
In Lakes of liquid Fire they lie;
There on the flaming Billows tost,
For ever—O for ever lost.
- 4 But Saints, undaunted and serene
Your Eyes shall view the dreadful Scene;
Your Savior lives, the Worlds expire,
And Earth and Skies dissolve in Fire.
- 5 **J**ESUS, the helpless Creature's Friend,
To thee my All I dare commend:
Thou canst preserve my feeble Soul,
When Lightnings blaze from Pole to Pole.

DLXXI. L. M.

The Books opened, Rev. xx. 12.

- 1 **M**ETHINKS the last great Day is come,
Methinks I hear the Trumpet sound
That shakes the Earth, rends every Tomb,
And wakes the Prisoners under Ground.

J U D G M E N T.

- 2 The mighty Deep gives up her Trust,
Aw'd by the Judge's high Command;
Both Small and Great now quit their Dust,
And round the dread Tribunal stand.
- 3 Behold the awful Books display'd,
Big with th' important Fates of Men;
Each Deed and Word now public made,
As wrote by Heaven's unerring Pen:
- 4 To every Soul, the Books assign
The joyous or the dread Reward:
Sinners in vain lament and pine,
No Pleas the Judge will here regard.
- 5 LORD, when these awful Leaves unfold,
May Life's fair Book my Soul approve:
There may I read my Name enroll'd,
And triumph in redeeming Love.

DLXXII. S. M. DR. DODDRIDGE.

The final Sentence and Misery of the Wicked,
Matt. xxv. 41.

- 1 AND will the Judge descend;
And must the Dead arise?
And not a single Soul escape
His All-discerning Eyes?
- 2 And from his righteous Lips
Shall this dread Sentence sound;
And, thro' the numerous guilty Throng,
Spread black Despair around?
- 3 "Depart from me, accurs'd,
To everlasting Flame,
For Rebel Angels first prepar'd,
Where Mercy never came."

JUDGMENT.

- 4 How will my Heart endure,
The Terrors of that Day;
When Earth and Heaven, before his Face,
Astonish'd shrink away?
- 5 But ere that Trumpet shakes
The Mansions of the Dead;
Hark, from the Gospel's cheering Sound,
What joyful Tidings spread!
- 6 Ye Sinners, seek his Grace,
Whose Wrath ye cannot bear;
Fly to the Shelter of his Cross,
And find Salvation there.
- 7 So shall that Curse remove,
By which the Savior bled;
And the last awful Day shall pour
His Blessings on your Head.

DLXXIII. C. M. Dr. DODDRIDGE.

The Final Sentence, and Happiness of the Righteous.
Matt. xxv. 34.

- 1 ATTEND my Ear, my Heart rejoice,
While JESUS from his Throne,
Before the bright angelic Hosts,
Makes his last Sentence known.
- 2 When Sinners, cursed from his Face,
To raging Flames are driven;
His Voice, with Melody divine,
Thus calls his Saints to Heaven.
- 3 " Bless'd of my Father, all draw near;
" Receive the great Reward;
" And rise, with Raptures to possess
" The Kingdom Love prepar'd.

J U D G M E N T.

- 4 " Ere Earth's Foundations first were laid,
 " His sovereign Purpose wrought,
 " And rear'd those Palaces divine,
 " To which you now are brought.
- 5 " There shall you reign unnumber'd Years,
 " Protected by my Power ;
 " While Sin and Death, and Pains and Cares,
 " Shall vex your Souls no more."
- 6 Come, dear majestic Savior, come,
 This Jubilee proclaim ;
 And teach us Language fit to praise
 So great, so dear a Name.

DLXXIV. L. M. DR. WATTS'S LYRIC.

Come, LORD JESUS.

- 1 **W**HEN shall thy lovely Face be seen ?
 When shall our Eyes behold our God ?
 What Lengths of Distance lie between,
 And Hills of Guilt ? A heavy Load !
- 2 Our Months are Ages of Delay,
 And slowly every Minute wears :
 Fly, winged Time, and roll away
 These tedious Rounds of sluggish Years.
- 3 Ye heavenly Gates, loose all your Chains,
 Let the eternal Pillars bow ;
 Blest SAVIOR, cleave the starry Plains,
 And make the crystal Mountains flow.
- 4 Hark, how thy Saints unite their Cries,
 And pray and wait the general Doom :
 Come, thou, THE SOUL OF ALL OUR JOYS,
 Thou, THE DESIRE OF NATIONS, come.

J U D G M E N T.

- 5 Put thy bright Robes of Triumph on,
And bless our Eyes, and bless our Ears,
Thou absent Love, thou dear UNKNOWN,
THOU FAIREST OF TEN THOUSAND FAIRS.

DLXXV. Helmsley Tune.

Lo, he cometh.

- 1 **L**O! He cometh! countless Trumpets
Blow, to raise the sleeping Dead;
Midst ten thousand Saints and Angels
See their great exalted Head.
Hallelujah,
Welcome, welcome Son of God.
- 2 Now his Merit, by the Harpers,
Thro' th' eternal Deep resounds;
Now resplendent shine his Nail-Prints,
Every Eye shall see his Wounds!
They who pierc'd him
Shall at his Appearance wail.
- 3 Full of joyful Expectation,
Saints behold the Judge appear:
Truth and Justice go before him,
Now the joyful Sentence hear.
Hallelujah,
Welcome, welcome Judge divine.
- 4 "Come, ye blessed of my Father,
"Enter into Life and Joy;
"Banish all your Fears and Sorrows,
"Endless Praise be your Employ."
Hallelujah,
Welcome, welcome to the Skies.

JUDGMENT

- 5 Now at once they rise to Glory,
 JESUS brings them to the King;
 There, with all the Hosts of Heaven,
 Their eternal Anthems sing.
 Hallelujah,
 Boundless Glory to the Lamb.

DLXXVI.

Judgment, Rev. i. 7. vi. 14—17. xxii. 17, 20.

- 1 LO! he comes with Clouds descending,
 Once for favor'd Sinners slain!
 Thousand Thousand Saints attending,
 Swell the Triumph of his Train:
 Hallelujah,
 JESUS now shall ever reign.
- 2 Every Eye shall now behold him
 Rob'd in dreadful Majesty;
 Those who set at Nought and sold him,
 Pierc'd and nail'd him to the Tree,
 Deeply wailing,
 Shall the great Messiah see.
- 3 Every Island, Sea, and Mountain,
 Heaven and Earth shall see away;
 All who hate him must, confounded,
 Hear the Trump proclaim the Day;
 Come to Judgment!
 Come to Judgment! come away!
- 4 Now Redemption, long expected,
 See in solemn Pomp appear!
 All his Saints, by Man rejected,
 Now shall meet him in the Air!
 Hallelujah!
 See the Day of God appear!

J U D G M E N T.

5 Answer thine own Bride and Spirit,
Hasten, Lord, the general Doom!
The new Heaven and Earth t' inherit,
Take thy pining Exiles Home:
All Creation
Travails, groans, and bids thee come!

6 Yea! Amen! let all adore thee,
High on thine exalted Throne!
Savior, take the Power and Glory:
Claim the Kingdoms for thine own!
O come quickly,
Hallelujah! Come, Lord, come!

DLXXVII. NEWTON.

The Day of Judgment.

1 DAY of Judgment, Day of Wonders!
Hark, the Trumpet's awful Sound,
Louder than a thousand Thunders,
Shakes the vast Creation round!
How the Summons
Will the Sinner's Heart confound!

2 See the Judge our Nature wearing,
Cloth'd in Majesty divine!
You who long for his Appearing,
Then shall say, "This God is mine!"
Gracious Savior,
Own me in that Day for thine!

3 At his Call, the Dead awaken,
Rise to Life from Earth and Sea:
All the Powers of Nature, shaken
By his Looks, prepare to flee:
Careless Sinner,
What will then become of thee?

J U D G M E N T.

- 4 Horrors past Imagination,
Will surprise your trembling Heart,
When you hear your Condemnation,
“Hence, accursed Wretch, depart!
“Thou with Satan
“And his Angels, have thy Part!”
- 5 But to those who have confessed,
Lov’d and serv’d the Lord below;
He will say, “Come near, ye Blessed,
“See the Kingdom I bestow:
“You for ever
“Shall my Love and Glory know.”
- 6 Under Sorrows and Reproaches,
May this Thought our Courage raise!
Swiftly God’s great Day approaches,
Sighs shall then be chang’d to Praise:
May we triumph
When the World is in a Blaze.

DLXXVIII. C. M. DR. S. STENNETT.

The Last Judgment.

- 1 HE comes! he comes! to judge the World,
Aloud th’ Archangel cries:
While Thunders roll from Pole to Pole,
And Lightnings cleave the Skies.
- 2 Th’ affrighted Nations hear the Sound,
And upward lift their Eyes:
The slumb’ring Tenants of the Ground
In living Armies rise.

J U D G M E N T.

- 3 Amid the Shouts of numerous Friends,
Of Hosts divinely bright,
The Judge in solemn Pomp descends,
Array'd in Robes of Light.
- 4 His Head and Hairs are white as Snow,
His Eyes a fiery Flame,
A radiant Crown adorns his Brow,
And J E S U S is his Name.
- 5 Writ on his Thigh his Name appears,
And Scars his Vict'ries tell :
Lo ! in his Hand the Conqu'ror bears
The Keys of Death and Hell.
- 6 So he ascends the Judgment-Seat,
And at his dread Command,
Myriads of Creatures round his Feet
In solemn Silence stand.
- 7 Princes and Peasants here expect
Their last, their righteous Doe
The Men who dar'd his Grace reject,
And they who dar'd presume.
- 8 " Depart, ye Sons of Vice and Sin,"
The injur'd J E S U S cries,
While the long-kindling Wrath within
Flashes from both his Eyes.
- 9 And now in Words divinely sweet,
With Rapture in his Face,
Aloud his sacred Lips repeat
The Sentence of his Grace :
- 10 " Well done, my good and faithful Sons,
" The Children of my Love ;
" Receive the Sceptres, Crowns and Thrones
" Prepar'd for you above."

Long

WH

Sha
Shall
Who f
Be

I love
Before
Tho
But ca
What
Who

Preven
Be tho
In th
Thy p
To stil
Nor

Let me
Whene
To f
Then l
While
With

J U D G M E N T.

DLXXIX. Chatham Tune.

*Longing for a Place at the Right Hand of the
Judge.*

WHEN thou my righteous Judge shalt come
To fetch thy ransom'd People Home,
Shall I among them stand?
Shall such a worthless Worm as I,
Who sometimes am afraid to die,
Be found at thy Right Hand?

I love to meet among them now,
Before thy gracious Feet to bow
Tho' vilest of them all;
But can I bear the piercing Thought?
What if my Name should be left out,
When thou for them shalt call!

Prevent, prevent it by thy Grace;
Be thou, dear LORD, my hiding Place,
In this th' accepted Day:
Thy pardoning Voice, O let me hear,
To still my unbelieving Fear;
Nor let me fall I pray.

Let me among thy Saints be found,
Whene'er th' Archangels Trump shall sound,
To see thy smiling Face;
Then loudest of the Crowd I'll sing,
While Heaven's resounding Mansions ring
With Shouts of sovereign Grace.

H E L L.

H E L L A N D H E A V E N.

DLXXX. C. M. RYLAND, Junior.

Hell, the Sinner's own Place, Acts i. 25.

- 1 LORD, when I read the Traitor's Doom,
To "his own Place" consign'd,
What holy Fear and humble Hope
Alternate fill my Mind!
- 2 Traitor to thee I too have been,
But sav'd by matchless Grace,
Or else the lowest, hottest Hell
Had surely been my Place.
- 3 Thither I was by Law adjudg'd,
And thitherward rush'd on;
And there in my eternal Doom
Thy Justice might have shone.
- 4 But lo! (what wondrous matchless Love!)
I call a Place my own
On Earth, within the Gospel Sound
And at thy gracious Throne.
- 5 A Place is mine among thy Saints,
A Place at JESU's Feet,
And I expect in Heaven a Place
Where Saints and Angels meet.
- 6 Blest Lamb of GOD, thy sovereign Grace
To all around I'd tell,
Which made a Place in Glory mine
Whose just Desert was Hell.

H E L L.

DLXXXI. L. M.

- 1 **SINNER**, O why so thoughtless grown?
 Why in such dreadful Haste to die?
 Daring to leap to Worlds unknown,
 Heedless against thy God to fly?
- 2 Wilt thou despise eternal Fate,
 Urg'd on by Sin's fantastic Dreams,
 Madly attempt th' infernal Gate,
 And force thy Passage to the Flames?
- 3 Stay, Sinner, on the Gospel Plains,
 Behold the God of Love unfold
 The Glories of his dying Pains,
 For ever telling, yet untold.

DLXXXII. L. M. DR. DODDRIDGE.

The Rich Man and Lazarus, Luke xvi. 25.

- 1 **IN** what Confusion Earth appears
 God's dearest Children bath'd in Tears;
 While they, who Heaven itself deride,
 Riot in Luxury and Pride.
- 2 But patient let my Soul attend,
 And, ere I censure, view the End;
 That End, how different, who can tell?
 The wide Extremes of Heaven and Hell.
- 3 See the red Flames around him twine,
 Who did in Gold and Purple shine!
 Nor can his Tongue one Drop obtain
 T' allay the Scorching of his Pain.
- 4 While round the Saint, so poor below,
 Full Rivers of Salvation flow;
 On *Abram's* Breast he leans his Head,
 And banquets on celestial Bread.

HEAVEN.

- 5 JESUS, my Savior, let me share
The meanest of thy Servants Fare;
May I at last approach to taste
The Blessings of thy Marriage-Feast,

DLXXXIII. C. M. STEELE.

The Joys of Heaven.

- 1 COME LORD, and warm each languid Heart,
Inspire each lifeless Tongue;
And let the Joys of Heaven impart
Their Influence to our Song.
- 2 Sorrow, and Pain, and every Care,
And Discord there shall cease;
And perfect Joy, and Love sincere
Adorn the Realms of Peace.
- 3 The Soul, from Sin for ever free,
Shall mourn its Power no more;
But, cloth'd in spotless Purity,
Redeeming Love adore.
- 4 There on a Throne, (how dazzling bright!)
Th' exalted Savior shines;
And beams ineffable Delight
On all the heavenly Minds.
- 5 There shall the Followers of the Lamb
Join in immortal Songs;
And endless Honors to his Name
Employ their tuneful Tongues.
- 6 LORD, tune our Hearts to Praise and Love,
Our feeble Notes inspire;
'Till, in thy blissful Courts above,
We join th' angelic Choir.

H E A V E N.

DLXXXIV. C. M. DR. S. STENNETT.

The promised Land.

- 1 ON Jordan's stormy Banks I stand,
And cast a wishful Eye,
To Canaan's fair and happy Land,
Where my Possessions lie.
- 2 O the transporting rapturous Scene,
That rises to my Sight!
Sweet Fields array'd in living green,
And Rivers of Delight!
- 3 There generous Fruits that never fail,
On Trees immortal grow:
There Rocks and Hills, and Brooks and Vales,
With Milk and Honey flow.
- 4 All o'er those wide extended Plains
Shines one eternal Day:
There God the Sun for ever reigns,
And scatters Night away.
- 5 No chilling Winds, or poisonous Breath
Can reach that healthful Shore:
Sickness, and Sorrow, Pain, and Death
Are felt and fear'd no more.
- 6 When shall I reach that happy Place,
And be for ever blest?
When shall I see my Father's Face,
And in his Bosom rest?
- 7 Fill'd with Delight, my raptur'd Soul
Can here no longer stay:
Tho' Jordan's Waves around me roll,
Fearless I'd launch away.

HEAVEN.

DLXXXV. As the Old 50th. J. STRAPHAN.

Heaven.

- 1 **O**N Wings of Faith, mount up my Soul and rise,
View thine Inheritance beyond the Skies:
Nor heart can think, nor mortal tongue can tell,
What endless Pleasures in those Mansions dwell:
Here our Redeemer lives, all bright and glorious,
O'er Sin and Death and Hell, he reigns victorious.
- 2 No gnawing Grief, no sad Heart-rending Pain,
In that blest Country can Admission gain;
No Sorrow there, no Soul-tormenting Fear,
For God's own Hand shall wipe the falling Tear.
Here our Redeemer lives, &c.
- 3 Before the Throne a crystal River glides,
Immortal Verdure decks its cheerful Sides:
Here the fair Tree of Life majestic rears
Its blooming Head, and sovereign Virtue bears.
Here our Redeemer lives, &c.
- 4 No rising Sun his needless Beams displays,
No sickly Moon emits her feeble Rays:
The Godhead here celestial Glory sheds,
'Th' exalted Lamb eternal Radiance spreads.
Here our Redeemer lives, &c.
- 5 One distant Glimpse my eager Passion fires!
JESUS, to thee my longing Soul aspires!
When shall I at my heavenly Home arrive,
When leave this Earth, and when begin to live?
For here my Savior is all bright and glorious,
O'er Sin and Death and Hell, he reigns victorious.

H E A V E N.

DLXXXVI. C. M. DR. DODDRIDGE.

Happiness approaching! Rom. xiii. 11.

- 1 **A** WAKE, ye Saints, and raise your Eyes,
And raise your Voices high;
Awake, and praise that sovereign Love,
That shews Salvation nigh.
- 2 On all the Wings of Time it flies,
Each Moment brings it near;
Then welcome each declining Day!
And each revolving Year!
- 3 Not many Years their Round shall run,
Nor many Mornings rise,
Ere all its Glories stand reveal'd
To our admiring Eyes.
- 4 Ye Wheels of Nature, speed your Course;
Ye mortal Powers, decay;
Fast as ye bring the Night of Death,
Ye bring eternal Day.

DLXXXVII. L. M. STEELE.

The Worship of Heaven, John xvii. 24.

- 1 **O** FOR a sweet, inspiring Ray,
To animate our feeble Strains,
From the bright Realms of endless Day,
The blissful Realms, where JESUS reigns!
- 2 There, low before his glorious Throne,
Adoring Saints and Angels fall;
And with delightful Worship own
His Smile their Bliss, their Heaven, their All.
- 3 Immortal Glories crown his Head,
While tuneful Hallelujahs rise,
And Love, and Joy, and Triumph spread
Thro' all th' Assemblies of the Skies.

H E A V E N.

- 4 He smiles, and Seraphs tune their Songs;
To boundless Rapture while they gaze;
Ten thousand thousand joyful Tongues
Resound his everlasting Praise.
- 5 There all the Favorites of the Lamb
Shall join at last the heavenly Choir;
O may the Joy-inspiring Theme
Awake our Faith and warm Desire!
- 6 Dear Savior, let thy Spirit seal
Our Interest in that blissful Place;
'Till Death remove this mortal Veil,
And we behold thy lovely Face.

DLXXXVIII. C. M.

The everlasting Song.

- 1 EARTH has engross'd my Love too long;
'Tis Time I lift mine Eyes
Upward, dear FATHER, to thy Throne,
And to my native Skies.
- 2 There the blest MAN my Savior sits;
The GOD how bright he shines!
And scatters infinite Delights
On all the happy Minds.
- 3 Seraphs, with elevated Strains,
Circle the Throne around;
And move, and charm the starry Plains
With an immortal Sound.
- 4 JESUS, the LORD, their Harps employs;
JESUS, my Love, they sing:
JESUS, the Life of both our Joys,
Sounds sweet from every String.

H E A V E N.

- 5 [Hark, how beyond the narrow Bounds
Of Time and Space they run ;
And echo in majestic Sounds
The Godhead of the SON !
- 6 And now they sink the lofty Tune,
And gentler Notes they play ;
And bring the FATHER'S EQUAL down
To dwell in humble Clay.
- 7 O sacred Beauties of the MAN !
(The GOD resides within :)
His Flesh all pure, without a Stain ;
His Soul without a Sin :
- 8 But, when to *Calvary* they turn,
Silent their Harps abide :
Suspended Songs, a Moment, mourn
The GOD that lov'd and dy'd.
- 9 Then, all at once, to living Strains
They summon every Chord :
Tell how he triumph'd o'er his Pains,
And chant the rising LORD.]
- 10 Now let me mount, and join their Song,
And be an Angel too :
My Heart, my Hand, my Ear, my Tongue,
Here's joyful Work for you.
- 11 I would begin the Music here,
And so my Soul should rise :
O for some heavenly Notes to bear
My Passions to the Skies !
- 12 There ye, that love my SAVIOR, sit :
There I would fain have Place,
Among your Thrones, or at your Feet,
So I might see his Face.

HEAVEN

How low and the narrow bounds
Of time and space that run
And who is making bounds
The bounds of the soul!

And now the soul is free to run
And games of power they play
And now the soul is free to run
To dwell in happy clay.

O God, how low and the narrow bounds
(The God who is within)
The soul who is without a stain
The soul who is within a stain!

But when the soul is free to run
And games of power they play
The God who is within a stain
The God who is within a stain!

Then, all at once, the soul is free
To dwell in happy clay
Tell how he triumphs over his pain
And comes to dwell in happy clay.

Now let me move, and let me move
And let me move
My heart, my heart, my heart
My heart, my heart, my heart



I would begin to sing
And to my God
O for some reason
My reason, my reason

Is there yet, that is my Saviour,
That I would find his place
Among your thoughts, or at your feet
So I might find his face

TA

Book Ch
GEN: 1

3
5
14
18
18

24
32
49
Exod. 12

20
28
Numb. 3
21
23

23
Deut. 1
3
6
6
8

32
33
34
24

Josh
uth
Sam. 3
3
7

30
Sam. 16

TABLE OF SCRIPTURES.

Book	Ch. V.	Hymn	Book	Ch. V.	Hymn
GEN.	1	27	2 Sam.	23 5	67
	3 15	122	1 Chron.	4 9, 10	381
	5 24	98		29 14	434
	14 18, 19	183	Ether	4 16	355
	18 19	335	Job	11 7	23
	18 23—33	526		23 3, 4	99
	24 56	447		29 2	315
	32 26	354	Pfalm	2 8	419
	49 10	185		4 4	329
Exod.	12 7, 13	1, 186		4 6	399
	20 3—12	48		19	44
	28 29	154		23 1—3	197
Numb.	13 30	232		24 7	145
	21 8, 9	157		27	344
	23 19	19		34	285
	23 23	535		35 3	113
Deut.	1 21	232		37 4	248
	3 25	232		39	543
	6 4	2		40 7, 8	347
	6 5	247		43 5	318
	8 2	324		45 3—5	77
	32 49, 50	555		46 9	531
	33 25	123		46 10	563
	34 5	555		48 14	385, 567
1st Cor.	24 15	334		51 11	215
2nd Cor.	3 4, 9	178		65 11	508
Sam.	3 18	279		66 16	437, 438
	7 12	509		69 4	50
	30 6	233		72 6	209
Sam.	16 17	170		74 20	68

A T A B L E, &c.

Book	Ch. V.	Hymn	Book	Ch. V.	Hymn
Pfalm	77 19	34	Prov.	3 13—18	291
	84	343		8 17	518
	84 8	382		10 5	505
	84 9	76		14 26	227
	84 11	199		23 17	226
	85 6	427		28 13	88
	85 8	265		30 7—9	262
	85 10	21	Eccles.	1 2	398
	87 3	418		12 8	398
	89 1	15	Cantic.	1 3	164
	89	25		3 1—3	249
	89 15	58		3 11	177
	90	4		5 10—16	161
	91 11, 12	307		6 10	403
	101 1	18	Ifaiah	1 18	114
	102 23	557		6 8	408
	102 25—28	5		8 13	17
	107	33, 36		9 2	182
	107 7	180		12 2	290
	107 31	30		24 18—23	570
	115 1	384		25 6	56
	118 18, 19	542		26 3	266
	119 9	521		26 4	195
	119 32	453		28 16, 17	163
	119 94	106		33 20, 21	418
	119 105	43		35	201
	119 117	105		41 10	124
	119 136, 158	42		44 23	112
	122	346		45 24	84
	135	7		50 10	308
	138 5	239		54 5	159
	139	8		54 13	244
	139	28, 37		55 1	115
	145	25		55 4	180
	149 4	260			

Book
Ifaiah

Jer.

Lam.

Ezek.

Danie

Hofea

Amos

Micah

Nah.

Hab.

Hag.

Zech.

OF SCRIPTURES.

Book	Ch.	V.	Hymn	Book	Ch.	V.	Hymn
Isaiah	55	7	116	Zech.	9	12	198
	56	4, 5	558		13	1	168, 169
	56	6, 7	406	Mal.	3	1	184
	57	15	275		3	16, 17	423
	61	2	193	Matt.	1	23	174
	63	1—3	472		3	15	444
	63	7	13		5	3	234
Jer.	3	15	411		5	44	258
	3	22	86		5	48	24
	8	22	188		6	6	332
	9	23, 24	238		6	9—13	358
	17	9	40		6	10	370, 374
	23	6	84, 194		6	33	519
	31	3	110		7	12	242
	50	5	405		8	2, 3	102
Lam.	3	22, 23	547		9	2	89
	3	39	312		11	19	170
Ezek.	36	37	210		11	28	117
	37	3	371		12	20	517
Daniel	5	27	49		13	3—23	372
	9	26	185		13	46	187
Hosea	2	15	165		15	19	40
	6	4	310		17	4	135
	9	4	216		18	20	359
	13	9	379		19	14	556
	14	4	86		20	28	133
Amos	3	1—6	528		21	13	406
Micah	6	6—8	83		24	44	561
	7	18	85		25	6	551
Nah.	1	7	12, 198		25	34	573
Hab.	3	17, 18	286		25	40	433
Hag.	2	7	164		25	41	572
	2	9	185		26	41	320
Zech.	4	7	431		28	2	142
	T t				28	5, 6	144

A T A B L E

Book	Ch. V.	Hymn	Book	Ch. V.	Hymn
Matt.	28 19	454	Luke	19 1—10	78
Mark	1 9	442		19 41	367
	5 39	562		21 19	263
	8 34	281		22 31, 32	155
	8 36	401		22 54—62	314
	8 38	280		23 34	258
	9 24	219		23 42	80
	10 14	337		24 34	140
	10 21	520	John	1 9	182
	10 47	295		1 12	94, 95
	16 16	469		1 14	131
Luke	1 74, 75	532		1 16	150
	2 14	129		1 29	179
	2 25	162		3 14	157
	4 18, 19	134		3 16	171
	5 5	366		4 10	208
	7 47	87		4 24	3
	9 23	281		5 2—4	364
	9 26	280		6 20	289
	10 29—37	257		6 37	376
	10 33, 34	82		6 35, 48	158
	10 42	297		6 53—55	483
	12 16—22	400		6 67—69	440
	12 32 127, 240			7 37	120
	12 33	436		8 36	93
	12 35—38	325		9 25	244
	13 6—9	511		10 9	165
	14 22	118		10 10	101
	14 22 473, 486			10 27—29	103
	14 23	119		11 35	484
	15 3, 4	79		12 32	138
	15 32	273		13 7	35
	16 25	582		13 15	166
	18 13 235, 236			14 6 202, 377	
	18 35—38	369		14 16, 17	213

Bo
Joh

Acts

Rom.

OF SCRIPTURES.

Book	Ch. V.	Hymn	Book	Ch. V.	Hymn
John	14 16, 18	206	Rom.	8 14	207
	14 19	181		8 33—39	63
	15 1—5	200		11 1, 26	422
	15 15	66		12 1	298
	17 24 153,	587		13 11	586
	19 5	136		1 Cor. 1 30, 31	203
	19 30	71, 72		3 6, 7	360
	20 13	274		5 7, 8	186
	21 6	366		6 17	81
	21 15	425		6 19	299
Acts	21 16	250	2 Cor.	9 24	302
	21 18—20	292		10 13	306
	1 25	580		11 28	331
	4 12	196		13 1—3	259
	5 31	269		13 9	245
	7 59	327		15 56	141
	8 12	452		15 57	552
	8 21—24	268		16 13	228
	8 39	471		1 Cor. 1 10	533
	9 6	294		4 6	243
Rom.	10 36 176,	177	Gal.	4 18	546
	10 38	435		5 14, 15	139
	12 6, 7	307		6 2	376
	16 30	294		9 15	171
	17 30	267		12 9	125
	20 24	326		13 5	331
	20 26, 27	414		13 11	516
	24 24, 25	380		13 14	392
	26 22 510, 512			3 10	52
	1 16 60, 225			3 28	255
Rom.	6 4	449	Eph.	4 6	92
	7 19	309		4 19, 20	331
	7 17	39		5 17	41
	7 23	41		1 5	65
	8 14	568		1 7, 11	73

A T A B L E, &c.

Book	Ch. V.	Hymn	Book	Ch. V.	Hymn
Eph.	1 11	31	Heb.	4 16	357
	1 21	479		6 18	230
	2 5, 8, 11, 21	17		6 19, 20	167
	2 18	22		7 1—21	183
	2 19	406		7 25	152
	3 8	151		9 27	565
	4 8, 11, 12	407		10 39	225
	4 15, 16	172		11 13	300
	5 15, 16	544		12 7	278
Phil.	1 6	64		13 17	410
	1 23	554		13 20, 21	390
	2 8, 9	148	James	1 27	284
	3 12—14	302		2 10	52
	4 1	416	1 Pet.	1 18, 19	70
	4 4	149		2 6	163
	4 5	261		2 7	173, 192
	4 7	391		3 20, 21	104
	4 8	282	2 Pet.	1 4	128
	4 19, 20	126		3 18	322
Col.	1 19	150	1 John	1 3	96
	2 15	148		1 9	88
	3 1	470		2 1	156
	3 11	204		3 1—3	91, 95
1 Thes.	4 13	562		5 21	299
1 Tim.	1 11	59	Jude	20, 21	375
	1 15	55	Rev.	1 7	576
	3 8—13	417		2 1	412
	3 16	146, 174		2 10	328
	6 12	303		5 9—14	387
2 Tim.	1 9	108		5 12	479
	1 12	64		6 14—17	576
	2 13	64		19 10	205
	3 12	317		20 12	571
Heb.	1 14	307		22 16	160
	4 2	53		22 17	121
	4 9	352		22 17, 20	574

C
A
M
Abra
Ca
In
Accep
Accep
Acti
Adam
Admi
Adop
Afflic
Pro
See
Agur
Angel
Min
Re
The
The
Apost
Ark, I
Ask
Associa
Spin
Min
Lov
Pra
A R
Spr
Pra
Spin
Stonem
Gra
Plea
Awake

C O N T E N T S.

A

Hymn

<i>AARON</i> , his Breast-plate,	—	—	154
Melchisedec and Christ	—	—	183, 190, 191
<i>Abraham's</i> God	—	—	66
Care of his Family	—	—	334
Intercession for Sodom	—	—	526
Acceptance thro' Christ alone	—	—	377
Access to God, by Christ	—	—	83
Activity in Religion	—	—	325, 293
Adam the first and second	—	—	38
Admiration and Joy	—	—	477
Adoption	—	—	91—95
Affliction, pleading with God under it	—	—	312
Presence of God desired in it	—	—	537
See <i>Sickness</i>			
<i>Agur's</i> Wish	—	—	262
Angels, ministering to Christ	—	—	146
Ministering to Christians	—	—	307
Reply to the Women that sought Christ	—	—	144
Their Song at the Birth of Christ	—	—	129, 130
The Fallen, passed by	—	—	137
<i>Apostacy</i> deprecated	—	—	439, 440
Ark, Noah preserved in it	—	—	164
<i>Ascension</i> of Christ	—	—	142, 145
<i>Associations</i> , of Ministers and Churches	—	—	423—431
Spiritual, registered in Heaven	—	—	423
Ministers abounding in the Work, &c.	—	—	424
Lovest thou me? feed my Sheep	—	—	425
Prayer for Ministers	—	—	426
A Revival desired	—	—	427
Spread of the Gospel longed for	—	—	428, 210
Praise for the Increase of the Church	—	—	429, 430
Spiritual Temple completed	—	—	431
<i>Atonement</i> of Christ	—	—	74
Gratitude for it	—	—	75
Pleaded	—	—	76
<i>Awakened</i> Sinners Prayer	—	—	294

C O N T E N T S.

B

	Hymn
<i>Backsliders</i> invited to return	118, 121, 176
<i>Backslidings</i> , and Returns	— 313, 314
Dreaded	106, 439, 440
<i>Baptism</i>	442—471
<i>Barren</i> Fig-tree	— 511
<i>Bartimeus's</i> Prayer	— 369
<i>Benevolence</i> a Duty and Pleasure	— 246, 166
<i>Birth</i> of Christ	— 129—132
<i>Birth-day</i> Hymn	— 512
<i>Bodies</i> of the Saints, the Care of God	— 285, 288
Temples of the Holy Ghost	— 299
<i>Boldness</i> , holy	— 357
<i>Book</i> of Life	— 9, 111
<i>Brethren</i> , Love to them	— 254

C

<i>Calling</i> , effectual 77, 78, and Glorification	— 108
<i>Canaan</i> , the heavenly, 2d Part of Hymn	— 66
The Happiness of it longed for	— 232
Way to it. See <i>Heaven</i>	— 201
<i>Ceremonial</i> Law	— 53
<i>Charity</i>	— 246, 257, 432—436
<i>Children</i> , every Day given to the Lord	— 336
Christ's Regard to them	— 337
<i>Christ</i> , Aaron the true	— 154
Adam the second	— 38
<i>Advocate</i>	— 156, 152
Angel of the Covenant	— 184
Brazen Serpent	— 157
Bread of Life	— 158
Bridegroom	— 159
Bright and Morning Star	— 160
Brother	— 240
Chief among ten Thousand	— 161
Consolation of Israel	— 162
Corner Stone	— 163
Desire of all Nations	— 164
Door	— 165
Example	— 166
Forerunner	— 167



Christ
 For
 Fri
 Gift
 Gu
 Hea
 Hu
 Jes
 Im
 Kin
 Kin
 Lan
 V
 Lea
 Lif
 Lig
 Lon
 Me
 Me
 Me
 Paf
 Pea
 Ph
 C
 Pri
 Pri
 Pre
 Ran
 Rel
 Rig
 Ro
 Sav
 She
 Stro
 Sun
 Vin
 Wa
 Wa
 Wi
 The
 AL

C O N T E N T S.

	Hymn
<i>Christ</i> , Foundation	163, 167
Fountain opened	168, 169
Friend	170, 385
Gift of God	171
Guide	567
Head of the Church	172
Husband	159
Jesus	173, 475
Immanuel	174
King of Saints	175—177
Kinsman	178
Lamb of God	179
Worthy is the Lamb	387
Leader	180
Life of the Soul	181
Light	182
Lord of All	176, 177
Melchisedec	183, 386
Messenger of the Covenant	184
Messiah	185
Passover	186
Pearl of great Price	187
Physician of the Soul	188
Of the Soul and Body	189
Priest, the great high	190, 191
Prince and Savior	269
Prophet, Priest and King	192
Ransom	90, 193
Refuge	305
Righteousness, our	194
Rock smitten	195
Savior, the only	196, 269
able and willing	115
Shepherd	197
Strong Hold	198
Sun	199
Vine	200
Way 196. Way to Canaan	201
Way, Truth, and Life	202
Wisdom, Righteousness, Sanctification, &c.	203
The Burden of the Song	386, 387
ALL IN ALL	204, 205

C O N T E N T S.

	Hymn
<i>Christian</i> , awakened ——— ———	294
Crying for Mercy ——— ———	295
Longing for an Interest in Christ ——— ———	296
Choosing the good Part ——— ———	297
Devoting himself to God ——— ———	298
His Body the Temple of the Spirit ——— ———	299
A Pilgrim ——— ———	300
his Song ——— ———	301
Running the Race ——— ———	302
Fighting the good Fight ——— ———	303
On his spiritual Voyage ——— ———	304
Tempted ——— ———	305
His Temptations moderated ——— ———	306
Ministered to by Angels ——— ———	307
Walking in Darkness and trusting ——— ———	308
Complaining of Sin and Inconstancy ——— ———	309, 310
Lamenting Pride ——— ———	311
Pleading with God under Affliction ——— ———	312
Backsliding and returning ——— ———	313
Falling and recovered ——— ———	314
Wishing to be as in Months past ——— ———	315
Troubled, but making God his Refuge ——— ———	316
Persecuted ——— ———	317
Cast down, but hoping in God ——— ———	318
His Request ——— ———	319
Watching and praying ——— ———	320
His Prayers answered by Crosses ——— ———	321
Growing in Grace ——— ———	322
Rising to God ——— ———	323
Remembering all the Way, &c. ——— ———	324
Waiting for the Coming of his Lord ——— ———	325
Desirous of finishing his Course with Joy ——— ———	326
Committing his departing Spirit to Jesus ——— ———	327
Crowned ——— ———	328
<i>Church</i> , described, 403. formed ——— ———	406
Presence of Christ, the Joy of it ——— ———	404
Way to it enquired ——— ———	405
Begging a Pastor of the Lord ——— ———	409
Praying for their Minister ——— ———	415
Praying for their Pastor when ill ——— ———	413
Choosing Deacons ——— ———	417
Christ's Care of Churches and Ministers ——— ———	418

Church
Church
 See
Come a
Collect
Comm
 Wit
 Wit
Cmpa
Compla
 Of
 Of
 Of
 Of
 Und
Conde
Conde
Confide
Confi
Conten
Contrit
Conver
 Of
 Of
 Prai
Convict
Coronat
Counsel
Covenan
 Supp
Creatio
 Of
 Cre
 And
Cross o
 Attr
 Triu
Cross
Crosses
 Crown
 Crown

C O N T E N T S.

		Hymn
Church, Glory of it predicted	—	418, 419
prayed for	—	419—422, 441
Church Meetings	—	437—441
See Ministers, also Associations		
Come and welcome to Jesus Christ	—	115
Collections for poor Churches and Ministers	—	432—436
Communion, with God	—	96
With Christ 487, desired	—	97—99
With Saints 254, our own Hearts	—	329
Compassion of Christ	—	367
Complaint, of Inability to do Good	—	309
Of Inconstancy — 310. Of Pride	—	311
Of Hardness of Heart	—	250
Of Stupidity in Hearing and Prayer	—	275
Of Unfruitfulness	—	511
Under great Pain	—	358
Condescending Grace of Christ	—	133
Condescension of God	—	14
Confidence in God	—	286, 344
Conflict	—	41, 309
Contentment See Resignation	—	262, 276—279
Contrition of Heart	—	275
Conversion, a Work of efficacious Grace	—	77
Of a Sinner; or, Joy in Heaven	—	79, 438
Of the Thief 80. Of Zaccheus	—	78
Praise to God for it	—	82
Conviction, spiritual	—	50, 294
Coronation of Christ	—	176, 177
Counsel of God's Will	—	31
Covenant of Grace 66, 223 — pleaded	—	68
Supporting under Trouble	—	67
Creation, a summary View of it	—	27
Of Man	—	27, 28
Creating Wisdom, Song to it	—	29
And Providence	—	32
Cross of Christ 137. flying to it	—	52
Attractions of it	—	138
Triumphs of it	—	481
Cross, the Christians, taken up	—	280, 281
Crosses, Prayer answered by them	—	321
Crown him	—	176, 177
Crown of Glory promised	—	328

C O N T E N T S.

D

	Hymns
<i>Darkness</i> , walking in it —	808
Hope in it —	231
Spirit of God addressed in it —	214
<i>Day</i> , one well spent —	226
<i>Deacons</i> , at a Choice of —	417
<i>Death</i> , and Eternity —	550
Preparation for it desired —	567
Of the Sinner and Saint —	569
Of Moses —	555
A Sleep to good Men —	561
Victory over it through Christ —	551
The welcome Messenger —	553
And Judgment, See <i>Funeral</i> —	565
<i>Decrees</i> of God —	9
<i>Delight</i> in God 248 in Worship —	344 346
<i>Deliverances</i> , national, celebrated —	532 535
<i>Despair</i> , sinful go prevented —	287
<i>Difficulties</i> surmounted —	447
<i>Diligence</i> and holy Zeal —	293 325
<i>Dismission</i> , Hymns at —	378 391
<i>Dominion</i> of God —	9
<i>Doxologies</i> —	393 397
<i>Drawings</i> of the Spirit of God —	216
<i>Drought</i> , threatening —	501
<i>Duties</i> , and Privileges —	325
Difficulties thereof surmounted —	447
<i>Duty</i> to God —	47
And our Neighbour —	48 249

E

<i>Early Piety</i> —	518
<i>Earthly Things</i> , their Vanity —	398
<i>Ebenezer</i> —	509, 510, 512, 590
<i>Education</i> of Youth —	522, 523
<i>Election</i> , 62. Consequences of it —	63
Godly Consideration of it comfortable —	65
<i>Encouragement</i> , and Invitation —	114 121
To such who seek a risen Jesus —	144
To young Persons to seek Christ —	518
To the weak in Faith —	824

Encour
To F
Enemie
Eternit
Joy
Time
Deat
Pray
Evening
Everlast
Exampl
Exaltat
Excelle

Faith, j
Natu
Pow
Strug
Faint
Conc
withfu
Fall of
And
Family
Fast Da
Fear of
The
Fears a
Fear
I wil
Feast, th
Room
Felix tr
Fellowsh
Fervenc
Followin
Forgive
God
Forms v
Fortitua
Fulness

C O N T E N T S.

	Hymn
<i>Encouragement to trust and love God</i> —	285
To Prayer —	353
<i>Enemies, Love to them</i> —	258
<i>Eternity, of God</i> —	4
Joyful and tremendous —	548
Time and Eternity —	546
Death and Eternity —	550
Prayer in Prospect of it —	549
<i>Evening Hymns</i> —	495—497, 226
<i>Everlasting Love. See Election</i> —	62
<i>Example of Christ</i> —	166, 258, 435
<i>Exaltation of Christ</i> —	147, 148, 269
<i>Excellencies of Christ</i> —	161

F

<i>Faith, its Author and Preciousness</i> —	217
Nature and Effects —	222
Power of 218. Weakness of it —	224
Struggling with Unbelief —	219
Fainting 220 Reviving —	221
Conquering 222 Connected with Salvation —	225
Faithfulness of God —	19, 306
<i>Fall of Man, lamented</i> —	43
And Recovery —	122
<i>Family Worship</i> —	333—337
<i>Fast Day Hymns</i> —	525—528, 530
<i>Fear of God exercised all the Day</i> —	216
The Happiness attending it —	227, 285
<i>Fears and Doubts removed</i> —	289, 286
Fear not —	288
I will trust and not be afraid —	290
<i>Feast, the Gospel</i> —	56, 473, 486
Room at it —	118, 486
<i>Felix trembling</i> —	380
<i>Fellowship of the Saints</i> —	254
<i>Fervency of Devotion desired</i> —	211
<i>Following Christ</i> —	292, 445, 446
<i>Forgiveness, See Pardon</i> —	87
God ready to forgive —	90
<i>Forms vain without Religion</i> —	345
<i>Fortitude, holy</i> —	228
<i>Fulness of Christ</i> —	150

C O N T E N T S.

	Hymn
<i>Funeral, See Death</i>	
Of an Infant	556
Of a young Person	557
Of Children	558
Of a Believer	560
Of a Minister	566
<i>Futurity committed to the Lord</i>	510

G

<i>General Meetings—See Associations</i>	
<i>Glorying in the Lord alone</i>	238
<i>God—a Father</i>	92, 278
A Refuge 316. is Love	241
A Portion	276
The Searcher of the Heart	28
Reasoning with Men	114
Our God 124. for ever and ever	385
Exalted above all Praise	26
<i>Good Samaritan, Parable of the</i>	257
<i>Goodness of God, 12, 30. and Justice</i>	18
In giving his Son	12
<i>Gospel,</i>	54
Glorious	59
Worthy of all Acceptation	55
The Power of God to Salvation	60
Represented by, a Feast	486, 362, 56, 473
The Jubilee	57, 58
Rationally defended	61
Freeness of it	362
Net, casting it	366
Spread of it desired	370, 374, 428
<i>Grace, electing, adopting, sovereign</i>	14, 65
Efficacious 77. distinguishing	419
Sufficient 125. desired	388
Growing in it 322. desired	390
Salvation by Grace	111
<i>Gratitude the Spring of true Religion</i>	246
<i>Grave</i>	550, 567
<i>Gravity and Decency</i>	229
<i>Growth in Grace 322. desired</i>	390

Habit
 Happy
 Att
 Of
 Of
 Of
 Of
 Of
 Harm
 Harv
 Heart
 Ha
 Heav
 Pro
 Ha
 W
 Hell,
 Ev
 Pra
 An
 Help
 Holin
 Of
 Hope,
 En
 Ho
 Humb
 Humi
 Humi
 Th
 Hu
 Hypoc
 Idol
 Idols
 Illnes
 Immu
 Inabi
 Incan
 Incom

C O N T E N T S.

H

Hymn

<i>Habitation</i> , going to a new one	—	—	333—335
<i>Happiness</i> , in God	—	—	238, 348
Attending divine Wisdom	—	—	291
Of those who fear God 227, and trust him	—	—	285
Of the Poor in Spirit	—	—	234
Of humble Worshipers	—	—	343
Of spiritual Pilgrims	—	—	300
Of being with Christ	—	—	554
<i>Harmony</i> of the divine Perfections	—	—	21
<i>Harvest</i> and Summer	—	—	504, 505
<i>Heart</i> , evil 40. Contrite desired	—	—	75
Hard lamented 250. New desired	—	—	382
<i>Heaven</i> , anticipated, 2d part of Hymn	—	—	66
Promised Land	—	—	584
Happiness and Joys of it	—	—	583, 585
Worship of it 587. The everlasting Song	—	—	588
<i>Hell</i> , the Sinner's own Place	—	—	580
Everlasting Misery of it	—	—	42
Praise for being out of it	—	—	16
And Heaven	—	—	582
<i>Help</i> prayed for 379. Obtained	—	—	509, 510
<i>Holiness</i> , desired 390. 2d part of Hymn	—	—	62
Of God	—	—	17
<i>Hope</i> , in Darkness 231. Set before us	—	—	230
Encouraged by the Perfections of God	—	—	233
Hoping and longing for Glory	—	—	232, 253
<i>Humble</i> , their Joy encouraged	—	—	260
<i>Humiliation</i> of Christ	—	—	148
<i>Humility</i> of Mind 234. prayed for	—	—	237
The humble Publican	—	—	236
Humble Pleadings for Mercy	—	—	235
<i>Hypocrisy</i> dreaded	—	—	108, 283

I

<i>Idol</i> Worship stupid	—	—	2, 3
<i>Idols</i> renounced and God welcomed into the Soul	—	—	299
<i>Illness</i> , See <i>Sickness</i>	—	—	
<i>Immutability</i> of God	—	—	5
<i>Inability</i> to do good complained of	—	—	309
<i>Incarnation</i> of Christ	—	—	129—132
<i>Incomprehensibility</i> of God	—	—	23

U u

C O N T E N T S.

	Hymn
<i>Inconstancy lamented</i> _____	310
<i>Indwelling Sin</i> _____	39
<i>Infants, See Children</i> _____	336
Dying in the Arms of Jesus _____	556
<i>Infinity of God</i> _____	6
<i>Influences of the Spirit</i> _____	206—216
Compared to living Water _____	208
To Rain 209. to the Wind _____	212
Desired 210—212. experienced _____	213
<i>Ingratitude to Christ detested</i> _____	252
<i>Inspiration of the Scriptures</i> _____	43
<i>Intercession of Christ, 152. prevalent</i> _____	153
For Peter _____	155
Typified by Aaron's Breast-plate _____	154
<i>Interest in Christ desired</i> _____	296
<i>Invitations, of Scripture</i> _____	114—131
To the Gospel Feast _____	473
<i>Jabez's Prayer</i> _____	381
<i>Jews prayed for</i> _____	422
<i>Joy, of the Humble</i> _____	260
And rejoicing _____	238—241
The Return of Joy _____	241
<i>Jubilee</i> _____	57, 58
<i>Judgment-Day</i> _____	570—579
The coming of the Judge 575—578. Desired _____	574
Books opened _____	571
Sentence on the Wicked _____	572
On the Righteous _____	573
A Place at the right Hand desired _____	579
<i>Justice and Goodness of God</i> _____	18
<i>Justice and Equity to our Neighbour</i> _____	244
<i>Justification</i> _____	83, 84

K

<i>King and royal Family prayed for</i> _____	536
<i>Kingdom, of Christ 149. Increasing</i> _____	480
Of God, to be first sought _____	519
Of Glory, See Heaven _____	234
<i>Knowledge, ipiritual</i> _____	243—245
Doned of God its Author _____	243
Imperfect at present _____	245

C O N T E N T S.

<i>Knowledge, One Thing I know</i>	—	—	Hymn
<i>And Happiness</i>	—	—	244
			291

L

<i>Latter-day-glory</i> longed for	—	—	421
<i>Law, moral</i> 47, 48. Honored by Christ	—	—	50, 356
Sinners found wanting by it	—	—	49
Practical Use of it	—	—	50
Ceremonial	—	—	53
And Gospel	—	—	52
<i>Legal Obedience</i> followed by Evangelical	—	—	51
<i>Leprosy</i> crying 189, 289. Healed	—	—	102
<i>Liberality, See Charity</i>	—	—	246
<i>Liberty, spiritual</i>	—	—	93
<i>Life, abundant</i> by Christ	—	—	101
<i>Long Suffering</i> of God	—	—	16
<i>Lord's Day, See Resurrection of Christ</i>			
Morning	—	—	346—349
Evening	—	—	350—252
<i>Lord's Prayer</i>	—	—	358
<i>Lord's Supper</i>	—	—	472—490
<i>Lost Sheep</i> found, Parable of the	—	—	79
<i>Loving Kindness</i> of God	—	—	13
<i>Love, of God, electing, everlasting</i>	—	—	62
Eternal and unchangeable	—	—	64
Redeeming Love	—	—	69
<i>Love, of Christ</i> constraining	—	—	139, 446
On a Cross and a Throne	—	—	480
Weeping and dying	—	—	484
<i>Love, to God</i>	—	—	247
To Christ present or absent	—	—	249
Lovest thou me?	—	—	250, 125
Desiring to love Christ	—	—	250, 251
Profession of Love to the Redeemer	—	—	50
Supreme Love	—	—	250
To the Brethren 254 unfeigned	—	—	
To all Saints	—	—	
To our Neighbour	—	—	
To our Enemies	—	—	
All Attainments vain without Love	—	—	

C O N T E N T S.

M.

	Hymn
<i>Majesty of God</i> — — — —	10
<i>Manna</i> — — — —	158, 183
<i>Mariner, the spiritual</i> — — — —	304
<i>Mariner's Psalm</i> — — — —	36
<i>Meditation</i> 329. On the Cross of Christ — — — —	478
<i>Meek</i> beautined with Salvation — — — —	260
<i>Meeting</i> and parting of Friends — — — —	514—516
<i>Mercies</i> in constant Succession — — — —	547
<i>Mercy, of God</i> — — — —	15
Pleaded for 235, 332. Implored — — — —	295
And Truth met together — — — —	21
<i>Message of the Redeemer</i> — — — —	134
<i>Midnight Cry</i> — — — —	551
<i>Ministers, Nothing</i> without Christ — — — —	360
Abounding in the Work of the Lord — — — —	424
Watching for Souls — — — —	410
Leaving a People — — — —	414
Illness of one — — — —	413
Meeting of, See <i>Associations</i>	
Christ's Care of them — — — —	412
Prayer for them — — — —	416, 426
Collection for poor Ministers — — — —	432—436
<i>Ministry, Gospel</i> instituted by Christ — — — —	407
One called to the Work of the Ministry — — — —	408
<i>Ministry of Angels, See Angels</i>	
<i>Miracles of Christ</i> applied — — — —	189
<i>Missionaries</i> prayed for — — — —	420
<i>Moderation</i> — — — —	261, 262
<i>Mortality of Man, See Death</i> — — — —	4, 524, 543
<i>Morning Hymns</i> — — — —	491—494, 226
<i>Mutability of the Creation</i> — — — —	5

N

<i>National Prayer and Praise</i> — — — —	525—536
<i>Nativity of Christ</i> — — — —	129—132
<i>Noah</i> preserved in the Ark — — — —	104
<i>Neighbour, our Duty</i> to him — — — —	48
Our Love to him — — — —	257
<i>New Year's Day</i> — — — —	508—511

C O N T E N T S.

Hymn

Not unto us	—	—	—	384
November the fifth, &c.	—	—	—	533—535

O

Obedience evangelical	—	—	—	51
Omnipotence of God	—	—	—	7
Omnipresence and Omniscience	—	—	—	8
Old Age	—	—	—	524
One Thing needful	—	—	—	297, 204
Ordination Hymns	—	—	—	410—413, 338, 497
Original Sin	—	—	—	38

P

Pardon	—	—	—	85—90
Of all Sin	—	—	—	87
Spoken by Christ	—	—	—	89
Confession and Pardon	—	—	—	88
And Sanctification	—	—	—	100
God ready to forgive	—	—	—	90
Pardoning God 85. Love	—	—	—	86
Parting of Christian Friends	—	—	—	515, 516, 254
Pastor, one fought of God	—	—	—	409
His Prayer for his People	—	—	—	416
Peoples Prayer for him	—	—	—	415
Patience of God admired	—	—	—	16
Christian Patience desired	—	—	—	263, 264
Peace, promised and prayed for	—	—	—	266, 391
God speaking it to the Soul	—	—	—	265
Peace of the Nation prayed for	—	—	—	530
Praise for it	—	—	—	531
Penitence and Hope, See Repentance	—	—	—	272
Penitent the 271. his Sighs	—	—	—	270
Perfections of God	—	—	—	1—26
In Harmony 21. celebrated	—	—	—	25
Moral Perfections imitated	—	—	—	24
Persecution to be expected by good Men	—	—	—	317
Perseverance in Grace	—	—	—	103—106, 223
Desired	—	—	—	105, 106
Peter, admonished by Christ	—	—	—	155
His Fall and Recovery	—	—	—	313, 214
And John following Christ	—	—	—	292

C O N T E N T S.

	Hymn
<i>Pilgrim, the spiritual</i> 300. His Song	301
<i>Pillar of Fire</i> 44. and Cloud	180, 418
<i>Pleasures, of Religion</i>	291
Unseen longed for	546
<i>Pool of Bethesda</i>	364
<i>Poor in Spirit</i> blessed	234
<i>Portion, God a</i>	276
<i>Poverty, spiritual</i>	234
<i>Power and Providence of God</i>	7
<i>Praise to God, from the whole Creation</i>	1
For the Blessings of Providence and Grace	37
For the Fountain opened	169
For Salvation	383
To the Redeemer	488, 489
To Father, Son, and Spirit	22
God exalted above all Praise	26
<i>Prayer, secret</i> 332. the Lord's	358
Answered 316. by Crosses	321
Imperfect but accepted	156
Exhortation to it	353
Hymns before Prayer	353—358
<i>Preparatory Thought for the Lord's Supper</i>	472
<i>Presence, of God, worth dying for</i>	555
Of Christ the Joy of his People	404, 554, 135
Promised 359. longed for	220
<i>Pride lamented</i>	311, 345
<i>Priesthood of Christ</i> 190. its Excellency	191
<i>Privileges of the Sons of God</i>	94, 375
<i>Prodigal Son, Parable of the</i>	273
<i>Promises, the first Promise</i>	122
Of Strength according to our Days	123
Of the divine Presence	124
Of sufficient Grace	125
Of a Supply of all our Need	126
Of the Kingdom	127
Exceeding great and precious	128
<i>Prophecy, Christ the Substance of it</i>	205
Fulfilled	185
<i>Prosperity of Soul desired</i>	322
<i>Providence</i> 31. and Power of God	7
Equitable and kind 33. mysterious	34
To be explained hereafter	35

Pro
P
Pub

Race
Rain
Rea
Reas
Reco
Rede
Rede

Fi
G
Refu
Rege
Rejo
In
An
Relig
Int
Pe
Fa
Pu
Va
Rem
Repe
Gi
An
Pr
Wh
Resig
Resol
Th
Refur
Of
A
Co
An
Retire
Revic

C O N T E N T S.

<i>Providence, Bereaving, submitted to</i>	—	Hymn 563
<i>Praise for the Blessings of it</i>	—	37
<i>Publican, the humble</i>	—	236

R

<i>Race, the Christian</i>	—	302
<i>Rain, threatening</i>	—	502
<i>Reading the Scriptures</i>	—	330
<i>Reason 32. an insufficient Guide</i>	—	196
<i>Recollection, grateful</i>	—	324, 509
<i>Redeeming Love</i>	—	69, 169
<i>Redemption, by Christ alone</i>	—	70
<i>Finished 71, 72. Wonders of it</i>	—	485
<i>Gratitude to God for it</i>	—	73
<i>Refuge, God a 316. Christ a</i>	—	52, 100, 305
<i>Regeneration, See Conversion</i>		
<i>Rejoicing, in God 238. in Hope</i>	—	240
<i>In the Ways of God</i>	—	239
<i>And going on our Way</i>	—	240
<i>Religion, Gratitude the Spring of it</i>	—	216
<i>Internal, desired</i>	—	284
<i>Personal</i>	—	329—332
<i>Family</i>	—	333—337
<i>Public</i>	—	338—397
<i>Vain without Love</i>	—	259
<i>Remembering all the Way, &c.</i>	—	324
<i>Repentance, commanded by God</i>	—	267
<i>Given by Christ</i>	—	269
<i>And Hope</i>	—	272
<i>Prayed for, See Penitence and Penitent</i>	—	268
<i>Why weepest thou?</i>	—	274
<i>Resignation, See Submission</i>	—	276—279
<i>Resolution, to serve the Lord</i>	—	334
<i>The successful one</i>	—	355
<i>Resurrection, of the Body</i>	—	568, 569
<i>Of Christ</i>	—	140—143, 474
<i>A Pledge of ours</i>	—	143
<i>Comfortable to such who seek Christ</i>	—	144
<i>And Ascension of Christ</i>	—	142, 145
<i>Retirement</i>	—	329
<i>Revival prayed for</i>	—	427

C O N T E N T S.

<i>Risk</i> Fool surpris'd	—	—	Hymn
<i>Riches</i> their Emptiness	—	—	400
<i>Riches</i> of Christ unsearchable	—	—	398
<i>Righteous</i> , See <i>Christian</i>	—	—	151
<i>Righteousness</i> , imputed	—	—	84
Human. insufficient to justify	—	—	83, 50
<i>Rising</i> to God	—	—	323

S.

<i>Sabbath</i> , See <i>Lord's Day</i>	—	—	47, 348, 357
<i>Safety</i> of Christ's Sheep	—	—	103
<i>Saint</i> indeed	—	—	261
<i>Salvation</i> , approaching	—	—	224, 386
Of Sinners	—	—	107—113
The Method of it 107. complete	—	—	109
Free 108. by Grace	—	—	110, 111
An Interest in it desired	—	—	113
What must I do to be saved?	—	—	294
God glorious and Sinners saved	—	—	112
Praise for it	—	—	383
<i>Samaritan</i> the good	—	—	257
<i>Sanctification</i> , and Pardon	—	—	100
And Growth desired	—	—	102, 390
<i>Satan</i> repulsed	—	—	287
<i>Scriptures</i> , their Inspiration	—	—	43
Their Usefulness 44. Riches	—	—	45
Their Sufficiency and Excellency	—	—	46
Reading them	—	—	330
<i>Seasons</i> crowned with Goodness	—	—	508
<i>Secret Prayer</i>	—	—	332
<i>Self-Dedication</i>	—	—	298, 490
<i>Self-Denial</i>	—	—	280, 281
<i>Self-Examination</i> 331. Lord, search me	—	—	283
<i>Self-Existence</i> and Self-Sufficiency of God	—	—	20, 23
<i>Seriousness</i> prayed for	—	—	549
<i>Sermon</i> , Hymns before it	—	—	359—371
Hymns after it	—	—	372—392
<i>Shame</i> , on Account of Christ, abhorred	—	—	451
<i>Sheep</i> of Christ secure	—	—	103
<i>Shepherd</i> , See <i>Christ</i>	—	—	101
<i>Sickness</i> , Presence of God desired in it	—	—	537
Submission under it	—	—	540

C O N T E N T S.

	Hymn
<i>Sickness, Complaint and Hope in it</i>	538
General	539
And Recovery	541, 542
<i>Sinai and Calvary</i>	52
<i>Sincerity and Truth</i> 282. desired	283
<i>Sin, original</i> 38. Indwelling	39
And Grace	41
And Sorrow laid before God	99
<i>Sinner, impenitent, found wanting</i>	49
Reasoned with 581. convinced	50
Repenting, accepted	273
And Saints in the Wreck of Nature	570
Death of the Sinner	559
<i>Sion, its Stability and Glory</i>	403
Asking the Way to it	405
Glorious Things spoken of it. See Church	418
<i>Song to creating Wisdom</i>	29
Of the Angels at Christ's Birth	129, 130
Of the spiritual Pilgrim	301
Of Praise to the Redeemer	347, 488, 489
<i>Sons of God, their Privileges</i>	94, 95
<i>Sorrow, godly, See Repentance</i>	
For Sin, desired	274
Laid before God	99
<i>Soul, Worth of it</i>	401
<i>Sovereignty of God</i>	9
<i>Sower, Parable of</i>	372, 373
<i>Spirit of God, See Influences</i>	206—216
The Comforter	206
Leads the People of God	207
Addressed under Darknefs	214
Grieved but intreated not to depart	215
His Drawings celebrated	216
<i>Spiritual Mindcdnefs</i>	284
<i>Spirituality of God</i>	3
<i>Spring</i>	498—500
<i>Strait Gate</i>	165
<i>Strength, as our Days are</i>	123, 125
<i>Submission, to the Will of God</i>	276, 277, 264
To bereaving Providences 563. filial	278
It is the Lord, let him, &c.	279

C O N T E N T S.

<i>Suffering Christians, dear to Christ</i>	—	Hymn 280
<i>Sufferings of Christ. See Lord's-Supper</i>	—	136
<i>Summer and Harvest</i>	—	504, 505
<i>Sunday Schools</i>	—	522, 523
<i>Supplication</i>	—	295

T.

<i>Temple, the Bodies of the Saints</i>	—	299
The Spiritual completed	—	431
<i>Temptation, 305, 324. Moderated</i>	—	306
<i>Tempted, Christ's intercession for them</i>	—	155
<i>Thanksgiving Days</i>	—	529—536
<i>Thief on the Cross</i>	—	80
<i>Thirsty Souls invited to Christ</i>	—	120
<i>Thunder, the God of</i>	—	503
<i>Time, well spent 226. Short</i>	—	543
Now is the accepted Time	—	376, 505
Every Part of it in God's Hands	—	545
And Eternity	—	546
<i>Transfiguration of Christ</i>	—	135
<i>Traveller's Psalm</i>	—	36
<i>Trinity, the Doctrine of the, See Doxologies</i>	—	22
<i>Triumphs of Christ 148. Of the Cross</i>	—	481
<i>Trouble, pleading with God in it</i>	—	312
<i>Troubled but making God our Refuge</i>	—	316
<i>Trust, in God under Trials</i>	—	286, 287
Humble, or Despair prevented	—	287
Encouragement to it	—	285
I will trust and not be afraid	—	290
<i>Truth, and Faithfulness of God</i>	—	19
And Mercy met together	—	21
And Sincerity	—	283
<i>Types, Christ the Substance of them</i>	—	53, 205, 202

U

<i>Unbelief lamented 241. Surmounted</i>	—	290
<i>Union to Christ</i>	—	81
<i>Unity of God</i>	—	2
<i>Vanity of earthly Things</i>	—	398, 401
<i>Victory, Thanksgiving for national</i>	—	529
Over Death	—	552

C O N T E N T S.

	—	—	Hymn
<i>Vision of the dry Bones</i>	—	—	371
<i>Voyage, the Spiritual</i>	—	—	304

W

<i>Walking, with God 98. in Darkneſs</i>	—	—	308
<i>Warfare, the Chriſtian</i>	—	—	228, 303
<i>Warrior animated and crowned</i>	—	—	328
<i>Watchfulneſs rewarded</i>	—	—	325
<i>Weary and burdened invited to Reſt</i>	—	—	117
<i>Wedding-Hymn</i>	—	—	513
<i>Wicked Men exhorted</i>	—	—	116
<i>Winter improved</i>	—	—	506, 507
<i>Wiſdom, of God 11. In Creation</i>	—	—	29
And Grace of the Goſpel	—	—	59
<i>Wiſdom's Ways pleaſant</i>	—	—	291
<i>Wonders of Redemption</i>	—	—	485
<i>Word of God, See Scripture</i>	—	—	
<i>World, Vanity of it</i>	—	—	398, 399
Renounced 402. Deſpiſed	—	—	253
No Compensation for the Loſs of one Soul	—	—	401
<i>Worſhip, private</i>	—	—	329—332
Family	—	—	333—337
Public 338—397. Reverential	—	—	17, 26
Opening a new Place of	—	—	338—340
Pleaſures of it	—	—	341, 343, 344, 346
Excellency of it	—	—	342, 343
Formal Worſhip vain	—	—	345
<i>Worthy is the Lamb</i>	—	—	387, 479

Y

<i>Year crowned with Goodneſs</i>	—	—	508
<i>Youth, educated</i>	—	—	522, 523
Encouraged to ſeek the Lord	—	—	517—521
A lovely one falling ſhort of Heaven	—	—	520

Z

<i>Zeal, and Diligence</i>	—	—	293
For Chriſt	—	—	292
For the Houſe of God	—	—	346





